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A CONCISE
VOCABULARY

TO THE

FIRST SIX BOOKS OF HOMER'S ILIAD

BY

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PREFACE.

THIS vocabulary has not been compiled from other dictionaries, but has been made from the *Iliad* itself. The maker has endeavored to be concise,—to give nothing but what is important for the accurate and appreciative reading of the poem,—and yet to show the original and derived meanings of the words, and to suggest translations which should be both simple and dignified. Much space has been saved by omitting the words and forms which are not found in the first six books of the *Iliad*.

A concise special vocabulary to the Homeric Poems, or to parts of them, is open to far fewer objections than a similar vocabulary to any other work of Greek literature, since the words are found more nearly in their original significations and constructions. No attempt has been made in this work to tell the history of each word in pre-Hellenic and post-Homeric times. Even the most complete Homeric dictionary cannot entirely supersede the large general lexicons, but a confident hope is felt that the concise form of this vocabulary will save much time for the beginner in Homer. The beginner meets many unusual words. Whether he uses a large or a small dictionary, he will be satisfied, in most cases, with learning the meaning and construction of the new word; and generally this is enough for him. The teachers who insist on the use of the unabridged lexicon of Liddell and Scott by elementary classes in Homer forget the word of Hesiod, *οὐδὲ ισασιν ὅσῳ πλέον ἡμισυ παντός*, while this vocabulary will give fuller and better information about Homeric words and forms than the abridged edition of Liddell and Scott's lexicon. A student who

is beginning Homer does not absolutely need to know the later history of each word, although the student of Plato does need to remember the Homeric usage.

In making this vocabulary, Seber's *Index Homericus*, Frohwein's *Verbum Homericum*, Ebeling's great *Lexicon Homericum*, and Seiler-Capelle's *Wörterbuch über die Gedichte des Homeros* were very useful. Mr. W. Irving Hunt, tutor in Greek in Yale College, rendered important assistance, and kindly took upon himself the verification of the completeness of the work.

Cognate or illustrative forms are placed in parentheses. Corresponding Attic forms are placed in square brackets.

References have been added to proper names, in order to serve as an index; also to other important words, especially to those which occur but once in the Homeric Poems ($\alpha\piαξ\epsilonιρημένα$).

YALE COLLEGE, Jan, 21, 1889.

CONTENTS OF THE ILIAD IN GREEK HEXAMETERS.*

1. "Αλφα· λιτὰς Χρύσου, λοιμὸν στρατοῦ, ἔχθος ἀνάκτων.
2. Βῆτα δ' ὄνειρον ἔχει, ἀγορήν, καὶ νῆας ἀριθμεῖ.
3. Γάμμα δ' ἄρ' ἀμφ' Ἐλένης οἴοιν μόθος ἐστὶν ἀκοίταιν.
4. Δέλτα· θεῶν ἀγορή, ὄρκων χύσις, "Αρεος ἀρχή.
5. Εἶ· βάλλει Κυθέρειαν "Αρηά τε Τυδέος νιός.
6. Ζῆτα δ' ἄρ' Ἀνδρομάχης καὶ "Εκτορός ἐστ' ὀαριστύς.
7. Ἠτα δ'· Αἴας πολέμιζε μόνῳ μόνος "Εκτορι δίω.
8. Θῆτα· θεῶν ἀγορή, Τρώων κράτος, "Εκτορος εὐχος.
9. Ἐξεσίη δ' Ἀχιλῆος ἀπειθέος ἐστὶν Ἰώτα.
10. Κάππα δέ· Ρήσου τὴν κεφαλὴν ἔλε Τυδέος νιός.
11. Λάμβδα δ· ἀριστῆς Δαναῶν βάλον "Εκτορος ἄνδρες.
12. Μῦ· Τρώων παλάμησι κατήριπε τεῖχος Ἀχαιῶν.
13. Νῦ δέ· Ποσειδάων Δαναοῖς κράτος ὥπασε λάθρη.
14. Ξεῖ· Κρονίδην λεχέεσσι καὶ ὑπνῳ ἥπαφεν "Ηρη.
15. Οὖ· Κρονίδης κεχόλωτο Ποσειδάωνι καὶ "Ηρη.
16. Πεῖ· Πάτροκλον ἐπεφνεν Ἀρήιον "Εκτορος αἰχμή.
17. Ρῶ· Δαναοὶ Τρώες τε νέκυν πέρι χεῖρας ἔμισγον.
18. Σῦγμα· Θέτις Ἀχιλῆι παρ' Ἡφαίστου φέρει ὅπλα.
19. Ταῦ δ· ἀπέληργε χόλοιο καὶ ἔκθορε δῖος Ἀχιλλεύς.
20. Ὄ· μακάρων ἔρις ὥρτο, φέρει δ' ἐπὶν κάρτος Ἀχαιοῖς.
21. Φεῖ· μόγος Αἰακίδαο παρ' ἡΐονας ποταμοῖο.
22. Χεῖ δ· ἄρα τρὶς περὶ τεῖχος ἀγων κτάνεν "Εκτορ'
- 'Αχιλλεύς.
23. Ψεῖ· Δαναοῖσιν ἀγῶνα διδοὺς ἐτέλεσσεν Ἀχιλλεύς.
24. Ὄ· Πρίαμος νέκυν νῦα λαβὼν γέρα δῶκεν Ἀχιλλεῖ.

* Ascribed to Stephanus Grammaticus in the *Palatine Anthology*, ix. 385.

THE ILIAD.

The action of the Iliad covers only about seven weeks, or forty-nine days, which may be divided as follows:—

Days.

1. Visit of Chryses to the Greek Camp, A 12.
- 1-9. Pestilence, A 53.
10. Assembly of the Achaeans, A 54.
- 10-21. Visit of the gods to the Aethiopians, A 423.
21. Return of the gods to Olympus, A 493 f. Visit of Thetis to Zeus.
22. The Achaeans prepare for battle. Single combat between Menelaus and Paris. The battle begins. Brave deeds of Diomed. Hector's meeting with Andromache. B 1-H 380.
23. Burial of the dead, H 381-432.
24. Building of a wall for the Achaean Camp, H 433-482.
25. Second day of battle, Θ.
Embassy to Achilles, I.
Odysseus and Diomed enter the Trojan Camp, K.
26. Third day of battle. The Trojans break down the Greek wall. Death of Patroclus. Α 1-Σ 617.
27. Reconciliation of Achilles and Agamemnon. Fourth great day of battle. Death of Hector. T 1-Ψ 61.
28. Burial of Patroclus, Ψ 62-225.
29. Funeral games in honor of Patroclus, Ψ 226-897.
- 27-38. Achilles drags the body of Hector around the bier or tomb of Patroclus, Ω 1-31.
38. Priam visits the tent of Achilles and ransoms Hector's body, Ω 31-676.
39. Priam brings Hector's body to Troy, Ω 677-775.
- 39-47. Lament for Hector in Troy, Ω 784.
48. Burial of Hector, Ω 785-787.
49. Erection of a mound over Hector's ashes, Ω 788-804.

THE GREEK FORCES. B 494 ff.

MAINLAND OF GREECE.

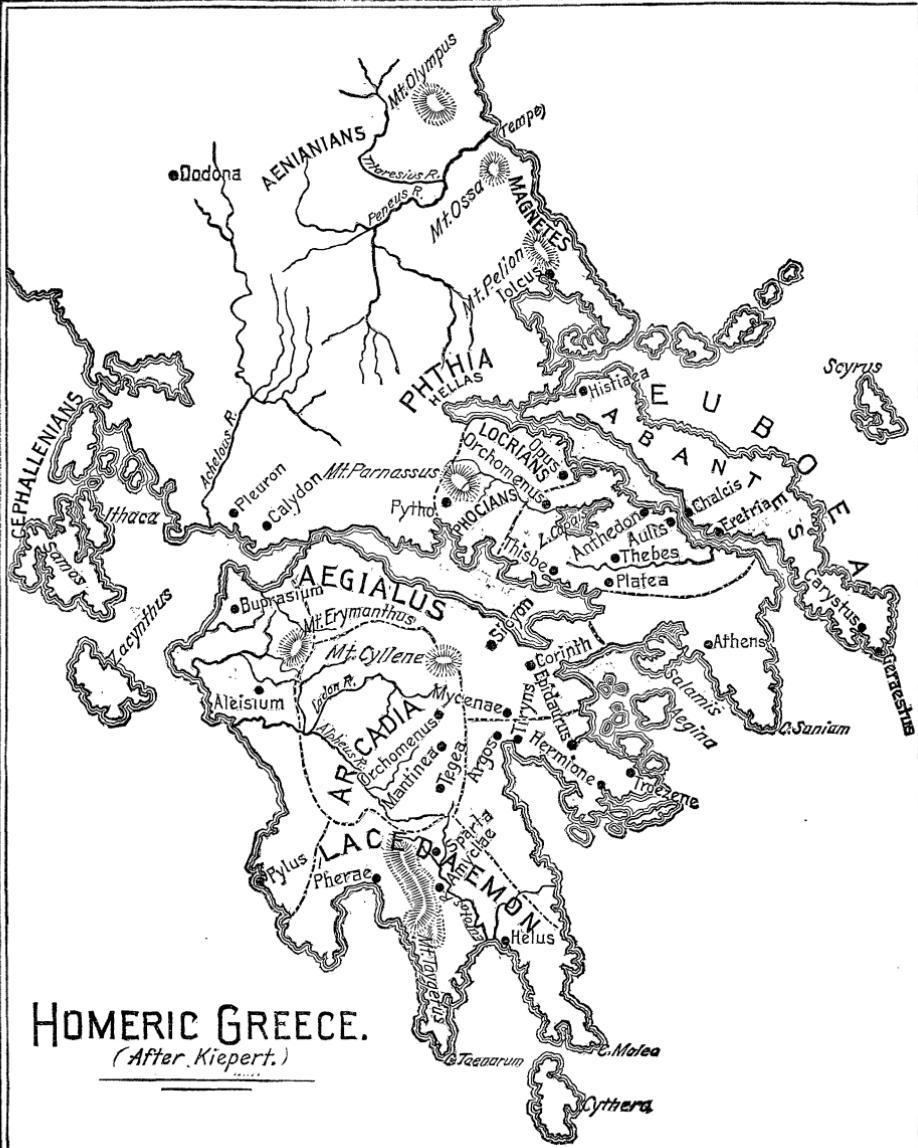
Order of mention.	Nations and Commanders.		No. of ships.
1. Boeotians	(Penelous)	B 494-510.	50
2. Orchomenians	(Ascalaphus)	B 511-516.	30
3. Phocians	(Schedius)	B 517-526.	40
4. Locrans	(Ajax, son of Oileus)	B 527-535.	40
5. Euboeans	(Elephēnor)	B 536-545.	40
6. Athenians	(Menestheus)	B 546-556.	50
7. Salaminians	(Telamonian Ajax)	B 557, 558.	12
8. Argives	(Diomed)	B 559-568.	80
9. Myceneans	(Agamemnon)	B 569-580.	100
10. Spartans	(Menelaus)	B 581-590.	60
11. Pylians	(Nestor)	B 591-602.	90
12. Arcadians	(Agapēnor)	B 603-614.	60
13. Epeans	(Amphimachus)	B 615-624.	40
14. Dulichians	(Meges)	B 625-630.	40
15. Cephallenians	(Odysseus)	B 631-637.	12
16. Aetolians	(Thoas)	B 638-644.	40

INSULAR GREECE.

17. Cretans	(Idomeneus)	B 645-652.	80
18. Rhodians	(Tlepolemus)	B 658-670.	9
19. From Syme	(Nireus)	B 671-675.	3
20. From the Sporades	(Phidippus)	B 676-680.	30

THESSALIAN GREECE.

21. Myrmidons	(Achilles)	B 681-694.	50
22. From Phylace	(Podarces)	B 695-710.	40
23. Pheraeans	(Eumelus)	B 711-715.	11
24. Methonians	(Philoctetes)	B 716-728.	7
25. Oechalians	(Podalirius)	B 729-733.	30
26. From Ormenium	(Eurypylus)	B 734-737.	40
27. From Argissa	(Polypoctes)	B 738-747.	40
28. Aenianians	(Guneus)	B 748-755.	22
29. Magnesians	(Prothoüs)	B 756-759.	40

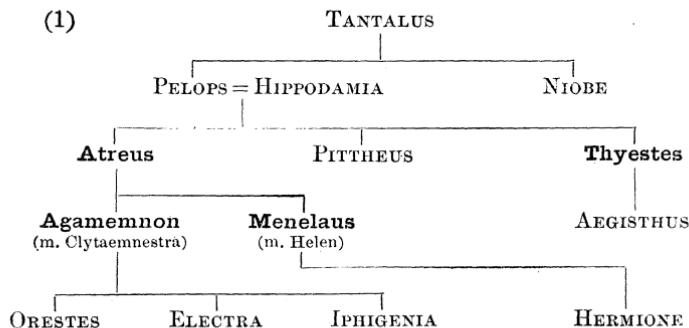


HOMERIC GREECE. (After Kiepert.)

FAMILY TREES.

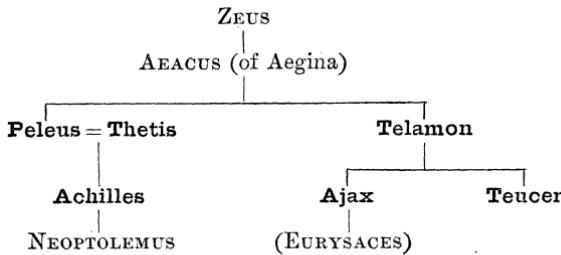
THE PELOPIDS.

(1)



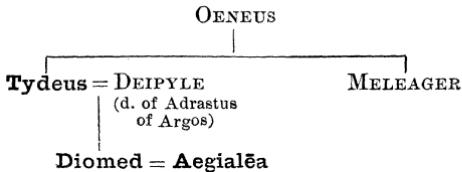
THE AEACIDS.

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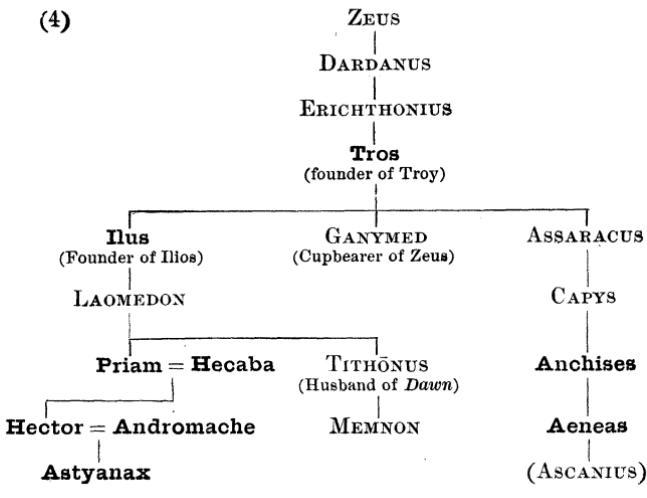
THE OENEIDS.

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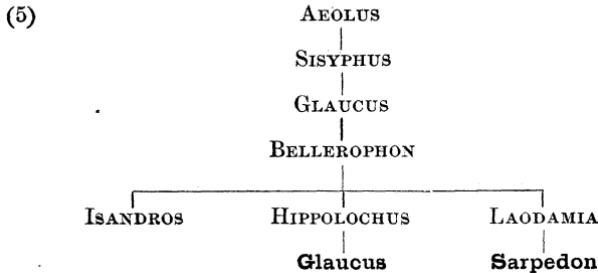


FAMILY TREES.

ROYAL FAMILY OF TROY, Y 215 ff.



LYCIANS, Z 153 ff.



VOCABULARY

TO THE

FIRST SIX BOOKS OF THE ILIAD.

A.

ἀ-πττος: *unapproachable, invincible.*
ἀ-σχετος (ἐχω): *irresistible, unman-
ageable.*

ἀ-τος: *insatiate.*

*Ἀβαντες pl.: *early inhabitants of
Euboea, B 536.*

*Ἀβαρβαρέη: *a fountain-nymph,
Z 22.*

*Ἀβας, -avros: *a Trojan, slain by
Diomed, E 148.*

*Ἀβληρος: *a Trojan, slain by Nes-
tor's son Antilochus, Z 32.*

ἀ-βλής, -ῆτος (βάλλω): *un-shot,
new (of an arrow), Δ 117.*

ἀ-βλητος (βάλλω): *un-hit, not
wounded by a missile, Δ 540.*

ἀ-βληχρός 3: *delicate, weak.*

*Ἀβύδος: *Abydus, in the Troad, on
the south side of the Hellespont,
opposite Sestus, B 836.*

Ἀβύδοθεν: *from Abydus, Δ 500.*

ἀγα-: *strengthening prefix, very,
exceedingly.*

ἀγαγε: aor. of ἀγω, *lead.*

ἀγαθός 3: *good, noble, useful, esp.
useful in war, brave.* It is rarely
used of moral quality. *βοήν ἀγα-
θός, good at the war-cry, brave in
war.*

ἀγα-κλειτός 3 and ἀγακλυτός (κλέος):
renowned, famed, highly praised.

ἀγάλλομαι: *delight, exult.*
ἀγαλμα, -atos: *delight, treasure.*
ἀγαμαι, aor. ἡγάσσατο, ἀγασσάμεθα:
admire, wonder at.

*Ἀγαμέμνων, -ovos: *Agamemnon, son
of Atreus, grandson of Pelops
(B 104 ff.), king at Mycenaean
(B 569 ff.). As the leader of the
expedition against Troy, he is
prominent through the whole of the
Iliad. The first part of the
Eleventh Book is devoted to a
recital of his brave deeds. At
the close of the war, on his ar-
rival at home, he was slain by
his false wife Clytaemnestra and
her paramour (Agamemnon's
cousin) Aegisthus, a 35 ff., δ 512-
537, λ 409 ff.*

ἀ-γαος: *unmarried, Γ 40.*

ἀγά-ννιφος: *very snowy, snow-clad.*
Epith. of Olympus, A 420.

ἀγανός 3: *kindly, winning.*

*Ἀγαπήνωρ, -opos: *Arcadian leader,
B 609.*

ἀγαπητός (ἀγαπάω): *beloved.*

ἀγά-ρροος: *with strong stream.*

*Ἀγασθένης, -eos: *son of Augēas,
E 624.*

ἀγασσάμεθα: aor. of ἀγαμαι, *wonder.*

ἀγανός, *admirable, excellent, noble.*

ἀγγελίῃ: *message, news.*
 ἀγγελίης and ἄγγελος: *messenger, ambassador.*

ἄγγος, -εος: *vessel, bowl, pan.*

ἄγε, ἄγετε: strictly imv. of ἄγω, *bring, but generally used as interjection, up, come!* Cf. ἄγρει. ἄγειρω, aor. mid. ἄγεροντο and ἄγρομένουσιν, plpf. ἄγηρέστο, aor. pass. ἄγέρθη and ἥγερθεν [ἥγερθησαν]: *collect, bring together, assemble.*

ἄγε-λείῃ: *giver of booty.* Epith. of Athena as war-goddess.

ἀγέλη-φι: old locat., *in the herd.*

ἀγέμεν inf., ἄγειν impf. of ἄγω, *lead.*

ἄγεν [ἐάγησαι]: aor. pass. of ἄγνυμι, *break.*

ἀ-γέραστος: *without gift of honor (γέρας),* A 119.

ἀγέρθη, ἄγεροντο: aor. of ἄγείρω, *collect.*

ἀγέρωχος: *proud, mighty, impetuous.*

ἄγη: aor. pass. of ἄγνυμι, *break.*

ἄγηρέστο: plpf. pl. of ἄγείρω, *assemble.*

Ἄγνωρ, -ορος: brave Trojan leader, son of Antenor, Δ 467, Λ 59.

ἀγ-ήνωρ, -ορος (ἀνήρ): *manly, proud.*

ἀ-γήραος (γῆρας): *ever-young, imperishable.*

ἀγητός: *admirable, splendid.*

Ἄγκαλος: *Ancaeus, an Argonaut, B 609.*

ἀγκάς: adv. *in his arms.*

ἀγκλίνας: aor. partic. of ἀνακλίνω, *lean upon.*

ἀγκυλο-μῆτης (μῆτις): *crooked-minded, crafty.* Epith. of Cronus.

ἀγκύλος: *curved.*

ἀγκυλό-τοξος: *with curved bow.*

ἀγκών, -ώνος: *elbow.*

Ἄγλαίῃ: mother of Nireus, B 672.

ἀγλαΐη, loc. as dat. ἄγλαΐήφι: *splendor, beauty.*

ἀγλαός: *clear, splendid, glorious.*

ἀγνοιέω, aor. ἡγνοίησεν: *fail to notice.*

ἄγνυμι, aor. subjv. ἄξη, aor. partic. ἄξαντε, aor. pass. ἄγη and ἄγεν [ἥάγησαν] (fay-): *break, break in pieces.*

ἄ-γονος: *without offspring, childless,* Γ 40. (Perhaps *unborn.*)

ἀγοράμαι, impf. ἡγορώνωτο, aor. ἀγορίσατο: *am in assembly, deliberate, address an assembly.*

ἀγορεύω: *speak, say, tell.* φόβονδ' ἄγόρευε, *advise to flee (flight).*

ἀγορή (ἄγείρω): *assembly, speech to an assembly, place of assembly.*

ἀγορῆ-θεν: adv. *from the assembly.*

ἀγορήν-δε: adv. *to the assembly.*

ἀγορητής: *speaker, orator.*

ἀγός (ἄγω): *leader.*

ἄγρει: interjection, *up, come!* (Strictly imv. of ἄγρεω [αἴρεω, take hold.]) Cf. ἄγε.

ἄγριος (ἄγρος): *wild (of animals), savage.*

ἀγρομένγστον: aor. partic. of ἄγείρω, *assemble.*

ἄγρος: *field, country (opp. to city).*

ἀγρότερος 3: *wild (of animals).*

ἀγνιά: *street.*

ἄγχι: adv. *near, with gen.*

Ἄγχιαλος: a Greek, slain by Hector, E 609.

ἀγχί-αλος (ἄλς): *near the sea.* Epith. of coast-cities.

ἀγχι-μαχητής: *hand-to-hand fighter, who fights with sword and spear, in contrast with javelin-throwers.*

ἀγχύ-μολον: adv. *near.*

Ἄγχιστης: *Anchorites, king of the Dardanians, father of Aeneas by Aphrodite, B 819, E 247, Y 239.*

ἄγχιστα: adv. *most nearly.*

ἀγχιστῖνος: *near, in thick succession.*

ἀγχοῦ: adv. *near.*

ἄγχω: *choke,* Γ 371.

ἀγω, impf. ἥγεν or ἥγεν, fut. ἥξω, aor. ἥγαγε or ἥγαγε, aor. imv. ἀξετε: *lead, bring, fetch, lead away* (the connection indicating from what and to what the motion tends).

ἀδαίγμων, -ονος: *unskilled in, inexperienced*, with gen.

ἀδάκρυτος: *without tears, tearless*.

ἀδέν: aor. inf. of ἀνδάνω, *please*.

ἀδελφεος or ἀδελφειος: *brother*.

ἀδην: *adv. in plenty, to satiety*.

ἀδινός 3: *thick, crowded, huddled*.

Ἄδμητος: *Admetus*, Thessalian king, husband of Alcestis, father of Eumelus, B 713 f.

Ἄδρηστεα: Mysian town, B 828.

Ἄδρηστην: *daughter of Adrastus, Aegialea*, E 412.

Ἄδρηστος: (1) Argive king who gave his daughters in marriage to Tydeus and Polynices, B 572. (2) Leader of Trojan allies, B 830. (3) A Trojan, Z 37.

ἀδύτον: *(place not-to-be-entered), sanctuary*.

ἀεθλεύω: *contend in games*.

ἀεθλος: *struggle, conflict*.

ἀειδω, impf. ἀειδον: *sing*.

ἀεικής, -ές, *unseemly, shameful, pitiful*.

ἀείρω, aor. partic. ἀειραμένη, plpf. ἀερτο: *raise, take up*; plpf. pass. *was hanging*.

ἀεκαζόμενος 3 (ἀ-φεκ-): *against his will*.

ἀ-έκων, -ονσα 3: *unwilling, against (his) will*.

ἀελλα (ἀημ): *violent wind, storm*. ἀελλής: *with κονίσαλος, cloud of dust*, Γ 13.

ἀέξω (cf. *wax*): *increase*.

ἀεροτίπος (ἀείρω, πούς), pl. ἀεροτίποδες: *high-stepping (of horses)*.

Ἄζειδης: *son of Azeus, Actor*, B 513.

ἀ-ζηχές: neut. adv. *incessantly, unceasingly*.

ἀζομαι: *dry, season*, Δ 487.

ἀζομαι: *reverence, feel pious fear*.

ἀημι, pres. partic. ἀεντες: *blow (of the wind)*.

ἀήρ, dat. ἥερι: *air (as opposed to the clear αἰθήρ), mist*.

ἀήσυλος: *wicked, dreadful*, equiv. to αἴσυλος, E 876.

ἀ-θάνατος 3: *undying, immortal, imperishable*. ἀθάνατοι *immortals*.

ἀ-θερίζω: *disregard, slight*.

ἀ-θέσφατος: *unspeakable, ineffably great*.

Ἀθῆναι pl.: *Athens*, B 546.

Ἀθηναῖς: *Athenian*.

Ἀθήνη and Ἀθηναί: the goddess *Athena, Minerva*. She appears often in Homer as war-goddess, as she is represented in later works of art; hence she is called Παλλάς (*spear-brandishing*), γλαυκῶπις (*gleaming-eyed*), ἀγελείη (*giver of booty*), λαοστόος (*rouser of the people*).

ἀθρόος: *assembled, all together, united*.

αἰ (εἰ): *if*. αἴ κε: ἔάν. αἴ γάρ often introduces a wish.

αἰα: *earth*, equiv. to γαῖα, γῆ.

Αἰακίδης: *son of Aeacus*. Of Achilles, grandson of Aeacus, B 860.

Αἴτης, -αντος: *Ajax*. (1) Son of Telamon, king of Salamis, the mightiest of the Achaeans, next to Achilles, B 768 f., Γ 226 ff. (2) Son of Oileus, swift-footed leader of the Locrians, B 527 ff.

Αἴγαιον: a hundred-armed giant of the sea, son of Poseidon; called Βράπεως by the gods, Α 404.

αἰγανέη: *javelin*, used chiefly for hunting, or in games.

Αἰγείδην: *son of Aegeus*, Theseus, A 265.
αἴγειος (*αἴξ*): *adj. of goat-skin*.
αἴγειρος: *black poplar*.
Αἴγυαλεια: daughter of Adrastus, E 412.
Αἴγυαλός: (1) the north coast of Peloponnesus, on the Corinthian gulf, from Corinth to the Elean frontier; the later Achaea, B 575. (2) A town in Paphlagonia, B 855.
αἴγυαλός: *coast, shore*.
Αἴγυλψ: a district (?) under the rule of Odysseus, B 633.
Αἴγυνα: *Aegina*, island in the Saronic Gulf, B 562.
Αἴγυνον: city in Achaea, B 574.
αἴγι-οχος (*ἔχω*): *aegis-bearing*, freq. epith. of Zeus, esp. in the gen. *Διὸς αἴγιοχοῦ*.
αἴγις: *aegis*; the shield of Zeus, wrought by Hephaestus; prob. an emblem of the thunder-storm. Described E 738 ff., cf. B 447 f. Athena also holds it, B 447, E 738 ff.
αἴγλη: *gleam, brightness*.
αἴγλη-εις: *gleaming, bright-shining*.
αἴδεομαι and *αἴδομαι*, aor. pass. partic. *αἴδεσθείς* (*αἰδώς*): *feel honorable shame, or self-respect, reverence, am abashed before*.
ἀ-ἴδηλος (*ἀ-ειδ-*): *(making unseen), destructive, destroying*.
Αἴδην, gen. *Αἴδεων* and *Αἴδος*, dat. *Αἴδωνῆι* (*ειδ-*): *Hades*, god of the unseen lower world. His realm is the home of the dead, and in the *Iliad* it is beneath the earth, cf. Θ 16, I 568 ff., Υ 61, X 482; while in the *Odyssey*, Odysseus sails to it, across Oceanus, κ 508 ff., and finds in it a faint, ghostly imitation of life on earth. Freq.

are the elliptical expressions *εἰς* *Ἄτδαο* (*sc. δόμους*), *Ἄιδος εἰσω*, *to the realms of Hades*.
αἰδοῖος (*αἰδώς*) 3: *revered, honored, modest*.
ἀ-ίδρις: *witless*, Γ 219.
Αἰδωνεύς: parallel form of *Αἴδης*.
αἰδώς, acc. *αἰδῶ* or *αἰδόα*: *shame, sense of honor*; often in a good sense for which a word is lacking in Eng. Also *shame, disgrace, Nakedness, genitalia*, B 262.
αἰεί, αἰέν (*ἀεί*): *always, αἰὲν ἔοντες: ever-living, equiv. to the following*.
αἰει-γενέτης: *ever-existing, immortal, eternal*.
ἀἴζηλος: *unseen, in some editions for ἀρίζηλος*, B 318.
αἴζηνος: *adj. as subst., vigorous youth*.
αἴθαλό-εις, -εσσα: *smoky, sooty*.
 Epith. of the *μέλαθρον*. The Homeric house had no chimneys. B 415.
αἴθε: introduces a wish, as A 415.
αἴθήρ, -έρος: the pure upper *aether* above the clouds, in contrast with the lower *ἀήρ*. *αἴθέρι νοίων dwelling in the aether, i.e. in the sky*.
Αἴθικες pl.: a people in Thessaly, on the slopes of Mt. Pindus, B 744.
Αἴθιοπες pl., acc. *Αἴθιοπῆς*: *Aethiopians*, living in two nations, at the extreme east and west, on the borders of Oceanus. They are pious men, loved and visited by the gods. α 22, A 423.
αἴθημενος: *burning, blazing*.
αἴθοντα: *portico, corridor*. The pl. is used of the two, one (*αἴθοντα αὐλῆς*) an outer corridor, through which a passage led from without into the court; the other (*αἴθοντα δώματος*), through which a passage led from the court into the house.

αἴθοψ, acc. αἴθοπα: *bright, gleaming, esp. of bronze and wine.*

Αἴθρη: *Aethra, daughter of Pittheus, wife of Aegeus, mother of Theseus. She accompanied Helen to Troy as slave, Γ 144.*

αἴθων, -ωνος: *bright (of iron, Δ 485), brown, tawny, bay.*

αἴ κε: *equiv. to εἰ ἀν, ἔαν, if, with subjv.*

αἵμα, -ατος: *blood, race, descent.*

αἵματό-εις: *bloody, bleeding.*

Αἵμονιδης: *son of Haemon, Maeon, Δ 394.*

Αἵμων, -ονος: *a Pylian leader, Δ 296.*

αἵμων, -ονος: *skilled, with gen., E 49.*

Αἵνεας: *Aeneas, son of Anchises and Aphrodite, the bravest of the Trojans, next to Hector, E 467. He was of the royal family of Troy, and the gods had decreed that he and his descendants should rule over the Trojan race, Υ 215 ff., 307 f.*

αἵνεω (αἴνος): *praise, commend.*

Αἵνοθεν: *from Aenus, Δ 520.*

αἴνος 3: *dread, dreadful, terrible, horrible. αἴνα cognate acc., adv. with τεκοῦσα, A 414.*

αἴνοτατος: *most dread, esp. with Κρονίδη.*

αἴνυμαι: *take.*

αἴνως: *dreadfully, terribly.*

αἴξ, αἴγος: *goat.*

αἴξας: *aor. partic. of αἴσσω, rush.*

Αἴολιδης: *son of Aeolus, Sisyphus, Ζ 154.*

αἴολο-θώρηξ: *with bright shining cuirass, Δ 489.*

αἴολο-μίτρης: *with bright, shining belt of mail (μίτρη).*

αἴολο-πωλος: *with (quick-moving) fast horses, Γ 185.*

αἴόλος: *(quick-moving), bright, E 295.*

αἴπεινός 3: *lofty, high-lying.*

αἴπόλιον: *herd of goats, herd, B 474.*

αἴπόλος (αἴξ, πελ-): *(goat-tender), goat-herd, herdsman.*

Αἴπυ: *town under Nestor's rule, Β 592.*

αἴπυς, αἴπεια: *lofty, towering, steep, sheer. αἴπυν ὅλεθρον utter destruction.*

Αἴπύτιος: *adj. of Aepytus, an old Arcadian hero, B 604.*

αἴρει, fut. αἴρησομεν, aor. εἴλε or έλε: *take, grasp, seize, gain, capture, overcome; mid. choose.*

αἴσα: *share, lot, allotted portion, term of life. κατὰ αἴσαν, as is (my) due, equiv. to αἴσμα.*

Αἴσητος: (1) a river in Trojan Lycia, emptying into the Propontis near Cyzicus, B 825. (2) Son of Bucolion, slain by Euryalus, Ζ 21.

αἴσιμος (αἴσα): *fitting, suitable, due.*

αἴσσω, aor. ἡγέα, αἴξας, aor. pass. as mid. ἡγέθη: *rush, hasten. καθ' ἵππων ἀξέωτε leaping down from the chariot, χάται αἴσσονται the (hair) mane floats.*

Αἴσηγης: *an old Trojan, B 793.*

αἴσυλος: *dreadful, horrible, E 403.*

αἴσχιστος: *ugliest.*

αἴσχος, -eos: *shame, disgrace, reproach.*

αἴσχρος: *shameful, disgraceful.*

αἴσχυνω: *disgrace, bring shame upon.*

αἴτέω: *ask, beg, request.*

αἴτιος 3: *accountable, guilty, to blame.*

Αἴτωλος and Αἴτωλός: *an Aetolian.*

Αἴτωλοι *Aetolians.*

αἴχμαζω, fut. αἴχμαστονσι: *wield the lance (αἰχμή), brandish, Δ 324.*

αἴχμη: *lance-point, point, lance, spear.*

αἴχμητής (also αἱχμητά, E 197): *spearman, warrior, equiv. to ἀγχυμαχητής, with an implication of bravery.*

ἀλψα: *straightway, quickly.*
 αἰών, ἄνοις: *duration of life, life.*
 Ἀκάμας (κάμνω): (1) Thracian, slain by Ajax, B 844, E 462, Z 8.
 (2) Son of Antenor, leader of Dardanians, B 823.
 ἀ-κάματος: *unwearied, unwearying.*
 Epith. of fire, E 4.
 ἀκαχίζω, perf. partic. ἀκαχήμενος and ἀκηχεμένη: *grieve, am troubled.*
 Cf. ἀχέω.
 ἀκέδομαι, aor. ἡκέσατο (ἄκος): *heal, cure.*
 ἀκέων: *silent, quiet.* Generally indeclinable, but also fem. ἀκέονσα.
 Cf. ἀκήν.
 ἀ-κήδεστος (κήδομαι): *uncared-for, unburied (of a corpse).*
 ἀκήν: adv. *quietly, still, hushed.*
 ἀ-κήριος: *heartless, cowardly,* E 812.
 ἀκηχεμένη: perf. partic. of ἀκαχίζω.
 ἀ-κοιτις (κοίτη, κείμαι): fem. (bed-mate), *wife, spouse.* Cf. ἀλοχος, παράκοιτις.
 ἀκοντίζω, aor. ἀκόντισε and ἀκοντίσσαντος: *hurl the javelin (ἄκων), hurl.*
 ἀ-κοσμος: *un-ordered, disorderly, un-fitting.*
 ἀκοστάω (ἀκοστή *barley*): *am well fed (of a horse).*
 ἀκονάζω: *hear.* πρώτω δαιτὸς ἀκονάζεσθον “you two are the first invited to a feast.”
 ἀκούω, aor. ἡκουσα or ἀκουσα: *hear, give ear, obey, learn.*
 ἀ-κράντος (κραυαίνω): *unfulfilled, unaccomplished.*
 ἀκρη (strictly fem. of ἄκρος): *summit, cape, promontory.*
 ἀ-κρητος (κεράννυμι): *unmixed, pure.*
 σπονδαὶ ἀκρητοι *libations where no water was mixed with the wine.*
 ἀκριτό-μυθος: *endless prattler, of Thersites,* B 246.
 ἄ-κριτος (κρίνω): *(unseparated), confused, immoderate, unreasonable, endless.*
 ἀκριτό-φυλλος: *with countless leaves, leafy,* B 868.
 ἀκρό-κομος (κόμη): *with hair upon the crown of the head, i.e. with hair bound in a knot on top of the head,* Δ 533.
 ἀκρο-πόλος: *high-towering, lofty.*
 ἄκρος 3, sup. ἀκρότατος: *uttermost, highest.* Only of place. ἄκρη πόλις equiv. to ἀκρόπολις, ἄκρη χείρα *the end of the arm, the hand,* ἐπ’ ἄκρω ρήμῳ *on the tip of the pole,* ἀκροτάτη κόρυς *very top of the helmet.*
 ἀκτή: *headland, promontory, shore.*
 Ἀκτορίων: *descendant of Actor, of his grandsons,* B 621.
 Ἀκτωρ: son of Aezeus, B 513.
 ἀκωκή (ἀκ-): *point, tip.*
 ἄκων, -οντος: *javelin.*
 ἄλα-δε (ἄλς): *to the sea.*
 ἀλαλητός: *a loud shout, war-cry.*
 Ἀλαλκομενῆς (ἄλαλκω, *ward off*): epith. of Athena, as the *Defender, Protector.*
 ἀλάομαι: *wander.*
 ἀλαπαδνός 3: *weak, powerless, un-warlike; comp. ἀλαπαδνότερος.*
 ἀλαπάζω, fut. ἀλαπάξεις: *sack, destroy.*
 Ἀλάστωρ: (1) a Pylian, Δ 295.
 (2) A Lycian, E 677.
 ἀλγέω, aor. partic. ἀλγήσας: *suffer pain, ache.*
 ἄλγος, -εος: *grief, pain, trouble, woe.*
 ἀλεγεινός 3: *painful, grievous.*
 ἀλεγίζω: *regard, heed.*
 ἀλεείνω: *avoid, shun.*
 Ἀλείσιον: *place in Elis,* B 617.
 ἀλείτης: *sinner, evil-doer,* Γ 28.
 Ἀλέξανδρος (ἀλέξω, ἀνήρ, *warder-off of men*): *Alexander, perhaps the*

Greek translation of *Paris* (and used four times as freq.). Son of Priam, husband of Helen, and thus the author of the Trojan war. His single combat with Menelaus, the earlier husband of Helen, is described in Γ 16 ff. For his home, see Ζ 313 ff. Only in one (late) passage (Ω 29 f.) does Homer mention the 'Judgment of Paris.'

ἀλέξω, fut. partic. ἀλεξήσοντα: *ward off*, hence (with dat. of interest) *defend*.

ἀλεύομαι, aor. ἀλεύατο, aor. subjv. ἀλεώμεθα: *escape, avoid*. ἀλευάμενον *in flight*.

ἀληθής, -ές: *true*. ἀληθέα *truly, the truth*.

Αλήιον πεδίον: the *Alēan plain* in Asia Minor, where Bellerophon wandered, Ζ 201.

ἀλήμεναι: *gather*, aor. pass. inf. of ἔλλω *crowd together*.

ἀλθομαι: *am healed*.

Αλίαρτος: *Haliartus*, in Boeotia, on Lake Copāis, B 503.

ἀλίαστος: *(unbending), mighty, violent*.

ἀλύγκιος: *resembling, like*.

Αλιζώνεις pl.: a people who dwelt in Bithynia on the Euxine, B 856.

Αλιος: a Lycian, slain by Odysseus, E 678.

ἄλιος: *fruitless, ineffectual, in vain*.

ἄλιος (ἄλς): *of the sea, dwelling in the sea*.

ἄλις (φάλις): *adv. in throngs, enough*.

ἄλισκομαι, aor. pass. partic. ἄλοντα and ἄλόντε (φαλ-): *am captured, taken*.

Αλκανδρος: a Lycian, slain by Odysseus, E 678.

ἄλκαρ: *defence, protection*, E 644.

ἀλκή, dat. ἀλκί: *defence, help, strength, courage, bravery*.

*Αλκηστις: daughter of Pelias; who died for her husband Admētus, B 715.

ἀλκιμος: *brave, courageous, mighty*.

ἀλλά: *but, yet, on the other hand*. Sometimes correlative with μέν. Sometimes in apod., as Α 82, 281.

ἀλλη: adv., strictly dat. of ἀλλος, *elsewhere, i.e. away (from me)*.

ἀλληλητον (λήγω): adv. *unceasingly*. ἀλλήλων, ἀλλήλουσ, ἀλλήλους: *each other*.

ἀλλοδαπός: *foreign*. ἀλλοδαποί *men of other lands*.

ἀλλοθεν: *from another side*. ἀλλοθεν ἄλλος *one on one side, another on another*.

ἀλλοίος (ἄλλος): *of other quality*. ἀλλοίος τις *a different sort of man*.

ἀλλομαι, aor. ἀλτο (salio): *leap*.

ἀλλο-πρόσ-αλλος: *(changing from one to another), changeable, fickle*, E 831.

ἄλλος 3 (alius): *other, another*. τὰ μέν . . . ἄλλα δέ, *some . . . others*. οἱ ἄλλοι, *those others*. Freq. a noun is added in appos. Cf. ἄλλη, ἄλλως, ἄλλοτε, ἄλλοθεν, ἄλλοδαπός, ἄλλοπρόσαλλος, ἄλλοιος, ἄλλοτριος.

ἄλλοτε: *at another time, once upon a time*. ἄλλοτε, ἄλλοτε *at one time, at another time*.

ἄλλοτριος 3: *belonging to another* (ἄλλος, *alienus*). ἄλλοτριος φύσ (foreigner), *enemy*, E 214.

ἄλλοτε: *otherwise*, E 218.

ἄλόντε, ἄλοντα: aor. partic. of ἄλισκομαι *am captured*.

*Αλόπη: town under Achilles's rule, B 682.

*Αλος: town under Achilles's rule, B 682.

ἄλοχος (λέχος): (*bed-mate*), *wife*.
Cf. ἄκοτης.

ἄλς, ἄλος (salum): fem. *the sea*; esp. *the sea near the shore*, as distinguished from both the high seas and the land.

ἄλσος, -εος: *grove*, esp. a grove consecrated to a divinity; hence, a *sacred field*, equiv. to *τέμενος* B 696. Temples were not frequent in the Homeric time; the god's sanctuary was generally only a grove or enclosure, with an altar.

ἄλτο: aor. of ἄλλομαι.

Ἀλιύβη: a country near Troy from which silver came, B 857.

ἄλυσκαζω: *flee, skulk*.

ἄλνω: *am frantic, am beside myself, rave*.

Ἀλφεός: (1) *Alphēus*, river in Arcadia and Elis (flowing past Olympia), B 592. (2) The god of the Alpheus, E 545.

Ἀλωένις (ἄλωή, *thresher*): father of Otus and Ephialtes, E 386.

ἄλωή: *threshing-floor, field* (planted with vines or trees?).

ἄλώμενος: partic. of ἄλλομαι *wander*.

ἄμ: *up, along*, for ἀνά, by 'apocope' and 'assimilation' before π, β, φ, as ἄμ πεδίον.

ἄμα: adv. *at the same time, together, with*. It is sometimes found with τε . . . καί, and ἐπεσθαι, and accompanies a 'dative of association.'

Ἀμαζόνες pl.: *Amazons*. These war-like women fought against the Phrygians, Γ 189; they were slain by Bellerophon, Z 186.

ἄμαθος: *sand*, E 587.

ἄμαυμάκετος 3: *raging, impetuous*.

ἄμαρτάνω, aor. ἄμαρτε and ἔμβροτες: *miss, fail to hit*.

ἄμ-αρτῆ (ἄμα, ἀρ-): *at the same time, at once, together*.

Ἀμαργυκεῖδης: *son of Amarynceus, Diôres*, B 622.

ἄμ-βάλλω (ἀναβάλλω): *(throw up, hold back), put off, postpone*.

ἄμ-βατός (ἀνά, βαίνω): *to be ascended, scaled*.

ἄμβροσίη: *ambrosia, food of the gods, and even of their horses*.

ἄμβρόσιος 3 (βροτός): *ambrosial, divine*.

ἄμβροτος: *immortal, divine*.

ἄμέγαρ-τος (μεγαίρω): *(unenviable), dreadful*.

ἄμειβω, aor. ἄμειψατο: *change, exchange*; mid. *answer, reply*.

ἄμεινων, -ον: *better, preferable, braver, mightier, comp. of ἀγαθός*.

ἄμελγω: *milk. ἄμελγόμεναι a-milking, being milked*.

ἄμεντόνως: *powerless, weak, faint*.

ἄμετρο-επής, -ές (ἐπος): *of un-measured speech, endless talker*, B 212.

ἄμμε: Aeolic for ἡμᾶς, us.

ἄμμι: Aeolic for ἡμῖν, us.

ἄμμορος (μόρος, μοῖρα): *(without portion), ill fated, unhappy*.

ἄμός: for ἡμέτερος, *our*, Z 414.

ἄμοτον: adv. *ceaselessly, eagerly, violently*.

ἄμ-πείρω, aor. ἄμπειραντες: *put upon spits, spit*.

ἄμπελό-εις, -εσσα: *rich in vines, vine-clad*.

ἄμ-πεπαλών: aor. partic. of ἀναπάλλω *brandish*.

ἄμ-πνίνθη: aor. pass. of ἀναπνέω *revive*, E 697.

Ἀμνόν, -ῶνος: town in Paeonia, on the Axius, B 849.

Ἀμύκλαι pl.: an old Achaean city in the valley of the Eurōtas, about a league south of Sparta. Seat of Tyndareüs and his sons. B 584.

ἀ-μῖμων, -ονος: *blameless, honorable.*
ἀμόνω, aor. ἀμύνειν: *ward off, keep off, protect, defend, with dat. of interest, or ablative gen.*

ἀμύσσω, fut. ἀμύξω: *(tear), gnaw.*

ἀμφ-έχυτο: aor. of ἀμφι-χέω, *pour about.*

ἀμφ-ηρεφής, -ές (ἐρέφω): *covered (closed) both above and below,* A 45.

ἀμφί (ἀμφω): adv. and prep. *(on both sides), (above and below), about, around.* Often equiv. to περί, but περί freq. is used of what surrounds in a circle. ἀμφ' ὀβελοῖσιν ἔπειραν *they pierced with spits so that the spit appeared at either side, ἦρπε δὲ ἀμφ' αὐτῷ but he fell over him, οἱ ἀμφὶ Πρίαμον Priam and his attendants.* Cf. ἀμφίς.

ἀμφι-ιαχνῶν: perf. partic., as pres., *shrieking about, B 316.* (ἀμφε-ιαχνῶν, from ἥχέω, has been conjectured.)

ἀμφι-βαίνω, perf. ἀμφιβέβηκα, *go about; perf. has come upon, stands over (lit. upon both sides of), protects (fig., from the beasts who stand over and protect their young).*

ἀμφι-βασις (βαίνω): *defence, E 623.*

ἀμφι-βροτος 3: *man-protecting, only of the shield (ἀσπίς).*

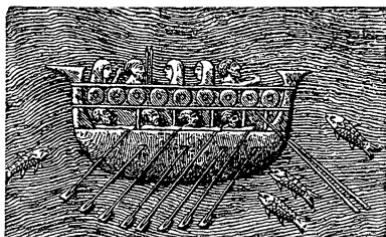
Ἀμφιγένεια: *town under Nestor's rule, B 593.*

ἀμφι-γνή-εις (γνῖον) (ambidexter): *strong-armed.* Epith. of Hephaestus; sometimes as a subst.

ἀμφι-δαίω, perf. ἀμφιδέδηε: *burn about, blaze round about, Z 329.*

ἀμφι-δρυφής, -ές (δρύπτω): *(torn on both sides), with both cheeks torn (in grief), B 700.*

ἀμφι-έλισσα: fem. adj., *curved at both ends (or on both sides), shapely.* Epith. of ships, esp. of those drawn up on shore; only at the close of the verse.



ἀμφι-έπω: *am busy about. ἀμφι-έποντες busily.*

ἀμφι-καλύπτω, aor. ἀμφεκάλυψε:

conceal round about, cover, envelop.

ἀμφι-κύπελλον δέπας: *two-handled cup.*

ἀμφι-μάχομαι: *fight about, with acc.*

Ἀμφίμαχος: (1) *leader of the Eleans, B 620.* (2) *A Carian leader, B 870 ff.*

ἀμφι-μέλας: *black round about, darkened on all sides (of a mind dark with passion).*

ἀμφι-νέμομαι: *dwell round about, inhabit.*

*Ἀμφίος: (1) *Trojan leader, B 830.*

(2) *Son of Selagus, slain by Ajax, E 612.*

ἀμφι-πένομαι: *am busy about.*

ἀμφι-πολος (πέλω): *fem., maid, female attendant, corresponding to the male θεράπων.*

ἀμφι-ποτάρομαι: *fly round about, B 315.*

ἀμφίς: *on both sides, separately, in two ways.* ἀμφὶς φράζονται *are divided in mind, are at variance.* Cf. ἀμφί.

*Ἀμφιτρίων, -ωνος: *husband of Alcmena, putative father of Heracles, E 392.*

ἀμφί-φαλος: *with double ridge (for the crest).* Epith. of a helmet.

ἀμφι-χέω, aor. mid. as pass. ἀμφέχυτο: *pour about.*

ἀμφότερος (ἀμφω) 3: *both.* In sing. only neut., always at the beginning of the verse, sometimes introducing a following τέ... καί.

ἀμφοτέρησιν (sc. χερσάν) *with both hands.*

ἀμφοτέρωθεν: *(from both sides), on both sides.*

ἀμφω (a m b o): *both*, only nom. and acc. dual, but freq. const. with the pl.

ἄν: by 'apocope' for ἀνά, up.

ἄν: modal adv., indicating a condition. 'There is no adequate translation for ἄν taken by itself.' Its use is not so strictly defined as in Attic; the subjv. with ἄν is used nearly like the fut. ind., or the potential opt.; the potential opt. is sometimes found without ἄν, where the Attic rule would require it; and κέ is used even with the fut. ind.

In use, ἄν is essentially equiv. to κέ, which is more freq.

'In simple sentences and in the apodosis of complex sentences, ἄν and κέ express limitation by circumstances or condition.'

'In final clauses which refer to the future, the use of ἄν or κέ prevails.'

'In conditional clauses the subjv. and opt. generally take ἄν or κέ when the governing verb is a future or in a mode which implies a future occasion.'

τότε κέν μν πεπίθομεν *then we may persuade him, κένοισι δ ἀν οὐτις μαχέοιτο but with those no one would contend, αἱ κέ ποθι Ζεὺς*

δῷσι if Zeus ever grants, τάχ' ἄν ποτε θυμὸν δλέσσῃ he may at some near time lose his life, εὗτ' ἄν πολλοὶ πίπτωσι when many shall fall. ἀνά, ἄν, ἄμ (before labials): adv. and prep., up, thereon, upon, along. ἀνὰ ἔδραμε started back, ἀνὰ στρατόν (up) through the camp, ἀνὸμαλον through the throng, ἀν τε μάχην along through the conflict, φρονέων ἀνὰ θυμόν considering in mind, ἀνὰ στόμα on (your) lips. ἀνὰ στρατόν and κατὰ στρατόν, ἀνὰ δστυ and κατὰ δστυ are used with slight difference of meaning; in such expressions, metrical convenience seems to have determined the choice between ἀνά and κατά.

ἄνα: for ἀνάστηθι rise, Z 331.

ἄνα: vocative of ἄναξ king, Γ 351. ἀνα-βαίνω, aor. ἀνέβη and ἀναβάς: go up, ascend, mount, embark.

ἀνά-βλησις, -ιος: *delay, postponement.* Cf. ἀμβάλλω.

ἀναγκαίη and ἀνάγκη: *necessity, compulsion.* τίς τοι ἀνάγκη what compels thee?

ἀνα-γνάμπτω, aor. pass. ἀνεγνάμφθη: *bend back, turn.*

ἀν-άγω, aor. ἀνήγαγεν: *lead up, bring back; mid. put to sea (opp. to κατάγεσθαι).*

ἀνα-δέχομαι, aor. ἀνεδέξατο: *take up, receive.*

ἀν-δύω, aor. ἀνεδύσσετο and ἀνέδω: *dive up, appear from below, rise.*

ἀν-θηλέω, fut. ἀναθηλήσω: *bloom again, put forth new leaves, A 236.* ἀν-αιδείη (αιδῶς): *shamelessness, insolence.*

ἀν-αιδής, -ές: *shameless, pitiless.*

ἀν-άιμων, -ονος (αιμα): *bloodless (of the gods), E 342.*

ἀν-αιρέω, aor. partic. ἀνελών, aor. mid. ἀνέλοντο: *take up.*

ἀν-αἴστος, aor. opt. partic. *ἀναίξειν*, aor. partic. *ἀναίξας*: *start up, spring up, rise.*

ἀνα-κλίνω, aor. inf. *ἀνα-κλίναι*, aor. partic. *ἀγκλίνας*: *lean upon, lean back.* *ἀνακλίναι νέφος* *roll back (i.e. open) the cloud.*

ἀν-ακοντίζω: *shoot up, spurt up (of blood)*, E 113.

ἀν-αλκείη (ἀλκῆ): *weakness, cowardice.* *ἀναλκείησι δαμέντες* *overcome by their cowardice.*

ἀν-αλκις, -ιδος: *powerless, weak, cowardly.*

ἀνα-νεύω: *(nod up), refuse, deny (a request); opp. to κατανεύω indicate and confirm assent by a nod.*

ἀναξ, gen. *ἀνακτός*, voc. *ἀνα* (*φάναξ*): *(protecting lord), king, lord, master, epith. of gods and princes.* *ἀναξ ἀνδρῶν* *king of men, epith. esp. of Agamemnon.*

ἀνα-πάλλω, aor. partic. *ἀμπεπαλών*: *brandish.*

ἀνα-πίμπλημι, aor. subjv. *ἀναπλήσσειν*: *fill up, fulfil, complete.*

ἀνα-πνέω, aor. pass. *ἀμπνύνθη*: *take breath, revive.*

ἀν-άπονος (*ἀποινα*): *unransomed, freely*, A 99.

ἀν-αρχος: *without leader, uncommanded.*

ἀνάστω (φάναξ): *rule over, reign, be master, lord of.* Freq. with dat. of interest. *Μύρμιδόνεσσιν ἄνασσε* (*reign for the Myrmidons*), *reign over the Myrmidons.*

ἀνά-στας: *standing up; aor. partic. of ἀνίστημι set up.*

ἀνα-στήσειν: aor. opt. of *ἀνίστημι* *cause to stand up, rouse from their seats.*

ἀνα-σχέν, ἀνάσχεο, ἀνασχέσθαι, *ἀνασχόμενος, ἀνασχών*: aor. of *ἀνέχω* *hold up, endure.*

ἀνα-τέλλω, aor. *ἀνέτειλε*: *send up, cause to grow*, E 777.

ἀνα-τρέπω, aor. *ἀνετράπετο*: *turn over.*

ἀνα-φαίνω: *(show up), reveal.*

ἀνα-χάζομαι: *draw back, withdraw, yield.*

ἀνα-χωρέω, aor. *ἀναχωρήσας*: *draw back, yield, retreat.*

ἀνα-ψύχω: *cool, refresh.*

ἀνδάνω, impf. *ἔνδανος* or *ἀνδανε*, aor. inf. *ἀδεῖν* (*φανδάνω, φαδ-*): *please, am acceptable.*

Ἄνδραιμών, -ονος: *father of Thoas, B 638.*

ἀνδρεῖ-φόντης (*φόνος*): *man-slaying, of Ἔνναλιος, B 651.*

ἀνδρο-κτασή (*κτανεῖν*): *slaughter of men.*

Ἄνδρομάχη: *Andromache, wife of Hector, daughter of Eetion (king of Theba), Z 394 ff.* Her father and brothers were slain by Achilles, Z 414 ff.

ἀνδρο-φόνος: *man-slaying, epith. esp. of Hector and Ares.*

ἀν-έβη: aor. of *ἀναβαίνω* *go up, rise.*

ἀν-εγνάμφη: aor. of *ἀναγνάμπτω* *bend back.*

ἀν-εδέξατο: aor. of *ἀναδέχομαι* *receive.*

ἀν-έδū, and *ἀνεδίστετο*: aor. of *ἀναδύω* *divine up to, appear from.*

ἀν-έργω: *check; hold back.*

ἀν-έηκεν: aor. of *ἀνίημι* *urge on.*

ἀν-ειμι, pres. partic. *ἀνιόντα* (*εῖμι*): *come back, return, Z 480.*

ἀν-είρομαι (*ἔρομαι*): *ask, inquire.*

ἀν-εκ-τός (*ἀνέχω*): *endurable, A 573.*

ἀν-έλοντο, *ἀνελών*: aor. of *ἀναρέω* *take up.*

ἀνεμος, -οιο: *wind.* Homer knows but four winds: *Εὖρος* *East wind*, *Βορέης* *North wind*, *Ζέφυρος* *West wind*, *Νότος* *South wind.*

ἀνεμώλιος (ἀνεμος) : (windy), empty, useless, idle, in vain.

Ἀνεμώρεια: town in Phocis, B 521.

ἀν-ένειε: impf. of ἀνανείω (nod up, i.e. shake the head), refuse.

ἀν-έντεις: aor. partic. of ἀνίημι urge on.

ἀν-έξομαι: fut. of ἀνέχομαι suffer, allow.

ἀνέρεις, ἀνέρι, ἀνέρας: from ἀνήρ man.

ἀν-έρχομαι: return.

ἀν-έσταν [ἀνέστησαν], ἀνέστη: stood up, rose, aor. of ἀνίστημι set up.

ἀν-έσχετο, ἀνέσχον: aor. of ἀνέχω hold up, raise.

ἀν-έτειλε: aor. of ἀνατέλλω send up.

ἀν-ετράπετο: aor. of ἀνατρέπω turn over.

ἀνευθε(v): adv. far, away from, without. ἀνευθε θεον without divine help.

ἀν-εχάζετο: impf. of ἀναχάζομαι draw back.

ἀν-έχω, fut. ἀνέξομαι and ἀνσχήσεσθαι, aor. ἀνέσχον: hold up, lift, raise; mid. hold up under, endure, suffer, allow.

ἀν-εχώρητεν: aor. of ἀναχωρέω draw back.

ἀνεψ: speechless, dumb, mute. (Prob. an old adj. in nom. pl.)

ἀν-ηγαγεν aor., ἀνήγεις impf.: of ἀνάγω bring back.

ἀν-ήγη aor. subjv., ἀνήκε aor. ind.: of ἀνίημι let go, urge on.

ἀν-ήκεστος (ἄκος): incurable, unendurable, E 394.

ἀν-ηκόντιζε: impf. of ἀνακοντίζω shoot up, E 113.

ἀνήρ, gen. ἀνδρός or ἀνέρος, dat. ἀνέρι, nom. pl. ἀνέρεις, dat. pl. ἀνδράσι or ἀνδρεσσι: man, vir, in contrast with boy, woman, or divinity. ἀνέρεις ἔστε be (brave) men! In military use, equiv. to μαχητής warrior. In πατήρ ἀνδρών τε θεών τε, father of both men

and gods (of Zeus), ἀνδρεις is used of the human race (like ἀνθρωποι). ἀνήρ is sometimes added to ethnic names, as Σάντιες ἀνδρεις, Δάρδανος ἀνήρ, or to the name of a class, as αἰπόλοι ἀνδρεις, βασιλῆι ἀνδρι, βουληφόροι ἀνδρα. ἀνήστει: fut. of ἀνίημι urge on.

Ἀνθεμίδης: son of Anthemio, Si-moïsius, Δ 488.

Ἀνθεμίων, -ωνος: a Trojan, Δ 473.

ἀνθεμό-εις, -ειτος (ἀνθος): flowery, abounding in flowers.

ἀνθερεών, -ώνος: chin.

Ἀνθηδών, -όνος: town on the Euripus, about seven miles from Chalcis, B 508.

ἀνθος, pl. ἀνθεια: flower.

ἀνθρωπος: man, human being, homo.

ἀνιάω, aor. partic. ἀνιηθέντα: grieve, vex, wear out.

ἀν-ήμη, 2d pers. ind. ανιεις, fem. partic. ἀνιεύστα, fut. ἀνήστει, aor. ἀνήκε or ἀνέρκει, aor. subjv. ἀνήμη, aor. partic. ἀνήντει: (send up), let go, free, urge on.

ἀν-ιόντα: partic. of ἀνειμι come back, return.

ἀν-ιπττος (νίπτω): unwashed, Z 266.

ἀν-ιστρημ, pres. mid. partic. ἀνιστάμενος, fut. inf. ἀνιστήσεσθαι, 1st aor. opt. ἀναστήσειν, 2d aor. ind. ἀνέστη, ἀναστήγη, ἀνέσταν [ἀνέστησαν], aor. partic. ἀναστάς, ἀνιστάντει: set up, raise, cause to rise, in pres. and 1st aor. act.; stand up, rise, in 2d aor. and mid. Often with dat. of interest, τοῖσι δ ἀνέστη he rose for them, sc. to address them.

ἀν-ορούω, aor. ἀνόρονσε: start up, rise, A 248.

ἀν-ούτατος (οὐτάμεναι): unwounded by a weapon held in the hand,

opposed to ἄβλητος *unhit* by a missile, Δ 540.

ἀν-στάντες aor. partic., ἀνστήσεσθαι fut., ἀνστήτην aor. ind.: of ἀνίστημι *raise up, rise.*

ἀν-σχήσεσθαι: fut. of ἀνέχομαι *endure, allow.*

ἄντα: *opposite, over against.* Cf. ἄντην.

ἄντ-άξιος: *of like worth, of equal value, equivalent.*

ἄνταώ aor. ἥντησα: *meet,* Z 399.

Ἄντεια: wife of Proetus, Z 160. (Sthenoboea in the tragic poets.)

ἄντ-ετόρησεν: aor. of ἀντιτορέω *pierce,* E 337.

ἄντην: *equiv. to ἄντα, opposite, to (my) face, openly.*

Ἄντηνορίδης: *son of Antenor.*

Ἄντηνωρ, -ορος (cf. ἄντιάνειρα): Antenor, one of the wisest Trojan princes (the Trojan Nestor) who always favored peace and the return of Helen. He was the father of many doughty sons, seven of whom were slain in the battles of the *Iliad*. He received Menelaus and Odysseus at his house, when they came to Troy as ambassadors, Γ 205 ff.; he accompanied Priam to the field, to strike a truce, Γ 262.

ἄντια: adv. *opposite.* Cf. ἄντιος.

ἄντι-άνειρα (ἀνίρη): *matched with men in battle, like to men, of the Amazons,* Γ 189, Z 186.

ἄντιάώ, subjv. ἄντιώσαν, fem. partic. ἄντιώσαν, aor. partic. ἄντιάσας: *meet, approach, partake of, share, receive.*

ἄντι-βίην: adv. *with opposing might;* originally cognate acc., sc. ἔριδα.

ἄντι-βιος (βίη): *opposing, hostile.* ἄντιβιον *μαχέσασθαι* *fight against in hand to hand conflict.*

ἄντι-βολέω, aor. inf. ἄντιβολῆσαι (βάλλω): *go to meet, take part in.*

ἄντι-θεος δ: *god-like, with no esp. reference to moral qualities.*

ἄντικρύ: adv. (*opposite, against*), *straight forward, straight through.*

Ἄντιλοχος: Antilochus, eldest son of Nestor, a distinguished warrior, and friend of Achilles, P 652 ff., Ψ 556.

ἄντιος 3: adj. *meeting, to meet, in friendly or hostile sense.* ἄντιον is used adv. ἄντιον εἴπον *opposed,* ἄντιον ἔμι *go against.*

ἄντι-πέραια (πέρας): neut. pl. as subst., *the opposite fields, the opposite coast,* B 635.

ἄντι-τορέω, aor. ἄντετόρησεν: *pierce.*

ἄντι-φέρω: *bear against; mid. bear myself against, oppose.*

Ἄντιφος: (1) Greek ally from the Sporades, B 678. (2) Leader of the Maeonians, B 864. (3) Son of Priam, Δ 489.

ἄντομαι: *meet.*

Ἄντρών, -ῶνος: town under the rule of Protesilaüs, B 697.

ἄντνξ, -νγος: *rim, of shield or chariot.*

ἄννοις, -ος: *accomplishment, fulfilment.* ἄννοις δούκις ἔσσεται “they will not attain what they desire and plan.”

ἄνώ: *accomplish, gain anything.*

ἄνωγα (perf. as pres.), impf. ἄνωγον, plpf. as impf. ἥνώγει or ἄνώγειν: *command, order, bid.*

ἄξαντε: aor. partic. of ἄγνυμι *break.*

ἄξει fut., ἄξετε aor. imv.: of ἄγω *lead, bring.*

Ἄξιός: river in Macedonia, emptying into the Thermaean Gulf, B 849.

ἄξιος: *(of equal weight), of equal value, suitable (of a ransom).*

ἀξον: aor. imv. of ἀγνυμ *break*.
 *Αξύλος: Trojan from Arisbe, slain by Diomed, Z 12.
 ἄξων: *axle* of chariot.
 ἀοιδή (ἀειδώ): *song, gift of song*.
 ἀοιδόμος: *sung of, subject of song*, Z 358.
 ἀολλής, -ές: *all together, with closed ranks*.
 ἀολλίζω, aor. ἀολλισαν: *collect, bring together*.
 *Απαισός (Παισός, E 612): town of Mysia, B 828.
 ἀπάλαμνος (παλάμη): *(without device), unskilled, helpless*, E 597.
 ἀπ-αλούάω, aor. ἀπτλούντεν: *crush*, Δ 522.
 ἀπαλός 3: *tender, delicate, soft*.
 ἀπ-αμείβομαι: *reply, answer*. Freq. in the formula *τὸν δὲ ἀπαμειβόμενος προσέφη*, where the acc. is const. with *προσέφη*.
 ἀπ-άνευθε: adv. *away, apart, sometimes with ablative gen., away from*.
 ἀπᾶς, ἀπᾶσα, ἀπαν (strengthened πᾶς): *all, all together*.
 ἀπ-άτερθε(ν) (ἀτερ): adv. *separately, apart, with gen.*
 ἀπάτη: *deceit, trick*.
 ἀπατγλός: *deceptive, deceitful*, A 526.
 ἀπ-έβη and ἀπεβήστο: aor. of ἀποβάνω *depart*.
 ἀπ-εδέξατο: aor. of ἀποδέχομαι *accept*.
 ἀπ-έδυσε: aor. of ἀποδύν *strip off*.
 ἀπ-έδωκε: aor. of ἀποδίδωμι *give back, pay, render*.
 ἀπειλέω, fut. ἀπειλήσω, aor. ἡπειλησεν and ἀπειλησαν (ἀπειλή): *threaten*. ἡπειλησεν *μῦθον (he threatened a word)*, *he uttered a threat*.
 ἀπ-ειμι, partic. ἀπεόντος (είμι): *am away*.
 ἀ-πείρων, -ονος: *boundless, limitless*.
 ἀπ-έκτανε: aor. of ἀποκτείνω *slay*.
 ἀ-πέλεθρος (πέλεθρον): *immeasurable, infinite*.
 ἀπ-ενάσσατο: aor. of ἀποναίμαι *emigrate*.
 ἀπ-εόντος: partic. of ἀπειμι *am away*.
 ἀπ-περίστος (πέρα) 3: *boundless, countless*.
 ἀπ-ερύνω: *keep off, ward off, avert*.
 ἀπ-εσύμενον perf. partic., ἀπέσσυντο plpf. of ἀποστεύομαι *hasten away*.
 ἀπ-έστη: *stepped back*, aor. of ἀφίστημι *set back*.
 ἀπ-έτισαν: aor. of ἀποτίνω *pay*.
 ἀπ-εχθύμω, aor. subjv. ἀπεχθήρω (ἐχθός): *hate violently*.
 ἀπ-εχθάνομαι, aor. ἀπήχθετο: *am hated*.
 ἀπ-έχω, aor. subjv. ἀπόσχη: *hold off, keep far away*.
 ἀπ-ηλοίστεν: aor. of ἀπαλούάω *crush*.
 ἀπ-ήμων (πήμα): *unharmed*.
 ἀπ-ηνής, -έος: *(unkind), harsh, cruel*, A 340.
 ἀπ-ηύρα, ἀπηύρων: *took away*. See ἀπούρας.
 ἀπ-ήχθετο: aor. of ἀπεχθάνομαι *am hated*.
 ἀπιθέω, aor. ἀπιθησε (πείθω): *disobey*.
 ἀπιος 3: *distant, remote*. *τηλόθεν ἐξ ἀπίνης γαίης from far away — a remote land*.
 ἀπιστος: *faithless, untrustworthy*.
 ἀπό: adv. and prep., *away, off, from, back*. The adv. is freq. attended by an ablative gen.
 ἀφ' ἵππων ἀλτο *leaped from his chariot*, ἀπὸ χθονὸς ὥρντο *on the ground he set out, meνων ἀπὸ ἦς ἀλόχου remaining away from his wife*.
 ἀπο-αιρόμαι and ἀφαιρέομαι, fut. ἀφαιρήσεσθαι, aor. ἀφέλοντο: *take away, deprive for my own interest*.

ἀποβαίνω, aor. ἀπεβήσετο or ἀπέβη: *go off, dismount.*

ἀπόβλητος (βάλλω): *to be cast off, to be rejected, despicable.*

ἀπογυνώσης: (*lame utterly*), *weaken*, Z 265.

ἀποδέχομαι, aor. ἀπεδέξατο: *accept, A 9.*

ἀποδῖδωμι, aor. ἀπεδώκε, aor. inf. *ἀποδοῦναι: give back, render, pay.*

ἀποδύω, aor. ἀπέδυσε: *strip off.*

ἀποειτε: imv. of ἀπόφημι, *deny, refuse.*

ἀποείκω: *withdraw from, abandon, with gen.*, Γ 406.

ἀποέρσε (aor.): *carried off, swept away. Cf. ἀπούρας.*

ἀποθέσθαι: aor. inf. of ἀποτίθημι *put off.*

ἀποθρώσκω: *leap off.*

ἀπονα neut. pl. (*ποινή*): (*recompense*), *ransom.*

ἀποστετον: fut. of ἀποφέρω *bear away*, E 257.

ἀποκρίνω, aor. pass. partic. ἀποκρινθέντε: *separate. ἀποκρινθέντε apart from their friends*, E 12.

ἀποκτείνω, aor. ind. ἀπέκτανε, aor. inf. ἀποκτάμεν: *slay, kill.*

ἀπολάμπω: *shine, gleam.*

ἀπολέσθαι aor. inf., ἀπόλεσσαν aor. ind. of ἀπόλαμψη *destroy.*

ἀπολήγω: *cease, die away, die.*

ἀπόλλημ, aor. act. ἀπώλεσε and ἀπόλεσσαν, aor. mid. ἀπώλετο and ἀπόλοντο: *destroy; mid. perish, die, fall (in battle).*

Ἀπόλλων, -ωνος: *Apollo, son of Zeus and Leto, twin brother of Artemis. God of the sun and light (hence Φοῖβος *gleaming*), of the bow (έκηβόλος, ἀργυρότοξος), of health and disease. He is one of the mightiest gods, freq. associated with Zeus and Athena.*

He favors the Trojans against the Greeks.

ἀπολῦμαίνομαι: *purify myself.*

ἀπολύω, aor. ἀπέλυσε: *release, set free.*

ἀπομηντω, aor. partic. ἀπομηνίσας: *give vent to wrath far away.*

ἀπομόργυνμ, aor. ἀπομόρξατο: *wipe away.*

ἀποναίω, aor. ἀπενάσσατο: *emigrate.*

ἀπονέομαι: *return.*

ἀπονοστέω, fut. ἀπονοστήσειν (*νόστος*): *return, go home.*

ἀπονόσθιν: adv. *apart, away from.*

ἀποπαίνω, fut. mid. ἀποπαύσεσθαι: *cease from; mid. keep myself away from, stop.*

ἀποπέτομαι, aor. mid. partic. ἀποπτάμενος: *fly away.*

ἀποπνέω (*πνέω*): *breathe forth.*

ἀποπτύω: *spit forth, belch forth.*

ἀπορήγνυμ, aor. partic. ἀπορρήξας: *break off, break.*

ἀπόρνυμαι: *set out from*, E 105.

ἀπόρονω, aor. ἀπόρουσε: *leap off (from his chariot).*

ἀπορρώξ (ρήγνυμ): (*what is broken off*), *branch (of a river).*

ἀποσεύδομαι, plpf. ἀπέστυντο, perf. partic. as pres. ἀπεστύμενον: *rush away, hasten away.*

ἀποστέίχω, aor. ἀπόστιχε: *go away, depart.*

ἀποσφάλλω, aor. opt. ἀποσφήλειε: *drive far away from. ἀποσφήλειε πόνοιο* “make vain their labor.”

ἀπόσχη: aor. of ἀπέχω: *hold off, keep far away from.*

ἀποτίθημι, aor. inf. ἀποθέσθαι: *put off, doff.*

ἀποτίνω, fut. ἀποτίσσομεν, aor. ἀπέτίσαν: *pay.*

ἀπούρας aor. partic.: *taking away. (Prob. for ἀπο-φρας. Of this, ἀπηγύ-*

ρα (or *ἀπεύρα*) would be the ind., while *ἀπηρώω* seems to be formed from an *ἀπευράω*.)

ἀποφέρω, fut. ind. *ἀποίσετον*: *bear away.*

ἀποφθινίθω: *waste away, perish.*

ἀποφθηνω, aor. partic. *ἀποφθίμενον*: *perish, die.*

ἀπρηκτος (*πρήστω*): *(unaccomplished), without result, fruitless.*

ἀπράτητη (*πράματι*): adv. *unbought, without ransom.*

ἀπτόλεμος: *unwarlike.*

ἀπτηματι, aor. *ἥψατο*: *lay hold of, touch.*

ἀπώλεσε, *ἀπώλετο*: aor. of *ἀπόλημα* *destroy.*

ἀπωθέω, fut. *ἀπώσει*: *push off, keep off, remove.*

ἄρα, *ρά* (enclit.), *ἄρ*, *ρ*: *so, then.* Very often it marks an action as natural, or as well-known, or reminds of something recently said. It also marks transitions. Freq. it cannot be translated into Eng. for lack of an equivalent particle, but its force must be rendered by a suitable arrangement of words, or inflection of voice. It never stands at the beginning of a clause.

ἄραβέω, aor. *ἄραβησε* (*ἄραβος*): *ring, of the armor of falling warriors.*

Ἄραιθυρέη: thought to be the later Phlius near Corinth, B 571.

ἀραιός 3: *(thin), delicate, tender, of Aphrodite's hand.*

ἀράομαι, impf. *ἥρατο*, aor. *ἥρήσατο* (*ἄρα prayer*): *pray.*

ἀραρίσκω, aor. partic. *ἄρσαντες*, aor. ind. *ἥραρε*, perf. partic. *ἄρηρώς* and *ἄραριν*, plpf. *ἀρήρειν*; *join, fit, suit*; perf. and plpf. are intrans., *am fitted, suited.* *ζωστὴρ*

ἀρηρώς a *well-fitting girdle, ὁ οἰ παλάμφατι ἀρήρειν which was suited to his hands.*

ἀργαλέος: *grievous, terrible, difficult.*

Ἄργειος (*Ἄργος*) 3: *Argive.* *Ἡρη* *Ἄργειη*, Δ 8, since Hera was the patron goddess of Argos, *Ἄργειη* *Ἐλένη* since Helen's true home was in Peloponnesus. As subst., *Ἄργειοι* *the Argives, men of Argos* in the broader sense; used like *Ἀχαιοί* and *Δαραιοί*, of all the Greeks. Metrical convenience often determined the choice between these three words. Homer had no one word for Greeks as distinct from barbarians.

Ἄργειφόντης: a freq. epith. of Hermes. Its derivation is uncertain. It is best rendered as a proper name.

ἀργενίος (*ἀργός*) 3: *lustrous, with white sheen, white.*

ἀργής, -ῆτος: *white, glistening.*

ἀργυρό-εις, -ειτος: *chalky.*

Ἄργιστα: a Thessalian town, B 738.

Ἄργος, -εος: *Argos.* (1) Capital of Argolis, seat of Diomed, B 559. (2) Peloponnesus (*Ἄργος Ἀχαιικόν*, I 141), A 30. (3) Thessaly (*Πελασγικὸν Ἀργος*), B 681. In Z 456, *Ἄργος* seems to be used for all *Greece*, just as *Ἄργειοι* is used for *Greeks*.

Ἄργοσ-δε: *to Argos, B 348.*

ἀργός: (1) *swift, (2) white.*

ἀργύρεος (*ἀργυρος*) 3: *of silver, silver.*

ἀργυρο-δένης: *with silver eddies, silver-eddyng.*

ἀργυρό-ηλος: *silver-studded, studded with silver nails, of a sword hilt.*

ἀργυρό-πεζα: *silver footed, i.e. with beautiful white feet.* Epith. of

Thetis. *Cf.* 'Thetis' tinsel-slip-per'd feet,' Milton *Comus* 877.

ἀργυρός: *silver*.

ἀργυρότοξος: *silver-bowed, bearer of the silver bow*. Epith. of Apollo.

ἀρέων, ἄρειον: comp. of ἀγαθός *good, brave, mighty*. *Cf.* ἄριστος. ἄρετκω, *fulfil, satisfy, make right*.

Ἄρετάνων, -ονος: Trojan slain by Teucer, Z 31.

ἀρήγω, fut. ἄρηξειν, aor. ἄρηξαι: *aid, defend*.

ἀρηγών, -όνος: *helper, defender*.

ἀρήτος: (*pertaining to Ares*), *of war, warlike, martial, brave*.

ἀρητ-φίλος: *dear to Ares*.

Ἄρητη: town under Nestor's rule, B 591.

ἀρήτων plpf., ἄρητότος perf. partic. : of ἄρετίσκω *fit, suit*.

Ἄρης, gen. Ἀρεος, dat. Ἀρεῖ, or Ἀρη, acc. Ἀρη, voc. Ἀρες or Ἀρει: *Ares, Mars, son of Zeus and Hera. God of war, but not one of the most powerful divinities*.

Ἐρις (*Strife*) is his sister; Δεῖμος (*Terror*) and Φόβος (*Flight*) are his attendants, Δ 440 f. His home is in Thrace. He is on the side of the Trojans in the action of the *Iliad*. His name is freq. used for *battle, war, fury of war*.

ἀρητήρ, -ῆρος (*ἀράομαι*):

(one who prays), priest.

ἀρι-ζηλος: *very clear, distinct*.

ἀριθμέω, aor. pass. inf.

ἀριθμηθήμεναι (*ἀριθμός*): *count, enumerate, number*.

Ἄριμοι: a people in Cilicia, where Typheus lay bound beneath the earth, B 783.

ἀρι-πρεπής, -έος: *distinguished, pre-eminent*.

Ἀρίσβη, town in the Troad, not far from Abýdus, B 836.

Ἀρίσβη-θεν: *from Arisbe*, B 838.

ἀριστερός: *left (hand)*. ἐπ' ἀριστερά *to the left, on the left*.

ἀριστεύς, -ῆνος: *chief, prince*.

ἀριστεύω, iterat. impf. ἀριστεύεσκε: *am chief, am first, am brave in battle*.

ἄριστος 3: sup. of ἀγαθός *good, strong, mighty, brave*. *Cf.* ἀρείων.

Ἀρκαδίη: *Arcadia, in the middle of Peloponnesus*, B 603.

Ἀρκάς, -άδος: *Arcadian*, B 611.

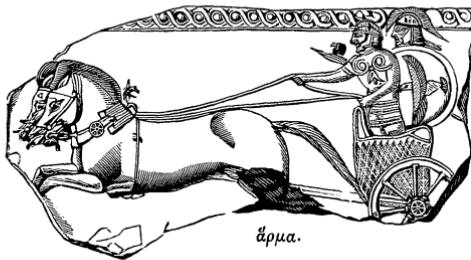
Ἀρκεσί-λαος (*Defender of the people*): *Boeotian leader*, B 495, slain by Hector, O 329.

ἄρκεω, aor. ἥρκεσε: *protect, ward off*, Z 16.

ἄρκιος: *appointed, fated, sure*, B 393.

Ἄρμα, -ατος: *Boeotian town near Mycalessus*, B 499.

ἄρμα, -ατος: *chariot, esp. chariot of war*. It was low and light, entered from behind, with a curved rim (*ἄντυξ*) in front and on the sides, with standing-room for two persons, the driver and the fighter. It was drawn generally by two horses, sometimes by three. The pl. is freq. used like the sing. *Cf.* δύφρος, ὄχος, ὄχεα.



ἄρματο-πηγος (*πήγνυμι*): *chariot-maker*, Δ 485.

ἀρμόζω, aor. ἥρμοσε: *fit, suit to.*
 ἥρμοσε αὐτῷ *he fitted it to him-self.*

¹Ἀρμονίδης, -εω: *son of Harmon (Joiner), Tecton, a skilful Trojan artisan who built the ships that carried Paris to Greece, E 60 ff.*

ἀρνά (acc. sing.), dual ἄρνε, gen. pl. ἄρνῶν: *lamb.*
 ἄρνειός: *ram.*

¹Ἀρνη: *Boeotian town, B 507.*

ἄρνυμα, aor. opt. ἄροιο: *strive to win, gain.*

ἄροντα (ἄροώ): *ploughed field, corn-field, land, earth.*

ἄρπαζω, aor. partic. ἄρπαξας: *seize, carry off.*

ἄρρηκτος (ῥήγνυμ): *(unbroken), unwearied, untiring.*

ἄρσαντες: aor. partic. of ἄραρίσκω *fit, suit.*

ἄρτεμής, -ές: *sound, unharmed.*

¹Ἄρτεμις, -ίδος: *Artemis, Diana, daughter of Zeus and Leto, and twin sister of Apollo. Like her brother, she is on the side of the Trojans. Like him she bears a bow, and she is his counterpart in several respects, sending quiet death to women, as he does to men.*

ἄρτιος: *well-fitting, harmonious.*
 ἄρτια γῆδη “*was of one mind.*”

ἄρτυνω, impf. ἥρτυνετο: *prepare, form.*

ἀρχέκακος: *beginning-calamity, which began the trouble, E 63.*

¹Ἀρχέλοχος (*Leader of cohort*): a Trojan, son of Antenor, B 823, slain by Ajax, Ξ 463 ff.

ἀρχεύω: *lead, command.*

ἀρχή: *beginning.*

ἀρχός: *leader, chief.*

ἄρχω, aor. subjv. ἄρξωσι, aor. opt. ἄρξειαν: *lead the way, command, rule, begin.* Freq. with gen., sometimes with dat. of interest.

ἄρωγή (ἄργηω): *help, protection.*

ἄρωγός: *helper (ἐπὶ ψευδέσσοι to liars).*

ἄσαι: aor. inf. of ἄω *sate.*

ἄσβεστος (σβέννυμ) 3: *(unquenchable), ceaseless.*

ἄσθματον (ἄσθμα): *breathe hard, gasp.*

¹Ἀσάνη: *town in Argolis, B 560.*

¹Ἄστος: *prominent leader of Trojan allies, B 837.*

¹Ἄστος: adj. *Asian, B 461.*

¹Ἄσκαλάφος: *leader of Orchomenians, son of Ares, B 512.*

¹Ἄσκανίη: *district in Bithynia, B 863.*

¹Ἄσκανίος: *leader of Trojan allies from Ascania, B 862.*

ἀσκέω, impf. ἥσκειν, aor. partic. ἄσκήσας: *prepare.*

¹Ἄσκληπιάς: *son of Asclepius, Machaon, a skilled surgeon, Δ 204.*

¹Ἄσκληπιος: *Asclepius, Aesculapius, B 731.* Homer does not know him as a divinity, but as a hero skilled in surgery and the use of herbs.

ἀσκός: *leathern bottle for wine.*

ἀσπαίρω: *gasp.*

ἀσπερχέσ: adv. *violently, eagerly.*

ἄσπετος: *unspeakable, indescribably great, vast.*

ἀσπιδιώτης: *shield-bearing, equiv. to ἄσπιστής.*

ἀσπίς, -ίδος: *shield; the general word, for both the large oval shield (ἄμφιβρότη, B 389), and a smaller round shield (εὐκυκλος, E 797). It was made of several layers of ox-hide, with generally an outer layer of bronze. It was supported by a strap which passed*

over the shoulder, and was held by the left hand.

ἀσπιστής: *shield-bearing man, warrior.* Cf. αἰχμητής.

Ασπληδών, -ώνος: Orchomenian town, B 511.

ἄσσα: Epic for ἡ τίνα, from ὅς τις.

ἄσσον: adv. *nearer, comp. of ἀγχεῖον εἴμι approach.*

ἄσταχος, -νος: *ear of grain,* B 148.

ἀστεμφής, -ές: *unshaken, firm,* B 344.

ἀστεμφές: adv. *still,* Γ 219.

Αστέριον: Thessalian town, B 735.

ἀστερό-εις, -εντος (ἀστήρ): *starry,* Δ 44.

ἀστεροπητής: *hurler of the lightning, god of the lightning.* Epith. of Zeus.

ἀστήρ, -έρος: *star.* ἀστήρ ὁ πωρινός *Sirius, the dog-star.*

ἀστράπτω: *lighten, send lightning.*

ἄστυ, εος (φάστυ): *city, walled town* (as made up of dwellings); while πόλις is the city as the 'county-seat,' the central point of the territory.

Αστύαλος: a Trojan, Z 29.

Αστυ-άναξ, -ακτος (*Lord of the city*): Astyanax, name given by the Trojans to Hector's son Scamandrius, because of Hector's protection of the city, Z 403, X 506. Cf. Telemachus (son of Odysseus), Neoptolemus (son of Achilles).

Αστύνοος: a Trojan, E 144.

Αστυνόχεια (ἔχω): mother of Tele polemus by Heracles, B 658.

Αστυόχη: mother of Ascalaphus by Ares, B 513.

ἀσχαλάω, pres. inf. ἀσχαλάαν: *am impatient, vexed.*

Ασωπός: Boeotian river, Δ 383.

ἀτάλαντος: *like, equal.*

ἀταλά-φρων, -ονος (φρήν): *merry- hearted,* Z 400.

ἀτάρ (ἀντάρ): *but, yet, while.* It always stands at the beginning of its clause (often correl. with μέν), and often marks a distinct contrast with the preceding situation. Freq. however the contrast is slight, when ἀτάρ means *and or and then, rather than but.* It is somewhat more emphatic than δέ, since it has a more prominent position.

ἀτάρβητος (ταρβέω): *fearless, undaunted,* Γ 63.

ἀταρτηρός: *harsh, angry,* Α 223.

ἀταυθαλίη (ἀτη): always pl., *blind infatuation, wickedness.*

ἀ-τειρής, -ές (τειρω): *unwearied, unyielding, firm.*

ἀ-τέλεστος (τέλος): *unaccomplished, unfulfilled, fruitless.*

ἀ-τελεύτητος (τελευτάω): *unaccomplished.*

ἀτερ: adv. with gen., *without, apart from.*

ἀτερπτος (τέρπω): *cheerless.* Ms. reading in Z 285.

ἀτη (ἀφάτη, ἀάω): *blind infatuation, ruin.*

ἀ-τιμάζω, aor. ἡτίμασεν and ἀ-τιμάω, aor. ἡτίμησεν (τιμή): *hold in low esteem, slight.*

ἀ-τίμος, sup. ἀτίμοτάτη: *unhonored, slighted.*

ἀτιτάλλω: *cherish, rear, feed (of horses).*

ἀτος (contracted from ἀ-ατος): *in- satiate, with gen.*

Ατρεῖδης and Ατρεῖων, -ωνος: *son of Atreus.* Epith. of Agamemnon and Menelaus (Ατρεῖδαι). When without special qualification, it generally refers to Agamemnon.

ἀτρεκές: adv. *truly, really.*

ἀτρεκέως: adv. *truly, exactly.*

ἀ-τρέμας (*τρέμω*): adv. *still, motionless.*

Ἄτρευς, -έος: *Atreus*, son of Pelops, father of Agamemnon and Menelaus, B 105 f.

ἀ-τρομος (*τρέμω*): (*without trembling*), *fearless.*

ἀτρύγετος: *restless.* Epith. of the sea and the aether. (Of uncertain derivation and meaning; some editors take it as *barren.*)

ἀτρυτώνη: *unwearied, invincible.* Epith. of Athena.

ἀτύζομαι, aor. partic. *ἀτυχθείς: am confused, am frightened.*

Ἄτυμνιάδης: *son of Atymnius, Mydon*, E 581.

ἀν̄: adv. *again, anew, on the other hand, but now* (forming a transition).

Ανγειαι pl.: (1) Lacedæmonian town, B 583. (2) Locrian town, B 532.

ἀνγή: *gleam, brightness.*

Ανγγαλίδης: *son of Augēas, Agasthenes*, B 624.

αἰδάω, 3d pers. impf. *ηγδα*, iterative aor. *αἰδήσασκε* (*ανδή*): *speak, τόσον αἰδήσασκε shouted so loud* (of Stentor), E 786.

αἰδή: *voice.*

αἰερύνω, aor. *αἰέρυσαν* (*ἀνά, φερύω, ἀν φερω, ἀφφερω*): *draw up.*

αῖθι: adv. *right there, there, here.*

αῖλή: *courtyard, court* (situated before the house; the *πρόθυρον* and *αἴθουσα* lead from it into the house); *farm yard.*

Αἰλίς, -ῖδος: *Aulis*, a Boeotian harbor on the Euripus (opposite Chalcis in Euboea) where the Achaean forces gathered in order to set sail together for Troy, B 303 ff., 496.

αῖλ-ῶπις, -ιδος (*αῖλός, ωψ*): *with high reed.* Epith. of a helmet,

with high reed-like standard for the crest. (Or, *with holes in the visor for the eyes.*) See *κόρυς*.

αῖτάρη (αῖτε, ἄρη): *on the other hand, but, yet.* Equiv. to *ἄταρη*.

αῖτε: adv. *again, anew, but;* in general equiv. to *αν̄.*

αῖτή: *shout, battle-cry.*

αῖτ-ῆμαρ: *the same day, that very day.*

αῖτίκα (αῖτός): adv. *at once, straightway.*

αῖτης (αῖτη): adv. *again, a second time, afterwards, back again.*

αῖτόθι (αῖτός): adv. *right there.* Cf. *αῖθι.*

αῖτο-κασίγνητος: *own brother.*

αῖτό-ματος: *of (his) own accord.*

αῖτός, αῖτή, αῖτό: intensive pron., self, generally of the 3d pers., himself, herself; rarely used of things. It is intensive not merely in the nom. and when associated with a noun or pers. pron., as in Attic, but also when standing alone in the oblique cases; sometimes, however, the intensive idea (of contrast) is not easily expressed in Eng. *αῖτός* contrasts the man with his associates, his adversaries, his horses, his weapons, his soul (A 4), etc. It allows of a large variety of translations; e.g. *in person, alone (by himself), of free will.* *τὴν αῖτήν ὅδον* is equiv. to Attic *ταύτην τὴν αῖτήν ὅδον*, *ωντός* is equiv. to *οὐτός ὁ αῖτός*. In the gen. it is sometimes in agreement with the gen. implied in a possessive pron., e.g. *ἐμὸν αῖτοῦ κλέος* (since *ἐμὸν* is equiv. to *ἐμοῦ*), *τὰ σ' αῖτῆς ἔργα* (since *σά* is equiv. to *σοῦ*). *αῖτον* (strictly local gen. of *αῖτός*): adv. *in the same place, right there, right here.* Cf. *αῖθι, αῖτόθι.*

Ἄντο-φόνος: a Theban, Δ 395.

αὐτῶς (ἀντός): adv. *in the same way*.

The connection alone decides the exact meaning. A large variety of translations is required; e.g. *as I am, without occasion, wholly, vainly, mere.*

ἀνχήν, -ένος: neck.

αὐτῷ, aor. ἤστε and ἄνστεν: shout.

ἀφ-αιρέομαι: see ἀπο-αιρέομαι *take away*.

ἀφ-αμαρτάνω, aor. partic. ἀφαμαρτῶνται: *lose, am bereft.*

ἀφ-αμαρτο-επής, -ές (ἐπος): *erring in speech, uttering idle words*, Γ 215.

ἀ-φαντος (φαίνω): *unseen, out of sight, destroyed.*

ἀφαρ: adv. *straightway.*

ἀφάω, pres. partic. ἀφόωντα (ἄπτομαι, ἀφίη): *handle.*

ἀφ-εἴη: aor. opt. of ἀφίημ (send off), *hurl.*

ἀφ-έλοντο: aor. of ἀποαιρέομαι *take away.*

ἀφενος, -εος: *plenty, wealth.*

ἀφ-έστατε: *stand aloof, perf. of ἀφίστημi set at a distance.*

ἀφ-ήσω: fut. of ἀφίημ *send away.*

ἀφθίτος (φθίνω): *imperishable, indestructible.*

ἀφ-ίημ, fut. ἀφήσω, aor. opt. ἀφεύη: *send off, hurl.*

ἀφ-ιάννω: *come, as perf. am come.*

ἀφ-ίστημ, aor. ἀπέστη, perf. ἀφέστατε: *set at a distance; aor. and perf. intrans., stand at a distance, stand aloof.*

ἀφνεός (ἀφενος): *rich, wealthy, abounding* (with gen. of fulness).

ἀφ-ορμάομαι, aor. opt. pass. ἀφορμηθείεν: *set out.*

ἀφόωντα: partic. of ἀφάω *handle.*

ἀφραδέως: *thoughtlessly, inconsiderately.*

ἀφραδή: *thoughtlessness, folly, ignorance.*

ἀφραίνω (φρήν): *am a fool. ἀφράννωντα playing the fool.*

Ἄφροδίτη: *Aphrodite, Venus, daughter of Zeus and Dione, E 348, 370 f., wife of Hephaestus, goddess of beauty and love. She led Helen to follow Paris to Troy, and she favored the Trojans in their conflicts. Γ 380 ff., Φ 416 ff.*

ἀφρός: *foam.*

ἀφρων, -ονος (φρήν): *simpleton.*

ἀ-φυλλος (φύλλον): *leafless, B 425.*

ἀφύσσω, fut., ἀφύξειν: *draw (water or wine), collect, heap up (wealth).*

Ἄχαιάδες, -άδων pl.: adj. as subst. *Achaean women.*

Ἄχαιός, -ίδος: *Achaean, Achaea.*

Ἄχαιΐδες *Achaean women (contemptuously used of the men).*

Ἄχαιός: *Achaean; pl. the Achaeans.*

The most powerful race of the Greeks at the time of the Trojan war. Phthiotis (in Thessaly) was one of their principal seats. Homer often uses this name for all the Greeks. Their epithets are ἐνκνήμιδες (*well-greaved*), κάρη κομόωντες (*long-haired*); χαλκοχιτωνες (*bronze-clad*).

ἀχεύω or ἀχέω (ἄχος): *grieve, sorrow, am troubled (θυμόν in heart).*

ἀχθομαι (ἄχθος): *am burdened, distressed.*

Ἄχιλλεύς or Ἄχιλεύς, -ῆος: son of Peleus and Thetis, leader of the Myrmidons and Hellenes in Thessaly, the mightiest warrior before Troy, the principal hero of the *Iliad*. During the siege he had captured 12 Trojan cities on the coast, and 11 in the interior, I 328 ff. Among his prizes was the youthful Brisēis whom Aga-

memnon unjustly takes from him. This act of the king leads to the *μῆνις* of Achilles, who withdraws from the conflict and does not return to it until the death of his comrade Patroclus (in ΠΙ). In the Nineteenth Book of the *Iliad*, Achilles is reconciled to Agamemnon and prepares for battle with the Trojans. He slays Hector in the Twenty-second Book, and ill-treats the corpse, but finally gives Hector's body back to the aged Priam (in Ω).

ἀχλύς, -όνος: *mist*.

ἀχνη: *foam (of the sea), chaff (of grain)*.

ἀχνυμαι: *grieve, am troubled*. Cf. ἀκαχίζω, ἀχεύω.

ἀχος, -εος: *grief, sadness*.

ἀχρεῖον: neut. adv., *aimless*. ἀχρεῖον ἰδών *looking silly, casting a foolish look*.

ἀχρις: *adv. completely, wholly*.

ἀχνυμή (ἀχνρον): *place where the chaff falls as it is winnowed; loosely, heap of chaff*.

ἀψ: *adv. back, back again, backward*.

ἀψίς, -ίδος (ἀπτω): *mesh*.

ἀψ-ορρος (ὅρνυμι): *adj. returning, back*.

ἄσω, aor. ἄσαι: *sate*.

ἄσπρο: *hung, plpf. of ἄειρω lift*.

B.

βάζω: *speak, say*.

βαθύς, βαθεῖα, βαθύ, fem. gen. βαθέης or βαθεῖης: *deep, deep-bayed, extended, high (of standing grain)*.

βαθύ-σχοινος: *ready, bearing tall reeds*. Epith. of the Asōpus, Δ 383.

βαίνω, fut. βήσομαι, aor. trans. βῆστε, aor. mid. βήσετο, aor. in-

trans. ἔβην, perf. 3d pers. pl. βεβάστ, plpf. (ἐ)βεβήκει(ν): *go, come, walk*; 1st aor. act., *cause to go*; 2d aor. act., *inceptive, set out*. βεβάσι *ἐνιαυτοί years have passed*; ἔβαν *φέρουσαι (set out carrying), carried away*, cf. οὐχεσθαι προφέρουσα.

βάλλω, aor. (ἐ)βαλον, aor. mid. as pass. βλῆτο, perf. βέβληται, plpf. βεβλήκειν: *throw, hurl, shoot, hit with a missile*. βαλέτην ἐν χερσίν *laid in the arms*, βάλε κύκλα *placed the wheels*, φιλότητα βάλωμεν *shall we make friendship*, ἐν φρεσὶ βάλλεο *receive in thy mind, take to heart*.

βάν: for ἔβαν [Attic ἔβησαν], *set out, aor. of βαίνω go*.

βαρβαρό-φωνος (φωνή): *rough-voiced*, with reference to the harshness of the Carian dialect. The word βάρβαρος for 'non-Greek,' 'foreigner,' is not found in Homer, just as the poet has no one word for 'all Greece.' B 867.

βαρύνω (βαρύς): *weigh down, oppress*.

βαρύς, βαρεῖα, βαρύ: *heavy, mighty, grievous*. βαρὺ στενάχων *groaning heavily*.

βάσ: aor. partic. of βαίνω *go*.

βασιλεύς, -ῆσος: *king, prince*. This title is applied more freely than ἄναξ.

βασιλεύω, fut. βασιλεύσομεν: *am king (queen), reign*.

βασιλῆτης, -ίδος: *pertaining to the king, royal*, Z 193.

βάσκω (βαίνω): *go*.

βάτην [ἐβήτην]: aor. dual of βαίνω *go*.

βατέαια (βάτος): *Thornhill*, a hill near Troy, before the Scaean gate, B 813.

βεβάσι perf., βεβήκειν plpf.: of βάινω *go*.

βέβλημ, βέβληγται: perf. pass. of βάλλω *hit*.

βεβρώθω (βιβρώσκω): *eat, devour*, Δ 35.

Βελλεροφόντης: son of Glaucus, grandson of Sisyphus. His story is rehearsed at length, Z 153–201.

βέλος, -εος (βάλλω): *missile, arrow*. βένθος, -εος (βαθύς): *depth*.

βῆ [έβη], βήστετο [έβήσατο], βήσομεν [βήσωμεν], βήω [βῶ]: aor. of βαίνω *go*.

βῆλος: *threshold*.

Βῆστα: Locrian town, B 532.

βῆστσα: *glen, ravine*.

Βίας, -αντος: a lieutenant of Nestor, Δ 296.

βῖβλημ (βαίνω): *go*. μακρὰ βιβάντα with long strides.

βίη: *might, strength*; pl. *deeds of violence, violence*. Freq. in periphrasis (cf. μένος, σθένος, κῆρ); Πριάμοιο βίη the might of Priam, the mighty Priam, βίη Ἡρακληέντη the mighty Heracles.

βίη-φν: old locat., *in might*.

βίος: *bow*.

βίοτος (βίος): *life, means of life, wealth*.

βλάπτω, aor. pass. partic. βλαφθέντε: *weaken, hinder, hold back*.

βλήμενος, βλήσθαι, βλήτο: aor. mid. as pass. of βάλλω *hit*.

βλώσκω, aor. partic. μολονσα: *go*.

Βοάγριος: a stream in eastern Locris, emptying into the sea opposite the northwest corner of Euboea, B 533.

βοάω, pres. partic. βοώντες (βοή): *shout, cry aloud*.

βοείη (βοῦς): *ox-hide, shield of ox-hide (sc. ἀσπίς)*.

βόειος: *of cattle*. νεῦρα βόεια ox-sinews, *bow-string*.

βοή: *shout, outcry*. βοήν ἀγαθός *good at the war-cry, valiant in war* (esp. of Menelaus and Diomed).

Βοΐη: in Thessaly, not far from Pherae, on the lake to which it gives its name, B 712.

Βοιβηής, -ίδος: Βοιβηής λίμνη *Boebean lake*, B 711.

Βοιωτοί: *the Boeotians*, B 494, 510, E 710.

βοόωντες: partic. of βοάω *shout*.

Βορέας, gen. Βορέα: *Boreas, north wind*. (See ἄνεμος.)

βόσκω: *pasture, feed*.

βοτρῦδόν (βότρυς): adv. *in clusters like grapes, of swarms of bees*, B 89.

βονβών, -ῶνος: *groin*, Δ 492.

βουκολέω (βουκόλος): *tend cattle*.

Βουκολίων, -ωνος: eldest son of Laomedon, Z 22.

βουλευτής: *councillor, member of the βουλή*, Z 114.

βουλεύω, fut. βουλεύσομεν, aor. βουλεύσατο (βουλή): *advise, counsel; mid. deliberate, plan*.

βουλή: *advice, counsel, plan, will, purpose; council, composed of γέροντες elders*.

βουληφόρος: *counsel-giver, councillor*. Epith. of princes.

βούλομαι (βονλή, volo): *wish, will, prefer*. Because of its comparative idea, it is sometimes followed by ἢ, like βούλομαι μᾶλλον.

βον-πλήξ, -ῆγος: *ox-goad, whip*, Z 135.

Βουνπράσιον: ancient town in northern Elis, B 615.

βοῦς, gen. βοός, nom. pl. βόες, dat. pl. βοέσσι or βοῦσι, acc. pl. βόας or βοῦς: *ox, cow; cattle*.

βοῶπις, *-ιδος* (*βοῦς*, *Ὥψ*): (*ox-eyed*), *large eyed*. Epith. esp. of Hera, *βοῶπις πότνια Ἡρη*.
βράχω: *roar, grate loudly*.
βρέμω, mid. *βρέμομαι*: *roar. με-*
γάλα βρέμει *roars loudly*.
βρεχμός: *forehead*, E 586.
Βριάρεως: a hundred-armed giant, called *Briareüs* by the gods, but *Αἴγαιων* by men, A 403.
βριζω (*βριθω*): *am sluggish, inactive*, Δ 223.
βριθοσύνη: *weight, burden, load*.
βριθύς, *-εῖα, -ύ*: *heavy*.
Βρίσεις, *-ῆος*: father of Briseis, A 392.
Βρισής, *-ῆος*: *daughter of Briseus*, a beloved captive of Achilles, from whom she was taken unjustly by Agamemnon. She was returned to Achilles after the reconciliation, in the Nineteenth Book of the *Iliad*. A 184, 336; B 689, T 245 f., 282 ff.
βροτό-εις, *-ειτος* (*βρότος*): *bloody, gory*.
βροτο-λογύος (*βροτός*): *man-destroying*. Epith. of Ares.
βροτός (*μρο-τος* *mors*): *mortal, both as adj. and subst.*
Βρύσειαι pl.: a Lacedaemonian town, B 583.
βωμός (*βαίνω*): *(base), altar*.
Βώρος: a Trojan ally, E 44.
βωτι-άνειρα: *men- (hero-) nourishing*. Epith. of Phthia, A 155.

Γ.

γαῖα: *earth, land, ground*. Opposed sometimes to the heavens, sometimes to water. Equiv. to *γῆ, αῖα*.
γαίω: *rejoice, exult*.
γάλα, gen. *γάλακτος* (*lac*): *milk*.

γαλόως, dat. *γαλόω*: *husband's sister*.
γαμβρός (*γάμος*): *connection by marriage, daughter's husband, sister's husband*.
γάμος: *marriage*.
Γανν-μῆδης, *-εος* (*Glad-hearted*) (*μῆ-*
δος): *Ganymed*, son of Tros (founder and king of Troy), grandson of Dardanus; because of his beauty, carried away by the gods to be the cup-bearer of Zeus, E 266, Y 232.
γάρ (*γέ, ἄπα*): causal particle, *for*. It often introduces the reason or explanation of something that is merely implied. Sometimes it seems to retain the force of the two particles of which it is composed, and cannot be translated by *for*, but 'marks a statement as certain and incontestable.'
γαστήρ, *-έπος*: *belly, stomach, womb*.
γέ: an enclitic particle, which gives prominence to the foregoing word or to its whole clause. Sometimes it can be translated *at least*, but this phrase is much heavier and clumsier than *γέ*. Generally its force must be given by inflection of voice, or by arrangement of words. In several cases, *γ'* was wrongly inserted by the copyists, after some other consonant had been lost.
γεγαῶτας: perf. partic. of *γίγνομαι* *am born*.
γείνομαι, aor. *ἐγένετο*: *am born; aor. begot, bore*.
γελάω, aor. *ἐγέλασσε*, aor. partic.
γελάσσατο (*γέλος*): *laugh; aor. fell to laughing, burst into a laugh*.
γελούσος: *laughable, what would raise a laugh*, B 215.
γέλως (or *γέλος*): *daughter*.

γενεή (γένος) and γενέθλη: *race, generation, breed (of horses).* γενεῆ in age. γενέθλη ἀργύρου *fatherland of silver.*

γενέσθαι, γένετο: aor. of γίγνομαι, *become, am born.*

γενεῖας (γένος): *suited to (my) birth, in (my) nature.*

γένος, -εος: *race, family, birth, descent.* γένει ὑστερός *later by birth, younger.*

γεραῖος (γῆρας) 3: *old, full of years;* subst. *old man, aged man.* γεραῖα *matrons.*

γέραπος: *crane.*

γεραρός (γῆρας): *stately,* Γ 170.

γεραρώτερος: *more stately,* Γ 211.

γέρας, pl. γέρα: *prize of honor.*

Booty taken on marauding expeditions was the common property of the army only after the several prizes of honor had been distributed to the chiefs. These prizes were sometimes selected by the leaders themselves, but are often spoken of as gifts of the people. Doubtless they were distributed by the general, with the approval of the army.

Γερήνιος: *Geranian.* Epith. of Nestor, prob. from a Messenian town or district.

γερούσιος: *of the elders (γέροντες).*

Epithet of special wine broached at the 'aldermanic' dinners.

γέρων, -οντος, voc. γέρον: *old, aged man.* οἱ γέροντες *elders of the people, the nobles,* who without regard to age formed a βουλή or council; cf. the Spartan γερουσία, *senatus, aldermen.*

γέφυραι pl.: *(bridges, dikes. Figur. πόλεμοι γέφυραι bridges of war, i.e. the lanes between the two opposing lines of combatants.*

(Or, acc. to others, the open spaces between the different divisions of the same army.)

γῆ: contracted from γῆλα (γεα) *earth.*

γηθέω, aor. γήθησεν: *rejoice, am glad.*

γηθόσνος 3: *glad.*

γῆρας, -αος: *old age.*

γηράσκω (γῆρας): *grow old.*

γῆρας: *voice, cry,* Δ 437.

γίγνομαι, aor. (ἐ)γένοντο, perf. γεγάάσι (γένος): *come into existence, am born, become, arise.* πρὸς ὅδον ἐγένοντο *came forward (πρό) on their march.*

γιγνώσκω, fut. γνώσεαι, aor. ἔγνω or γνῶ: *recognize, perceive, learn, know.*

γιλάγος, -εος (γάλα): *milk.*

Γλαῦκος: *Glaucus.* (1) Son of Sisyphus, father of Bellerophon.

(2) Grandson of Bellerophon, brave leader of the Lycians, B 876, Z 150 ff.

γλαυκ-ῶπις, -ιδος (γλαυκός, ὄψ): *bright-eyed, gleaming-eyed.* Epith. of Athena, as the fierce-eyed goddess of war. Homer does not mention the γλαύξ owl.

Γλαφύραι: Thessalian town, B 712.

γλαφυρός 3: *hollow.*

Γλίσας, -αντος: Boeotian town, near Thebes, B 504.

γλουτός: *buttock.*

γλυκύς, -εῖα, -ύ, comp. γλυκίων: *sweet.*

γλυφίς, -ιδος: *notch in the arrow; one notch for the string, others (around the arrow) to secure a firmer hold for the fingers.*

γλῶσσα: *tongue; language.*

γνοίν: aor. opt. of γιγνώσκω *know.*

γνῦξ (γόνυ): *on the knee.* γνῦξ ἔριπε *fell upon his knee.*

γνῶ aor. ind., γνῷ and γνώστιν aor. subjv., γνώμεναι aor. inf., γνώσεαι

fut. ind.: of γιγνώσκω *know, learn, recognize.*

γνωτός (*γιγνώσκω*) 3: (*known, acquaintance*), *brother.*

γοάω, pres. partic. fem. γοόστα, impf. γόον (*γόος*): *groan, lament with groans.*

Γορέσσα: Achaean town near Pelene.

γόνος (*γίγνομαι*): *offspring, son.*

γόνη, nom. or acc. pl. γούνατα and γούνα, gen. pl. γούνων, dat. pl. γούναστι (*gen u*): *knee.* The knees were to the ancients the seat of bodily strength, hence γούνατος ἔλυσεν *loosed his knees, took away his strength.* In entreaties, the suppliant clasped the knees of him from whom he sought the favor, λαβὼν ἔλλοστετο γούνων *clasped his knees and besought him.*

γόνον: impf. of γοάω *lament*, Z 500.

γόνος: *groan, lamentation.*

Γόργειος 3: *of the Gorgon, Gorgon's.* Γόρτυς, -ῆνος: *Gortys* or *Gortyna*, an important town in Crete, B 646.

γούνα or γούνατα acc. pl., γούναστι dat. pl.: *of γόνη knee.*

γουνάζομαι, fut. γουνάσσομαι (*γόνη*): *supplicate, entreat.* See γόνη.

Γούνεύς, -ῆς: *leader of the Aenians before Troy*, B 748.

Γραία: a Boeotian town near Orōpus from which the later name Γραικοί (*Greeks*) is thought to be derived, B 498.

γράφω, aor. partic. γράψας: *scratch, cut.* γράψας ἐν πίνακι *cutting on a tablet;* doubtless this was not *writing* with an alphabet, but a pictorial representation of what had been done or was to be done.

γρηγῆς, dat. γρηγῆτι: *old woman.*

γύαλον: *curved, curved plate of the cuirass; one such plate prob. forming the front, and another the back of the θώρηξ.* (See θώρηξ.)

Γύγαιη (*λίμνη*): the *Gygaeian lake* in Lydia near Sardis, and the nymph of that lake, B 865.

γύνον: (*joint*), *limb, member* (of knees, feet, arms, hands). τρόμος ἔλλαβε γυνά *trembling seized his limbs, γυνά δὲ ἔθηκεν ἐλαφρά made his limbs light.*

γυναι-μαρής, -έος (*μαίνω*): *woman-mad, of Paris.*

γυνή, dat. γυναικί, acc. γυναῖκα, voc. γυναι: *woman, wife.*

Γυρτώνη: town of the Lapithae, in Pelasgiotis, B 738.

γυψ, γῦπτος: *vulture.*

Δ.

δαήμεναι (aor. inf.), aor. subjv. δαῶμεν: *learn; used as pass. of διδάσκω teach.*

δᾶήρος, -έρος: *husband's brother.*

δαιδάλεος 3: *cunningly wrought, richly ornamented.*

δαιδάλον: *cunning work.*

δαιτζω, aor. inf. δαιτξαί: *rend, cleave.*

δαιμόνιος (*δαιμων*) 3: (*one under the influence of a divinity*), *strange goddess, sir!* δαιμονίε *my poor wife (or husband).* The connection must determine the exact force.

δαιμων, -ονος: *divinity; much like θεός, but esp. of the gods in relation with men.* (Never *demon.*)

δαινυμαι: *feast.*

δάις, gen. δαιτός (*δαινυμαι*): *feast.*

δαιτρόν: *measured portion*, Δ 262.

δαι-φρων, -ονος: *fiery-hearted, valiant.*

δαιώ, plpf. δεδήειν: *kindle; plpf. had blazed forth, was blazing.*

δάκνω, aor. δάκε: *bite, figur. sting.*
 δάκρυ (lacrum a): *tear.*
 δακρυό-εις, -εστα: *tearful, shedding tears, bringing tears.*

δάκρυον: *equiv. to δάκρυ, tear.*
 δακρύω, aor. δακρυστας: *weep, shed tears; aor. fell to weeping.*

δάμαρ, -αρτος: *wife, spouse.*
 δάμνημ, *impf. ἐδάμνα, fut. δαμᾶ and δαμόωσιν, aor. (ἐ)δάμασσα, aor. pass. ἐδάμηη, aor. subj. pass. δαμῆης, perf. pass. δεδμήμεσθα, plpf. pass. δεδμήσατο, aor. partic. δημηθέντα: bring into subjection, subdue, overcome, conquer.*

Δαναοί: *the Danaäns; strictly descendants or subjects of king Danaüs of Argos. Used for the Greeks before Troy like Ἀχαιοί and Ἀργεῖοι. They are called ταχύπωλοι (with swift steeds).*

δάπεδον: *floor, pavement.*
 δάπτω, aor. ἔδαψεν: *devour, tear.*

Δαρδανίδης: *son of Dardanus. Epith. esp. of his descendant Priam.*

Δαρδάνιος 3 and Δάρδανος: *Dardanian: pl. the Dardanians, inhabitants of the country around Troy, led by Aeneas, B 819. They received their name from Dardanus (son of Zeus), who was the grandfather of Tros (who gave his name to Τροίη the Troad) and the great-grandfather of Ilus (who gave his name to Ιλιος), Y 215 ff.*

Δάρης, -ητος: *Dares, priest of Hephaestus, in Troy, E 9 ff.*

δασμός (δαώ, δατέομαι): *distribution, division, of the spoils, A 166.*

δατέομαι, aor. δάσσαντο, perf. pass. δέδασται: *divide among themselves, distribute.*

Δανλίς, -ῖδος: *Phocian town, on a height east of Delphi, B 520.*

δα-φοινός: *all blood-red.*

δαῶμεν: *learn, aor. subjv. pass. of διδάσκω teach.*

δέ: *conj. but, and. Freq. δέ is used in the apodosis of a conditional or relative clause, — a transition to the demonstrative construction, or a survival of the older and simpler ‘paratactic’ or ‘coördinate’ construction. Freq. a clause with δέ is used where a subordinate clause (of cause, concession, time, etc.) might have been used; hence δέ may often be translated, *for, though, while.**

-δέ: *inseparable enclitic particle; e.g. ἀγορύνδε to the agora, οἰκόνδε to the house, homeward.*

δέγμενος: *waiting, aor. of δέχομαι receive, expect.*

δέδασται: *perf. of δατέομαι divide.*

δεδεγμένος: *waiting, on the watch, perf. partic. of δέχομαι.*

δέδεξο: *receive (in hostile sense), perf. imv. of δέχομαι.*

δεδήνεν: *was blazing, plpf. of δαίω kindle.*

δέδετο: *plpf. pass. of δέω bind.*

δεδμήσατο plpf., δεδμήμεσθα perf.: *were (are) subject, pass. of δάμνημ subdue.*

δεδμημένοι: *perf. pass. of δέμω build.*

δέδοται: *perf. pass. of δίδωμι give.*

δειδέχατο: *were pledging, plpf. mid. of δείκνυμι (extend the hand), show.*

δειδήμων, -ονος (δείδω): *fearful, cowardly.*

δειδίστομαι (δείδω): *frighten; am frightened.*

δείδω, aor. (ἐ)δεισεν, perf. δειδούκα, perf. imv. δειδίθι, perf. partic.

δειδότες, plpf. ἐδειδίμεν (δειδῶ, δέος): *fear, am afraid.* Since the stem originally began with

two consonants, a short vowel is often 'long by position' before it.

δείκνυμι, aor. **δεῖξεν**, plpf. **δειδέχατο**: *point out, show*; plpf. *pledge*.

δειλός 3: *cowardly, worthless, miserable*.

δέιμα, -ατος (**δέος**): *fright, terror*.

Δειμός: *Terror, attendant of Ares. See ¹Ἄρης*.

δεινός (**δέος**) 3: *terrible, fearful, dread*.

δεινὸν ἔνενεν *nodded terribly*.

δεῖπνον: *dinner*; the chief meal of the day whenever it was taken, whether early or late; generally eaten about noon. *Cf. ἄριστον breakfast, δόρπον supper*.

δειρή: *neck*.

δέισε: aor. of **δεῖδω** *fear*.

δέκα: indeclinable, *ten*. As a round number, B 489, Δ 347.

δεκάς, -άδος: *decade, squad of ten*.

δέκατος 3: *tenth. δεκάτη on the tenth day*.

δεκάχιλοι: *ten thousand*, E 860.

δέκτο: aor. of **δέχομαι** *accept*.

δέμας: *build, stature, form*.

δέμω, perf. pass. **δεδημηνοι**: *build*.

δένδρον: *tree. (δενδρέω is disyllabic.)*

δέξαι, δέξασθαι: aor. of **δέχομαι** *receive*.

δέξιή: *right-hand (sc. χεῖρ), pledge*.

δέξιος 3 and **δεξιτερός** 3: *right, on the right*.

δέος, -εος (**δέφεος**): *fear, dread*.

δέπτας, dat. pl. **δεπάεσσιν**: *goblet, beaker, cup. Cf. κύπελλον*.

δέρκομαι: *look, see, have sight*.

δέρμα, -ατος: *hide, leather (of a shield)*.

δέρω, aor. **ἔδειραν**: *flay*.

δεσμός (**δέω**): *bond, halter (of a horse)*.

δεῦρο, δεύρω (Γ 240): adv. *hither. Sometimes as an interjection, come hither!*

δεύτερον: adv. *second, next*.

δεύτερος: *second, next*.

δενόμαι: *lack, am in want*.

δενών: *moisten, wet*.

δέχομαι, aor. (**ἐ**)**δέξατο**, aor. inf. **δέχθαι**, perf. imv. **δέδεξο**, fut. perf. as fut. **δεδέξομαι**: *receive, take, accept; await, receive (in hostile sense)*.

δέω, aor. (**ἐ**)**δησαν**, plpf. **δέδετο**: *bind, fetter*.

δή: temporal and determinative particle, *now, already, at length; clearly, just*. No Eng. particles correspond to many of its uses. Freq. with imv. and opt., and with other particles, and strengthening the superlative. It stands at the beginning of the clause in the phrases **δή τότε**, **δή γάρ**. It forms one syllable (by 'synesis') with the first syllable of **αὐτεί, αὐτοί**, and of **οὐτώς**, and several other words.

δηθά (**δήν**): adv. *long, for a long time*.

δηθυνων: *delay, tarry*.

Δηικώων, -ωντος: *Trojan, killed by Agamemnon*, E 534.

δήμος (**δάιω**): *blazing, devouring, destroying, hostile*; pl. *enemies*.

δημοτής: **-ῆτος** (**δήμος**): *strife, conflict*.

δημόω, impf. **δήγουν**, aor. subjv. **δηγώσωσιν**, aor. pass. partic. **δηγωθέντων**: *slay, cut down, destroy*.

Δηήπυλος: *comrade of Sthenelus*, E 325.

δηλέομαι, aor. (**ἐ**)**δηλήγαντο**: *harm, lay waste*.

Δημήτηρ, gen. **Δημητρος**: *Demeter, Ceres*.

δημο-βόρος (**βιβρώσκω**): *people-devouring, "devouring the goods of the people."* A 231.

δῆμο-γέρων, -οντος: *elder of the people, in Troy.*

Δημοκόων, -ωντος: *son of Priam, slain by Odysseus, Δ 499.*

δῆμος: *country, land; people.* δῆμον ἄνδρα *man of the people, common man, contrasted with the nobles.*

δήν (δῆν): *adv. long, for a long time, long-lived.*

δηναός (δήν): *long-lived, E 407.*

δῆνος, -eos: *pl. thoughts.*

δηών: *see δηρών slay, destroy.*

δηρόν: *adv. long. Cf. δηθά, δήν.*

δῆσαν: *aor. of δέω bind.*

δηγέντων aor. pass. partic., δηγώσων aor. subjv.: *of δηρών slay.*

Δία: *acc. of Ζεύς.*

δία: *fem. of δίος magnificent, divine.*

διά (δίο): *adv. and prep. with gen. and acc., between, through, in different directions.* διὰ κτῆσιν δατέοντο *divided (parted) among them the property, διὰ τρίχα κοσμηθέντες divided in three tribes, διὰ ἀσπίδος through the shield, διὰ ὑσμίνας through (by means of) the conflicts, διὰ νύκτα during the night, διὰ μαντοσύνην (on account of), by means of his gift of prophecy.* In composition with verbs, διά indicates motion *through* something, completion, separation, reciprocal relation.

δια-θρύπτω, aor. pass. partic. διατρύφεν: *break in pieces, Γ 363.*

δια-κλάζω, aor. partic. διακλάσσας: *break in pieces, E 216.*

δια-κοσμέω, aor. opt. pass. διακοσμηθεῖμεν (κόσμος): *divide and arrange. Cf. dispono.*

δια-κρίνω, fut. διακρινέει, aor. pass. διέκριθεν [διεκρίθησαν], aor. inf. pass. διακρινθῆμεναι: *separate, arrange in divisions.*

διάκτορος: *messenger.* Freq. epith. of Hermes, generally connected with ἀργειφόντης.

δι-αμάώ, aor. διάμησε: *(mow through), cut through.*

δια-μετρέω: *measure off ground for a combat, Γ 315.*

δια-μετρήτος: *measured off, Γ 344.*

δι-αμπέρες: *adv. through and through, completely through, right through.*

δι-άν-διχα: *adv. in two ways.*

δια-πέρθω, aor. inf. διαπέρσαι, aor. διεπάθθων: *sack, lay waste.*

δια-πορθέω, aor. partic. διαπορθήσας: *sack, destroy, B 691.*

δια-πρήσσω: *accomplish (go, pass through); intrans. advance; with gen. πεδίον on the plain.*

δια-πρό: *adv. forward and through, right through.*

δια-ρράίω, aor. inf. διαρράῖσαι: *tear in pieces, rend.*

δια-σκλόνημι: *send in different directions, scatter.*

δια-στείω, plpf. διέστουτο: *rush through.*

δια-στήτην: *(stood apart), separated, aor. of διώστημι separate.*

δια-τμήγω, aor. pass. διέτμαγεν [διετμάγησαν]: *(cut through), separate.*

δια-τρίβω: *(wear away), hinder, attempt to check.*

δια-τρυφέν: *aor. pass. partic. of διαθρύντω break in pieces, Γ 363.*

διδάσκω, aor. διδάξε, aor. pass. διδάγων, aor. subjv. pass. δαῶμεν: *teach, instruct.*

διδύμाओν, -ονος (δίδυμος): *twin.*

δίδωμι, 3d pl. pres. διδοῦσιν, impf. διδόνω, fut. δώσω, aor. (ἔ)δωκε(ν) and δόσαν, 3d sing. aor. subjv. δῶσι, 3d pl. aor. subjv. δῶσιν or δώσωσι, aor. imv. δός, aor. inf. δόμεναι, δόμεν or δοῦναι, perf. pass. δέδοται: *give, grant.*

δίε: impf. of **δίω** *fear*.
δι-είρομαι: *ask, inquire*.
δι-εκόσμεον: impf. of **διακοσμέω** *arrange in order*.
δι-έκριθεν [**διεκρίθησαν**]: aor. pass. of **διακρίνω** *separate into tribes*.
δι-έξ-ειμι, inf. **διεξέμεναι**: *go forth through* (the gates), Z 393.
δι-επράθομεν: aor. of **διαπέρθω** *sack*.
δι-έτω: *perform, accomplish; stride through*.
δι-έρχομαι: *pass through*.
δι-έσσυτο: plpf. of **διαστεύω** *rush through*.
δι-έτμαγεν [**διετμάγησαν**]: aor. pass. of **διατμήγω** *separate*.
δι-έχω, aor. **διέσχε**: *hold through, reach through, pass through*.
δίζημαι: *seek, look for*.
δίζεξ, -υγος (**ζεύγνυμι**): *two-yoked, horses yoked two and two*.
δι-ίστημι, aor. intrans. **διαστήτην**: *separate*.
δι-φίλος: *dear to Zeus, esp. of Achilles and Hector*.
δικάζω (**δίκηρ**): *judge, decide, rule*. (Cf. the Hebrew *Judges*, i.e. rulers.)
δικαστ-πόλος (**πελ-**): *guardian of justice, judge*.
δινεύω (**δίνη**): *stroll, wander*.
δινή-εις, -εντος: *eddying*.
δινωτός (**δινώ**): *3: skilfully turned, well-wrought*.
διο-γενής, -έος (**γένος**): *sprung from Zeus, descended from Zeus, of kings and princes, who were under the special care of the king of the gods*.
Διοκλῆς, -ῆσ: son of Orsilochus of Pherae in Messenia, E 542 ff.
Διομήδης, -εος: *Diomed*, son of Tydeus (who fell in the first expedition against Thebes), king of Argos, one of the bravest and mightiest of the Achaeans before Troy. Only Agamemnon and Nestor led a larger fleet on the expedition. The Fifth Book of the *Iliad* is mainly devoted to his exploits, in the course of which he wounds Aphrodite and (aided by Athena) even Ares. He returned in safety to Argos at the close of the war. He is called **βοήν ἀγαθός** and **κρατερός**.
Διον: Euboean town, south of Oreis, B 538.
δῖος, δῖα, δῖον: *glorious, divine, god-like, noble*, without reference to moral quality. Freq. epith. of Achilles and of Odysseus, having convenient metrical adaptation to the names of those heroes, allowing the bucolic diaeresis (at the close of the fourth foot).
διο-τρεφής, -έος (**τρέφω**): *Zeus-nourished, Zeus-cherished, of kings, who enjoyed the special favor of Zeus*. Cf. **διογενής**.
δί-πλαξ, -ακος: *doubled, sc. χλαῖνα a cloak so large that it was worn double; opposed to ἀπλοῖς*.
δι-πλός: *two-fold, double*.
δι-πτυξ, -υχος: *double*.
δίσκος: *discus, quoit*. The game was more like ‘putting the shot’ than the modern ‘pitching quoits’.
δίφρος: (1) *foot-board of chariot, chariot-box, chariot; low, open behind, with a rounded rim (ἀντρέ) around the front and sides. See ἄρμα. (2) Stool, low seat without a back*.
δίω: *fear*. Cf. **δειδῶ**.
διώκω: *pursue*.
Διώνη: mother of Aphrodite, E 370.
Διώνυσος: *Dionysus, Bacchus*. Son of Zeus and Semele, reared by nymphs in Thrace. The Thracian king Lycurgus attacked the

nymphs, and Dionysus fled into the sea, to Thetis. Z 132 ff. Dionysus is mentioned only incidentally in Homer, and clearly has not gained a position among the gods of Olympus; (cf. Ares, Demeter, Asclepius).

Διώρης, -εος: Epēan commander, B 622.

δμηθέντα: aor. pass. partic. of **δάμνημι** overcome, subdue.

δμωή (**δάμνημη**): female slave, maid.

δνοπαλίζω: (shake), slay.

διέν: aor. opt. of **δίδωμι** give, grant.

δοιοί, δοιαί, δοιά, dual **δοιώ**: two.

δοκέω: seem, appear.

δολιχός 3: long.

δολιχόσκιος: long-shadowy, casting long shadows, long. Epith. of the lance.

δολομήτης (**μῆτης**): only voc. δολομῆτη, crafty.

Δολοπτών, -ονος: priest (**ἀργητήρ**) of the Scamander, E 77.

δόλος: trick, deceit.

δολοφρονένστα partic. (**φρύν**): devising a trick, with crafty mind.

δόμεν, δόμεναι [**δόνναι**]: aor. inf. of **δίδωμι** give.

δόμος (**δέμω**): dwelling, house.

δόντες: aor. partic. of **δίδωμι** give.

δόρν, gen. δονρός, dat. δονρι, dual **δονρέ, pl. δούρατα** or **δονρά**: timber, beam, spear. See **ἔγχος**.

δός inv., **δόσαν** ind., **δότε** inv.: aor. of **δίδωμι** give.

δόνλη: female slave, equiv. to δμωή.

δόνλιον ἡμαρ: day of slavery, i.e. slavery itself.

Δουλίχιον: *Dulichium*, island in the Ionian sea, southeast of Ithaca, inhabited by Epēans, B 625.

Δουλιχίον-δε: to *Dulichium*.

δουλιχό-δειρος (**δολιχός, δειρή**): long-necked, of swans.

δουπέω, aor. **δούπησεν**: **δούπησεν πεσών** fell with a thud.

δούπος: heavy noise.

δούρα, δούρατα, δονρέ, δονρός: forms of δόρν spear.

δονρι-κλειτός and **δονρι-κλυντός**: renowned with the spear.

δράκον, -οντος (**δέρκομαι**): serpent, snake. (Not 'dragon' though this word is derived from it.)

Δρῆσος: a Trojan, slain by Euryalus, Z 20.

Δρνᾶς, -αντος: (1) one of the Lapithae, A 263. (2) Father of the Thracian king Lycegurus, Z 130.

δύμεναι, δύναι: aor. inf. of **δύω**, enter, set (of the sun).

δύναμαι, subjv. **δύνηαι**, fut. **δυνήσομαι**, aor. **δυνήσατο**: can, am able.

δύνω: put on. Cf. δύω.

δύο and **δύω**: indeclin. two.

δυνοκαλδεκα [**δώδεκα**]: indeclin. twelve.

δυο-: inseparable particle indicating misfortune and pain.

δυο-άής, -έος (**ἄημι**): harsh-blowing.

δύσαι (with **ἀπό**, put off), **δύσετο** sank: aor. of **δύω**.

δυσ-ηχής, -έος (**ῆχος**): harsh-sounding, ill-sounding, horrisonus.

δυο-κλεής, acc. **δυσκλέα** (**κλέος**): inglorious.

δυσ-μενής, -έος (**μένος**): evil-minded, hostile; pl. enemies.

Δύσ-παρις: unhappy Paris, hated Paris.

δύστηνος: unhappy.

δυο-χέιμερος (**χεῖμα**): wintry, stormy, epith. of Dodōna, B 750.

δυσ-ώνυμος (**ὄνομα**): (ill-named), cursed.

δύω, fut. **δύσω**, aor. inf. **δύσαι**, aor. mid. (**ἐ**)**δύσετο**, aor. **ἔδω**, perf.

δέδυκεν: enter, go into, put on; fut. and 1st aor. act. trans. **ἀπό**

δῦναι *put off.* πρὶν ἡλίου δῦναι
before the sun set.

δύω: collateral form of δύο *two.*

δυώ-δεκα: *twelve.*

δυω-δέκατος: *twelfth.*

δῶ: indeclin. short form of δῶμα,
house, home.

δώδεκα: *twelve, cf. δυοκαίδεκα.*

δωδέκατος 3: *twelfth.*

Δωδώνη: in Epirus, at the foot of
Mt. Tomaros; seat of the oldest
oracle of the Greeks, where ascetic
priests interpreted the rustling
of the sacred oak, B 750, ΙΙ 233 ff.

δώῃ(σιν) subjv., δῶκα ind.: aor. of
δίδωμι *give.*

δῶμα, -atos: *home, house, palace;*
room, esp. the large hall of the men.

Δώριον: town under Nestor's rule,
B 594.

δῶρον (δίδωμι): *gift.*

δώσων: aor. subjv. of δίδωμi *give.*

E.

ἢ (εἴ): enclitic, 3d pers. pron. acc.,
him, her; seldom neuter. It is
equiv. to Att. αὐτόν, αὐτήν, which
is intensive in Homer.

ἢ [Ἔ] (εραμ): *was, 3d sing. impf.*
of εἴμι *am.*

ἢ̄: contracted for εἰε (1) imv., (2)
impf. of εἴω *allow.*

ἢ̄νος: *pliant, supple, soft, enveloping.*

ἢ̄νος: *robe (an aristocratic gar-*
ment); generally equiv. to πέπλος,
the principal female garment;
but Γ 419, it seems to be used of
Helen's veil. Prob. made of linen,
as is indicated by the epithets.

ἢ̄ρ, gen. εἴρος (εἴαρ, νερ): *Spring.*

ἢ̄στον [είσιν]: 3d pl. pres. of εἴμι *am.*

ἢ̄σται [Ἔνται]: 3d. pl. pres. of ἦμαι *sit.*

ἢ̄ώ, 3d pl. pres. ind. εἴώστι, impf.
εἴα or εἴ̄, iterat. impf. εἴασκον or

ἢ̄σκον, fut. εἴάσμεν, aor. εἴσε-
allow, permit, *leave alone.*

ἢ̄βαν [Ἔβησαν], εἴβήτην: *set out, aor.*
of βαίνω *go.*

ἢ̄γ-γεράσιν: *live in, perf. of εἴγι-*
γνομαι arise in.

ἢ̄γγαλίζω, aor. inf. εἴγγαλίξαι: *give*
into (our) hands, grant.

ἢ̄γγυ-θεν: adv. (from near at hand),
near.

ἢ̄γγυ-θή, ἐγγύς: adv. *near, with gen.*
ἢ̄γείρω, aor. ἤγειρα and εἴγειρα, mid.
aor. εἴρητο: *rouse, wake.*

ἢ̄γ-κέφαλος (κεφαλή): *brain.*

ἢ̄γ-κλήνω, perf. εἴκεκλιται: *lean on,*
rest upon, Z 78.

ἢ̄γνω: *learned, recognized, aor. of*
γιγνώσκω know.

ἢ̄γρετο: aor. of εἴγείρω *wake.*

ἢ̄γχείν (Ἔχος): *lance, spear.*

ἢ̄γχεστ-μωρος: *spear-wielding.*

ἢ̄γχεστ-παλος (πάλλω): *spear-bran-*
dishing.

ἢ̄γχος, -εος: *lance, spear; generally*
of ash wood, with a bronze point.

ἢ̄γχομπτω, aor. pass. partic. εἴγχρωμ-
φθείσα: *draw near.*

ἢ̄γώ(ν), gen. ἐμέο, (ἐ)μεῦ, or ἐμέθεν,
dat. (ἐ)μοί, acc. (ἐ)μέ: 1st pers.
pron., I.

ἢ̄δάρν: *learned, aor. pass. of διδάσκω*
teach.

ἢ̄δάμασσα aor. act., εἴδάμη aor. pass.,
εἴδάμνα impf.: of δάμνημι *over-*
come, subdue.

ἢ̄δειραν: aor. of δέρω *flay.*

ἢ̄δεισεν: aor. of δειδώ *fear.* The
first syllable is long since the
verb stem originally began with
two consonants (δει-).

ἢ̄δητης, -νός (εἴδω): *eating, food.*

ἢ̄δμεναι: inf. of εἴδω *eat.*

ἢ̄δνοπάλιζεν: impf. of δνοπαλίζω *slay.*

ἢ̄δος, -εος (σεδες): *place for a seat,*
seat, home.

ἔδραμον: aor. of *τρέχω* *run*.

ἔδρη: *seat, row of seats*.

ἔδυ, ἔδύτην: aor. of *δύω* *enter, put on*.

ἔδυνεν: impf. of *δύνω* *put on*.

ἔδω, fut. ἔδομαι: *eat*. Cf. ἔσθιω.

ἔδωκεν: aor. of *δίδωμι* *give*.

ἔεικοσιν: see ἔικοσι *twenty*.

ἔειπε, ἔειπε: see ἔιπον *said*.

ἔεισάμενος: *taking the form, with dat. of likeness, aor. partic. of εἰδω appear*.

ἔέλδωρ (ἔλδομαι): *wish, desire*.

ἔέργασθεν: impf. of *έργάσθω* *separate*.

ἔέργει: pres. of *έργω* *separate*.

ἔερμέναι: perf. of *εἱρω* *join*.

ἔζομαι, aor. εἰσε (ἔδος): *sit, aor. seated*.

ἔηκεν: aor. of *ἴημι* *send*.

ἔην or ἔεν [ῆν]: impf. of *εἰμί am*.

ἔῆσος: gen. of *ἔν* *valiant*.

ἔῆσης: gen. fem. of *ἔός his*.

ἔῆστι [ῆ]: 3d sing. subjv. of *εἰμί am*.

ἔθεεν: impf. of *θέω run*.

ἔθέλω, impf. θήθελον or ἔθελον: *wish, am willing. μηδὲ ἔθελε noli, do not desire, do not try. οὐκ ἔθέλων, equiv. to ἀέκων, against his will.*

ἔθεντο, ἔθεσαν, ἔθηκαν: aor. of *τίθημι* *set, place*.

ἔθνος, -eos: *nation, tribe, host, flock (of birds), swarm (of bees)*.

ἔθω, perf. as pres. εἴωθε: *am accustomed, am wont*.

εἰ, αἰ: conditional particle, *if whether* (in indir. questions). It often introduces a wish.

εἰ πον or εἰ πώς with subjv. or opt. freq. can be rendered by *on the chance that, in the hope that*.

In εἰ δὲ ἄγε, εἰ seems to be an interjection, *come!*

ἔιαμενή: *low land*.

ἔιαρινός (ἔαρ) 3: *of the springtime, spring*.

εῖται, iterat. εῖασκον: impf. of *ἔάω* *permit*.

εῖται: 3d pl. of *ήμαι sit*.

εἰ δὲ ἄγε: *but up, come!*

ἔιδαρ, -ατος (ἔδω): *food*.

εἰδῆς subjv., εἰδῆσεν fut. inf.: of οἶδα *know*.

ἔιδος (φιδ): *appearance*.

[ἔιδω] εἰδομαι, aor. εῖσατο, aor. partic. (ἐ)εισάμενος: *appear, appear like, take the form of*.

ἔιδον or ἔιδον (aor. ind.), aor. subjv.

ἴδητε, iterat. aor. ἔιδεσκε, aor. ind. mid. εἰδοντο, aor. subjv. ἔιδωμαι

(φιδ, video): *saw, see*. Cf. ὄράω.

ἔιδωλον (φιδ, idol): *shape, phantom*.

εἰδώς, ιδνια: partic. of οἶδα *know*.

εἰεν [ἔιησαν], εἰην: opt. of *εἰμί am*.

ἔιθαρ: adv. *straightway*.

εἰθε: *would that, O that!* introduces a wish.

ἔικελος (φικ-): *like, resembling*.

ἔικοσι (φείκοσι, viginti): indeclin. twenty.

ἔικτην plpf., έικνια fem. partic.: of έιοικα *am like, resemble*.

ἔικω (φεικ-, weaken): *yield, draw back*.

Ειλέσιον: Boeotian town, B 499.

εἰλέω: *restrain, keep back*. See εῖλω.

εἰλήλουθα [ἔληλυθα]: perf. of *ἔρχομαι come*.

εἰλί-πος, -οδος, dat. pl. εἰλιπόδεσσι: (*leg-twisting*), *crooked-gaited, trail-ing-footed*. Epith. of cattle, in contrast with ἀερούποδες ἵπποι.

εἰλον: aor. of *αἴρω* *take, seize*.

εἰλύω, perf. partic. εἰλύμένος (φειλ-): *wrap*.

ἔιλω, aor. inf. έιλσαι, aor. pass. inf. ἀλήμεναι (φειλω): *crowd together*.

ἔιμα, -ατος (φεσ-, έννυμ, *vestis*): *garment, robe*.

εἰμένην [ἔστρεν]: 1st pl. of *εἰμί am*.

εἰμένοι: perf. partic. of *έννυμ* *clothe*.

εἰ μή: if not, unless.

εἶμι, 2d sing. ἔστι, 3d sing. ἔστι(ν), 1st pl. εἴμεν, 2d pl. ἔστε, 3d pl. εἰσι(ν) or ἔστι(ν), 1st sing. subjv. ἔω, 3d sing. subjv. ἔγρα, opt. εἴην, 3d pl. opt. εἴεν, 3d sing. imv. ἔστω, 2d pl. imv. ἔστε, 3d pl. imv. ἔστων, inf. εἴναι or ἔμ(μ)εν(αι), partic. ἔών, ἔνστα, ἔόν, 1st sing. impf. ἦν or ἔα, 2d sing. impf. ἦσθα, 3d sing. impf. ἦν, ἦεν, ἔεν, or ἦην, 3d dual impf. ἦστην, 3d pl. impf. ἦσταν or ἔσταν, iterat. impf. ἔσκε(ν), fut. ἔσ(σ)ομαι, 3d sing. fut. ἔσ(σ)εται, ἔστεται, or ἔσται: am, exist, live. οὐ δῆν ἦν he did not live long, καὶ ἔστομένουσι even for men about to be, for future generations.

εἴμι, 3d sing. εἶσι, subjv. ἰομεν, imv. ἰθι, inf. ἰμεν or ἰέναι, partic. ἰών, ἰόνστα, ἰόν, 3d sing. impf. ἦεν or ἰε(ν), dual impf. ἰτην, 3d pl. impf. ἰσταν, aor. εἴσατο: go, depart, come. (The connection decides whence and whither the action proceeds.) The pres. ind. is freq. used as fut. (as regularly in Attic), while the impf. ind. and the other moods are used as aor.

εἰν: for ἐν in.

εἰνατέρες pl.: brothers' wives.

εἴνατος (ἐννέα): ninth.

εἴνεκα: see ἔνεκα on account of.

εἴνοστ-φύλλος (ἐνοσις, φύλλον): leaf-shaking, leafy.

εἰνο [οὐ]: gen. of 3d pers. pron. himself.

εἴνος, εἴνως: while, until. (ἢνος is prob. the better form.)

ἢ περ: if really, if indeed.

εἴπετο: impf. of ἔπομαι follow.

εἴπον or ἔειπον and εἴπας (aor. ind.), 3d sing. subjv. εἴπη(σιν), partic. εἴπών, εἴπονστα, iterat. aor. εἴπεστεν (φέπος): said, told, spoke. ὡς εἰπών thus speaking, with these words. Cf. φημι, εἴρω.

εἴ ποτε: if ever. εἴ ποτε σχοιάτο if ever they would stop.

εἴ που, εἴ πως: if perchance, in the hope that.

Εἰρέτρια: Eretria, in Euboea, B 537.

εἰρήνη: peace. ἐπ' εἰρήνης in time of peace.

εἴριον: wool.

εἴρο-κόμος: wool-carder, Γ 387.

εἴρομαι, subjv. ἐρέομεν, impf. ἐρέοντο: ask, inquire about. Cf. εἴρω.

εἴρο-πόκος: woolly-fleeced, woolly.

εἴριαται pres. mid., εἴριστασθαι aor. mid.: of ἐρύμαι guard.

εἴριαται: perf. pass. of ἐρύω draw up. [εἴρω] fut. ἐρέω, perf. pass. εἴρηται (φερ-, verbum): say, tell, announce. Cf. φημι, εἴπον.

εἴρω, perf. pass. partic. εἴρεμέναι: join, unite well.

εἰς, ἐς: adv. and prep. with acc., into, to, until. It sometimes seems to be followed by a gen., because of an ellipsis, e.g. ἐς Ἀθηνάις to Athena's temple, ἐς γαλόων to the homes of her husband's sisters. It rarely follows its noun.

εἰς, μία, ἕν, gen. ἐνός, μιᾶς, ἐνός: one. Cf. ἵσ.

εἴσα: seated, aor. of ἔζομαι sit.

εἴσατο seemed, εἴσατο took the form of: aor. of εἴδω.

εἴσ-ανα-βαίνω, aor. εἴσανέβησαν: go up into.

εἴσατο: aor. of εἴμι go.

εἴσ-έρχομαι, fut. ἐστελεύσομαι, aor. εἴσήλυθον or εἰσήλθον, aor. imv. εἴσελθε: come in, enter.

εἴσεται: fut. of οἶδα know.

εἴση (εἴσος): equal, well-balanced, shapely (of ships); fair (of a feast where each has a portion suited to his rank). παντόσ' εἴση

equal on every side, prob. round, of a shield (ἀσπίς).

εἰσ-ῆλθον or εἰσῆλυθον: aor. of εἰσέρ-χομαι *come in.*

ἐίσκω (φεισκω, φικ-): *think (him) like.*

εἰς ὁ κε(ν): *until.* (For εἰς τοῦτο ἐν φ. κε.)

εἰς-οράω, pres. partic. εἰσορών, fut. εἰσόφορα: *looking at, looking on.*

εἴσω (εἰς): adv. *within, into.* Freq. with an acc. ('limit of motion'), as "Ιλιον εἴσω to Troy, δότενον εἴσω in to the bone, "Αἴδος εἴσω (sc. δόμον) *into the home of Hades.*

εἴ τε . . . εἴ τε: *whether . . . or.*

εἰχον: impf. of ἔχω *have, hold.*

εἴώ, εἴωσι: pres. ind. of ἔάω *allow.*

εἴωθε: perf. of ἔθω *am wont.*

εἴως: for εἴος *until.*

ἐκ, ἐξ (before vowels): adv. and prep. with gen., *out, forth, from.* ἐκ τοῦ *from that time, ἐξ οὐ* *since, ἐφιληθεν ἐκ Διός received the love of Zeus, were loved by Zeus, ἐξ ἀντυγος (bound) from the rim, i.e. to the rim.* In composition ἐκ denotes *separation or completion (utterly).*

Ἐκάβη: Hecuba, Hecuba, wife of king Priam of Troy, Z 251 ff.

ἐκά-εργος (φεκάς, φέργον): *far-worker.* Epithet of Apollo. Cf. ἐκβόλος,

ἐκατηβελέτης, ἐκατηβόλος, ἐκατο-

ῆκα-θεν (ἐκάς): *from afar, afar.*

ἐκαλέσσατο: aor. of καλέω *call.*

ἐκαμόν: aor. of κάμνω *become weary.*

ἐκάς (φεκ-): adv. *far, with gen.*

ἐκαστος 3 (φεκ-): *each.* It is freq. added in appos. with the subj. of the principal verb, — in the sing. when the individual is to be made prominent, in the pl. when separate divisions or squads are in mind.

ἐκάτερθεν: adv. with gen., *on either side.*

ἐκατηβελέτης, -αο (A 75) and ἐκατηβόλος (φεκάς, βάλλω): *far-darter, far-shooter.* Epithet of Apollo as (the sun-god) the god of the bow.

ἐκατόγχειρος (χείρ): *hundred-armed.* Epithet of Briareos, A 402.

ἐκατόμ-βη (βοῦς): *hecatomb; strictly a sacrifice of a hundred cattle, but the poet is not exact as to number or class of the victims, hence sacrifice.*

ἐκατόμ-βοιος (βοῦς): *worth a hundred cattle.*

ἐκατόμ-πολις: *having a hundred cities, hundred-citied, of Crete, B 649.*

ἐκατόν: indeclin. *one hundred.*

ἐκάτος (φεκάς): short form of ἐκατηβελέτης *far-darter.*

ἐκ-βαίνω: *go forth, come forth.*

ἐκ-βάλλω, aor. ἐκβαλε: *cast out, throw out.*

ἐκ-γίνομαι, aor. ἐξεγένοντο, perf. inf. ἐκγεγάμεν, perf. partic. fem. ἐκγεγανᾶ: *am born from, perf. am sprung from.*

ἐκ-γονος: *descendant, offspring.*

ἐκ-δηλος (δῆλον): *conspicuous, E 2.*

ἐκ-δίδωμι, aor. imv. ἐκδότε: *give up, G 459.*

ἐκ-δύω: *put off, doff.*

ἐκέδαστε: aor. of (σ)κεδάννυμι *shatter.*

ἐκέκαστο: plpf. of καίνωμαι *excel.*

ἐκέκλετο: aor. of κέλομαι *call, order.*

ἐκέκλιτο: plpf. of κλίνω *lean, rest.*

ἐκηρα: aor. of καίω *burn.*

ἐκη-βολή (φεκάς, βάλλω): *distant shots.*

ἐκη-βόλος: *far-shooter.* See ἐκάεργος.

ἐκηλος (φεκ-): *quiet, peaceful, undisturbed.*

ἐκ-καθαίρω: *clean out, B 153.*

ἐκ-καθ-οράω, aor. partic. ἐκκατιδών : *look (out) down from.*
 ἐκ-και-δεκά-δωρος : *sixteen hand-breadths in length*, Δ 109.
 ἐκ-κατ-ιδών : aor. of ἐκκαθοράω.
 ἐκ-κλέπτω, aor. ἐξέκλεψεν: *steal away.*
 ἐκ-κυλίνω, aor. pass. ἐξεκυλίσθη : *roll out.*
 ἐκ-λανθάνω, aor. trans. ἐκλέλαθον, perf. ἐκλελαθέσθαι : *mid. forget; trans. cause to forget.*
 ἐκλνον: impf. of κλύω *hear, give ear.*
 ἐκ-μιζάω, aor. partic. ἐκμυζήσας : *suck out (poisoned blood)*, Δ 218.
 ἐκ-νοστέω, aor. partic. ἐκνοστήσαντι (*νόστος*) : *return from.*
 ἐκλόνω : *impf. of κολώνω *brawl.**
 ἐκόμιστε: aor. of κομίζω *carry off.*
 ἐκπαγλος: *terrible.* Sup. ἐκπαγλότατος. Adv. ἐκπάγλως or ἐκπαγλα *terribly, mightily.*
 ἐκ-παιφάσσω: (*shine forth*), *am prominent.*
 ἐκ-πέρθω, fut. ἐκπέρσονται, aor. subjv. ἐκπέρσωσται, aor. ἐξεπράθομεν: *sack utterly, destroy.* τὰ πολών ἐξεπράθομεν *what we sacked out of the cities, i.e. took from the cities.*
 ἐκ-πίπτω, aor. ἐκπεσε: *fall from.*
 ἐκ-πρεπής, -έος (*πρέπω*): *distinguished.*
 ἐκραιαίνεν: *impf. of κραιαίνω *fulfil.**
 ἐκ-σαύω, aor. ἐξεσάωσεν: *save, rescue.*
 ἐκ-σεύω, aor. pass. ἐξεσύθη: *send forth; pass. rush forth.*
 ἐκ-σπάω, aor. ἐξέσπασε: *draw forth.*
 ἐκτα, ἐκτανε: aor. of κτείνω *kill.*
 ἐκ-τάμνω, aor. ἐξέταμον: *cut out, cut, hew out.*
 ἐκ-τελέω (*τέλος*): *accomplish, perform.*
 Ἐκτόρεος: *of Hector, Hector's.*
 Ἐκτορίδης: *son of Hector*, Ζ 401.
 ἐκτος (*ἐξ*): *sixth.*
 ἐκτός (*ἐκ*): *adv. outside.*

Ἐκτωρ, -ορος: *Hector*, the mightiest and dearest-beloved of Priam's fifty sons, Ζ 495 ff. In Ζ is an account of an affectionate meeting of Hector and his wife Andromache; in Η, Hector fights in single combat with Telamonian Ajax; he breaks his way through the gates of the Greek camp, Μ 445 ff.; he is grievously wounded by Ajax, Η 402 ff., but Apollo restores his strength, and he returns to the conflict, Ο 246 ff., and advances to the very ships of the Achaeans, Π 114 ff.; he slays Patroclus, the friend of Achilles, Π 818 ff.; he is himself slain by Achilles, Χ 330. The Twenty-fourth Book of the *Iliad* tells the story of Priam's visit to the Achaean camp to ransom Hector's body. The last verse of the *Iliad* is ὡς οἱ γ' ἀμφίεπον τάφον Ἐκτορος ἵπποδάμοιο. He is called κορυθαίολος (*with waving plume*), βοήν ἀγαθός (*good at the war-cry, valiant*), μεγάθυμος (*great-hearted*), φαιδύμος (*glorious*), ἀνδροφόρος (*man-slaying*).

ἐκυρός, (*φεκ-*): *husband's father.*
 ἐκ-φαίνω, aor. pass. ἐξεφαάνθη: *show forth; pass. appear.*
 ἐκ-φέρω: *carry forth, bear out of.*
 ἐκ-φεύγω, aor. ἐκφυγε: *escape.*
 ἐκ-χέω: *pour out.*
 ἐκών, -όντος (*φεκ-*): *willing, of (his) own will.*
 ἐλάνω: pres. inf. of ἐλάω *drive.*
 ἐλαβε: aor. of λαμβάνω *take, seize.*
 ἐλάζετο: impf. of λάζομαι *take.*
 ἐλαιον: *olive oil.*
 ἐλάτη: *pine-tree.*
 ἐλατήρ, -ῆρος (*ἐλάω*): *driver.*
 Ἐλατος: *Trojan ally, slain by Agamemnon*, Ζ 33.

ἔλαινω or ἔλάω, pres. inf. ἔλάαν, aor. ἔλασ(σ)ε(ν) or ἔλαστε, iterat. aor. ἔλασασκεν, plpf. ἔληγλατο or ἔληγλατο: *drive, strike. κολωδὸν ἔλαυνω carry on a brawl.*

ἔλαφος: *deer.*

ἔλαφρός 3: *light.*

ἔλδομαι: *desire, long for.*

ἔλεαίρω (ἔλεος): *pity.*

ἔλεγχής, -έος: *shameful.*

ἔλέγχυστος: *most disgraced.*

ἔλεγχος, -έος: *shame, pl. (shameful things), caitiffs.*

ἔλεεινός (ἔλεος): *pitiable.*

ἔλεέω, aor. ἔλέησε (ἔλεος): *pity, take pity.*

ἔλελιξω, aor. ἔλέλιξεν, aor. pass. ἔλελίχθησαν or ἔλέλιχθεν: (*turn*), act. *shake*; mid. *coil*; pass. *turn about, rally.*

ἔλε(ν) [ελλε]: aor. of *αἴρεω take, slay.*

Ἐλένη: *Helen, daughter of Zeus, sister of Castor and Polydeuces, wife of Menelaus, mother of Hermione. Famed for her beauty. Carried off by Paris, son of Priam, to Troy, and thus the occasion of the Trojan war. After the capture of Ilios she returned to Sparta with Menelaus.* Γ 121 ff., Ζ 323 ff., δ 121 ff.

Ἐλενος: (1) son of Priam; a seer, Ζ 76. (2) A Greek, Ε 707.

ἔλεόθρεπτος (ἔλος, τρέφω): *marsh-nourished, grown on moist land,* Β 776.

ἔλεσθε, ἔλέτην: aor. of *αἴρεω take.*

ἔλενθερος: *free. ἔλευθερον ἥμαρ day of freedom, freedom, κρητῆρος ἔλευθερος bowl of freedom, i.e. in celebration of freedom.*

ἔλενθομαι: fut. of *ἔρχομαι come.*

ἔλέφας, -αντος (*elephant*): *ivory.*

Ἐλεφήνωρ, -ορος: *leader of Abantes,* Β 540, Δ 468.

ἔλεψεν: aor. of *λέπω strip off*, A 236.

Ἐλεών, -ῶνος: *Boeotian town, B 500.*

ἔληγλατο: plpf. of *ἔλαυνω drive.*

ἔλθει imv., ἔλθεῖν or ἔλθεμεν(αι) inf., ἔλθησι subjv., ἔλθοι opt., ἔλθων partic.: aor. of *ἔρχομαι come.*

Ἐλικάων, -ονος: *son of Antenor, and son-in-law of Priam, Γ 123.*

Ἐλίκη: *principal town in the district on the north coast of Peloponnesus. Poseidon received special honor there.* B 575.

ἔλικηπτις, -ιδος and ἔλικ-ωψ, -ωπος (φέλιξ, ὄψ): *quick-eyed, bright-eyed.*

ἔλιπον: aor. of *λείπω leave.*

ἔλίσσω (φέλιξ): *curl.*

ἔλκος, -εος: *wound, sore.*

ἔλκεσί-πεπλος: *with trailing robe.*

Epith. of Trojan matrons.

ἔλκηθμός (ἔλκω): *dragging, seizure.*

ἔλκω: *draw, drag.*

ἔλλαβε [ἔλαβε]: aor. of *λαμβάνω take.*

Ἐλλάς, -άδος: *the country under the rule of Peleus, in Thessaly, B 683. Thence the name was extended to all Greece.*

Ἐλλῆνες: *Hellenes, the inhabitants of Hellas, B 684.*

Ἐλλήσ-ποντος: (*sea of Helle*), *the Hellespont, B 845.* The Homeric use includes also the neighboring waters.

ἔλοι, ἔλον [εῖλον], ἔλόντες, ἔλοντο [εῖλοντο]: aor. of *αἴρεω take, seize, slay.*

Ἐλος, -έος: (1) Lacedaemonian town, B 584. (2) Town near Elis, B 594.

ἔλος, -έος (φελ-): *marsh, low-land.*

ἔλπομαι (φελπ-): *hope.*

ἔλσαι: aor. inf. of *εἴλω crowd together.*

ἔλωρ and ἔλώριον (*φελ-*, ἔλεν): *booty, prey.*
 ἐμ-βαίνω, perf. partic. ἐμβεβαῶτα, plpf. ἐμβέβασαν: *come into, embark; perf. stand in.*
 ἐμ-βάλλω, aor. ἐμβαλε: *throw in, put into.*
 ἐμ-βασιλεύω: *rule among.*
 ἐμέ acc., ἐμέθει, ἐμέδο gen.: of ἐγώ *I.*
 ἐμεινας: aor. of μένω *await.*
 ἐμέμικτο: plpf. of μίσγω *mix.*
 ἐμειναι [εἴναι]: inf. of ἐμί am.
 ἐμέν: gen. of ἐγώ *I.*
 ἐμίγην, ἐμιχθεν [ἐμίχθησαν], and
 ἐμίχθη: aor. pass. of μίσγω *unite, mix.*
 ἐμμαπέως: adv. *quickly, at once.*
 ἐμμεμαώς, -νία: *eager, impetuously.*
 ἐμμεναι [εἴναι]: inf. of ἐμί am.
 ἐμμορα: perf. of μεέρομαι *receive as my portion.*
 ἐμάνωντο: impf. of μνάομαι *am mindful.*
 ἐμός 3: *my.* Strengthened by the gen. of αὐτός in ἐμὸν αὐτοῦ κλέος, since ἐμόν is equiv. to ἐμοῦ.
 ἐμ-πάστω, impf. ἐνέπαστε: (*sprinkle in*), *weave in*, Γ 126.
 ἐμ-πεδός: *firm, unshaken.*
 ἐμ-πεδον: adv. *immovable.*
 ἐμ-πεσε: aor. of ἐμπίπτω *fall in.*
 ἐμ-πεφυνᾶ: *closely clinging to, perf. of ἐμφύω grow into.*
 ἐμ-πης: *in spite of all, never-the-less.*
 ἐμπλην: local adv. *next.*
 ἐμ-φύω, perf. partic. ἐμπεφυνᾶ: *grow into; perf. cling closely to.*
 ἐν, εἰν, or ἐνί: adv. and prep., *in, therein, among. οὐρεσιν ἐν κορυφῆς on the mountain summits, ἐν ὀφθαλμοῖσιν ὀράσθαι see before (my) eyes, πατρὶ ἐν χερσὶ τίθει put in her father's arms.* ἐν with the dat. is freq. used with verbs of motion, because of the state of

rest that follows the motion; as κάππεσον ἐν Δίμνῳ *I fell down on Lemnos.* ἐν sometimes seems to be construed with a gen. because of an ellipsis, as ἐν ἀφνειοῦ πατρός (*sc. δώματι*) *in the house of my wealthy father.* Cf. εἰς.

ἔνα: acc. masc. of εἰς *one.*
 ἐνάιρω, aor. ἐνήρατο (*ἐναρα*): *slay.*
 ἐν-αύτιμος (*αἴστα*): *favorable, reasonable, the contrary of παραίστα.*
 ἐν-αύτημον: adv. *at fitting time.*
 ἐν-αλίγκιος: *like, resembling.*
 ἐν-αντίος 3: *opposite, to meet.*
 ἐν-αντίον: adv. *against, to meet.*
 ἐναρά pl.: *spoils, armor taken from a slain foe.*
 ἐναρίζω (*ἐναρα*): *strip of (his) armor, slay.*
 ἐν-αριθμός (*ἀριθμός*): *counted, of account.*
 ἐνατος (*ἐννέα*): *ninth.*
 ἐνδεκα: indeclin. *eleven.*
 ἐνδεκά-πηχυς, -νι: *eleven cubits long.*
 ἐν-δέξια: adv. *from left to right.*
 ἐν-δέω, aor. ἐνέδησε: *bind in, entangle.*
 ἐνδο-θεν, ἐνδο-θι, ἐνδον: adv. *within.*
 ἐν-δύνω and ἐν-δύνω, aor. partic. ἐν-δύσα: (*slip into*), *put on.*
 ἐνέκεστας: aor. of νεικέω *upbraid, rebuke.*
 ἐνέκω: aor. subjv. of φέρω *bear.*
 ἐν-ειμι, 1st pl. ἐνεμεν, opt. ἐνείη, impf. ἐνήνει and ἐνεσαν (*είμι*): *am within.*
 ἐνεκα, ἐνεκεν, or ἐνεκα: prep. with gen., *on account of, for the sake of, because of.*
 ἐνενήκοντα: indeclin. *ninety.*
 ἐν-έταστεν: impf. of ἐμπάστω *weave in.*
 ἐνέρτερος: *lower, beneath.*
 ἐν-εσαν: impf. of ἐνειμι *am within.*
 Ἐνετοί pl.: *Veneti, in Paphlagonia, B 852.*

ἐν-ῆνει: impf. of ἔνειμι *am within*.
 ἐνήρατο: aor. of ἐναἴρω *slay*.
 ἐνθά: *there, here, where, then.* ἐνθά καὶ ἐνθά *in this direction and in that.*
 ἐνθά-δε: *thither, there.*
 ἐνθεν: *thence, from that source.*
 ἐν-θεο: aor. of ἐντίθημι *place in.*
 ἐνί: see ἐν *in.* The accent is drawn back upon the first syllable when the prep. follows its noun.
 ἐνί: dat. of εἰς *one.*
 ἐναντός: *year.* Cf. ἔτος.
 Ἐνῆνες: a Thessalian tribe, B 749.
 ἐνίπτη (ἐνίπτω): *rebuke, blame.*
 ἐνίπτω, aor. ἐνίπαπε: *rebuke, re-proach.*
 ἐνισπετε: aor. of ἐννέπω *tell, say.*
 Ἐνίσπη: Arcadian town, B 606.
 ἐνέα: indeclin. *nine.*
 ἐννεά-βοιος (βοῦς): *worth nine cattle.*
 ἐννεά-χιλοι: *nine thousand.*
 ἐννέπω, aor. ἐνισπετε: *tell, say.*
 ἐνεοτή (ἐνήμημ): *suggestion, advice.*
 ἐν-ῆμαρ: adv. *for nine days.*
 Ἐνημόρος: a Mysian seer, B 858.
 ἐννῦμι, aor. ἐστε, perf. partic. pass. εἰμένοι, plpf. ἐστο (φέννυμι, φεσ-, vestis): *clothe, put on.* τὰ εἰμένοι *clad in which, λάνον ἐστο χτῶνα put on a stone tunic, i.e. be stoned.*
 ἐνόρτε: aor. of νοέω *perceive.*
 ἐνοπή: *outcry.*
 ἐν-όρνυμ, aor. act. ἐνώρσεν, aor. mid. ἐνώρτο: *arouse among; mid. arise among.*
 ἐν-στρέφομαι: *turn within.*
 ἐντεο, dat. ἐντεσι pl.: *weapons, armor.*
 ἐν-τείνω, perf. mid. ἐντέταται: *stretch within, string.*
 ἐν-τίθημι, aor. ἐνθεο: *place in, set in.*
 ἐντο: aor. of ἵημι *send, cast.*
 ἐντός, ἐντοσθε(ν) (ἐν): adv. *within, with gen.*

ἐν-τροπαλίζομαι: *turn around often.*
 ἐντύω: *make ready.*
 Ἐνύάλος (Ἐννό): strictly an epith. of Ares, god of war; but used as his name, esp. in the verse-close Ἐνναλίγ ἀνδρεῖφόντη, where ω and ἄ are pronounced together, by 'synizesis.'

ἐν-ύπνιον: adv. *in (my) sleep.*
 Ἐννώ: Ἐνῆ, Bellōna, goddess of war, companion of Ares, E 333, 592.

ἐνώματ: impf. of νωμάω *move.*
 ἐν-ωπῇ (ωψ): adv. *openly.*
 ἐν-ώρσεν, ἐνώρτο: aor. of ἐνόρνυμ *arouse in; mid. arise in.*

ἐξ: see ἐκ *out of.*
 ἐξ (φέξ): indeclin. *six.*
 ἐξ-αγγέλλω, aor. ἐξήγγειλεν: *bring news out, tell a secret.*
 ἐξ-άγω, aor. ἐξήγαγε: *lead forth.*
 Ἐξάδιος: a Lapith, A 264.
 ἐξ-αίνυμ: *take away, with two accs.*
 ἐξ-αίρετος (αἴρεω): *selected.*
 ἐξ-αιρέω, aor. ἐξειλετο or ἐξέλετο: *take out of, take from.*
 ἐξ-ακέομαι, aor. opt. ἐξακέσαιο, (άκος): *cure, appease.*
 ἐξ-αλαπάζω, aor. ἐξαλάπαξε: *sack, utterly destroy.*
 ἐξ-άλλομαι: *leap forth.*
 ἐξ-απίνης [ἐξαίφνης]: adv. *suddenly.*
 ἐξ-ἀπο-δίομαι: *drive away out of, E 763.*
 ἐξ-απ-όλλυμ, aor. opt. ἐξαπολούατο: mid. *perish utterly from.*
 ἐξ-αρπάζω, aor. ἐξήρπαξε: *snatch away.*
 ἐξ-άρχω: *begin, propose first.*
 ἐξ-αιδάω: *speak out.*
 ἐξ-αῖτις: *again, anew.*
 ἐξείνης [ἐξῆς]: *in order, one after the other.*
 ἐξ-ειλετο: aor. of ἐξαιρέω *take out of.*
 ἐξ-ειμι, inf. ἐξέμμεναι (εἰμί): *am sprung from, am the son of.*

ἐξείνισσα: aor. of ἔεινίζω receive as guest.

ἐξέρομαι: question, ask.

[ἐξείρω] fut. ἔξερέω: speak out, speak plainly.

ἐξεκάθαιρον: impf. of ἐκκαθαίρω clean out.

ἐξέκλεψεν: aor. of ἐκκλέπτω steal away.

ἐξεκυλίσθη: aor. pass. of ἐκκυλίνδω roll out.

ἐξελάω, aor. ἔξελασε: drive out of, drive away.

ἐξέλετο: aor. of ἔξαρέω take away.

ἐξέλκω: draw out.

ἐξέμεν: fut. inf. of ἔχω hold, keep, protect.

ἐξέμψεναι: inf. of ἔξειμι am the son of.

ἐξεναρίζω, ἔξενάριξε(ν) (ἐναρά): de-spoil, strip of armor, slay.

ἐξεπράθομεν: aor. of ἐκπέρθω sack.

ἐξέρεω: fut. of ἔξείρω speak out.

ἐξέρνω, aor. ἔξερνεσε: draw out.

ἐξέσε: aor. of ἔέω hew, cut.

ἐξέσπασε: aor. of ἐκσπάω draw forth.

ἐξεσύθη: aor. pass. as mid. of ἐκσεύω rush forth.

ἐξέταμον: aor. of ἐκτάμνω cut out, hew.

ἐξεφαάνθη: appeared, aor. pass. of ἐκφαίνω show forth.

ἐξέγγαγε: aor. of ἔξάγω lead forth.

ἐξέγγειλε: aor. of ἔξαγγέλλω tell the secret.

ἐξέγέομαι: lead forth, B 806.

ἐξέγκοντα (ἐξ): indeclin. sixty.

ἐξέγρπαξε: aor. of ἔξαρπάζω snatch away.

ἐξέγρχεν: impf. of ἔξάρχω begin.

ἐξέσχομαι: am gone.

ἐξονομάνω, aor. subjv. ἔξονομήνγης: call by name, name.

ἐξέπιθε: behind, in the rear.

ἐξέοχος (ἐξέχω): prominent, pre-eminent, chief. ἔξοχα adv. chiefly.

ἐξυπανέστη: aor. ἔξυπανέστη: rose (ἀνέστη), out of the back (ἐξ), under (ὑπό) the blow.

ἐός [οῦ]: gen. of 3d pers. pron., him, her.

ἐσκα, fem. partic. ἐικυᾶ, plpf. ἐώκειν, plpf. dual. ἐέκτην (φέρουκα, φικ-): perf. as pres., am like, resemble; impers. it is fitting, suitable.

ἐόντες: partic. of εἰμί am.

ἐσργα: perf. of ἔρδω do, work.

ἐός (οῦ) 3: possessive pron., own, his, her.

ἐπαγέιρω: collect.

ἐπαγίζω: dash upon.

ἐπαινέο, aor. partic. ἐπαινήσαντες (αἰνός): praise, commend.

ἐπατέσσω, aor. inf. ἐπατέξαι: rush upon, hasten to.

ἐπατίτος: blameworthy, to blame.

ἐπακούω, aor. ἐπάκουσαν: hear.

ἐπαμείβομαι, aor. subjv. ἐπαμείψομεν: act. exchange; mid. change. νίκη ἐπαμείβεται ἀνδρας victory comes now to one, now to another.

ἐπαμύνω, aor. imv. ἐπάμυνον: bring aid to, protect, defend.

ἐπανίστημι, 2d aor. ἐπανέστησαν: aor. rose thereupon.

ἐπαπειλέω, aor. ἐπηπεῖλησε: threaten.

ἐπαρκέω, aor. ἐπήρκεσε: (avail), ward off, with acc. and dat. of interest.

ἐπάρχω, aor. partic. ἐπαρξάμενοι: begin. νώμησαν ἐπαρξάμενοι equiv. to ἦρξαντο ἐπινέμοντες began distributing.

ἐπασσύτερος (ἀστον) 3: in thick succession, one soon after the other.

ἐπανίσκω, fut. inf. ἐπανήσεσθαι, aor. subjv. ἐπανίστωται: enjoy, reap the fruits of. Freq. ironical.

ἐπέγναμψεν: aor. of ἐπιγνάμπτω bend, bring over.

ἐπ-έδραμε: aor. of ἐπιτρέχω *run upon.*
 ἐπέεσσι(ν): dat. pl. of ἐπός *word.*
 ἐπ-έθηκε: aor. of ἐπιτίθημι *place upon.*
 ἐπεί: temporal and causal conj., *when, since, for.* It generally stands at the head of its clause, but sometimes follows one or more words, as Z 474.

ἐπείγω: *hurry, urge; mid. hasten, in haste, eagerly.*

ἐπεὶ δῆ: *since once, since, when.*

ἐπεὶ ἡ: *since in truth; always causal.*

ἐπ-ειμι, opt. ἐπείη, impf. ἐπῆν(είμι): *am upon, am over.*

ἐπ-ειμι, 3d sing. ἐπεισιν, partic. ἐπιόντα (είμι): *come on; pres. ind. shall come on.*

Ἐπειοί: *Epēans, early inhabitants of northern Elis, B 619.*

ἐπειραν: aor. of πείρω *pierce, spit.*

ἐπειράτο impf., ἐπειρήσαντο aor.: of πειράματι *try, attempt.*

ἐπ-εισιν: 3d sing. of ἐπειμι *come upon.*

ἐπ-ειτα: adv. *then, after that, next, hereafter.* Freq. in apod., giving it independence and prominence.

ἐπ-ελθών: aor. partic. of ἐπέρχομαι *come on.*

ἐπ-ειώντα: aor. of ἐπιμαίνομαι *rave for, fall madly in love with.*

ἐπ-έμνξαν: aor. of ἐπιμνύω *mutter over.*

ἐπ-ενήρωθε: 3d sing. of an old perf., as (pres. or) impf. *grew on it.*

ἐπ-έουκε: *impers. it is fitting.*

ἐπ-επείθετο: impf. of ἐπιπείθομαι *obey, yield obedience.*

ἐπέπιθμεν [*ἐπεποίθειμεν*]: *trusted, plpf. of πείθω *persuade.**

ἐπ-ερειδω, aor. ἐπέρεισε: *(rest upon), push.*

ἐπέρησεν: aor. of περάω *pass through.*

ἐπ-ερρώσαντο: aor. of ἐπιρρώματι *roll down at (the nod).*

ἐπ-έρχομαι, aor. partic. ἐπελθών: *come on, advance, attack.*

ἐπεσ-βόλος (ἔτος, βάλλω): *(word-banding), babbling, blatant.*

ἐπεσε: aor. of πίπτω *fall.*

ἐπ-έσσυμαι: *rush upon, perf. of ἐπιστεύω urge upon.*

ἐπ-εστενάχοντο: impf. of ἐπιστενάχω *groan at.*

ἐπ-εστέψαντο: aor. of ἐπιστέφω *crown.*

ἐπ-έτελος: aor. of ἐπιτέλλω *enjoin.*

ἐπ-ευφημέω, aor. ἐπευφήμησαν: *(speak well at), approve.* Cf. ἐπαινέω. ἐπευφήμησαν is equiv. to ἐκελευσαν ἐπευφημοῦντες *bade with pious reverence.*

ἐπ-εύχομαι, aor. partic. ἐπευξάμενος: *pray, boast over, exult.*

ἐπεφνον, inf. πεφνέμεν (φόνος, φεν-): aor. slew. πέφναται is perf. pass.

ἐπ-εφράσατο: aor. of ἐπιφράζομαι *notice, think of.*

ἐπ-ήνει: impf. of ἐπειμι *am upon.*

ἐπήν: ἐπεὶ ἀν when, with subjv.

ἐπ-γένεον: impf. of ἐπαυνέω *commend, approve.*

ἐπήγε: aor. of πήγνυμι *build.*

ἐπ-ηπελήσε: aor. of ἐπαπειλέω *threaten.*

ἐπ-ήρκεσε: aor. of ἐπαρκέω *ward off.*

ἐπί: adv. and prep. *upon, on, to, over, at, against, after; with dat., acc., and gen.* ἐπὶ κνέφας ἥλθε *darkness came on, ἐπὶ οἶνον ἔλευθε pour a libation of wine over (the offering), ἐπὶ μῆθον ἔτελλει laid upon him his command, χεῖρ ἐπὶ καρπῷ arm at the wrist, ἐπὶ αὐτῷ γέλασσαν laughed (over) at him, ἐπὶ χθονί upon the earth, upon the ground, ἐπὶ πύργῳ on the tower, ἐπὶ πύλησιν by (at) the gate, δδῷ ἐπὶ on the road, by the wayside, Ξάνθῳ ἐπὶ on the banks of the*

Xanthus, ἐπὶ νησών at (near) the ships, ποιμὴν ἐπ' ὀλεσσῶν shepherd keeping watch over his sheep, θεῖον ἐπὶ γούναστον place upon the knees, ἐπ' ἀλλήλουσιν ἵόντες going upon (against) each other, ἥκε δὲ ἐπ' Ἀργείοισι sent against the Argives, ἥλθε δὲ ἐπὶ Κρήτεσσι came to the Cretans, ἐπὶ χθόνα to the ground, ἔξεκυλάσθη ἐπὶ στόμα was rolled out upon his face, ὕδωρ ἐπὶ χειρας ἔχεναν poured water over the hands, ἐπὶ βωμὸν ἄγων leading to the altar, ἐπὶ πύργον ἰόνσαν coming to the tower, κατάγειν ἐπὶ νῆσας lead back (down) to the camp (ships), ἐπὶ στίχας ἥγεομαι lead into ranks, so as to form ranks, ἐπὶ νῶτα θαλάσσης over the back of the sea, μείνατ' ἐπὶ χρόνον wait for a while, ἐπὶ ὤμων on the shoulders, ἐπὶ χθονός on the ground, καθέζεται ἐπὶ θρόνου sat upon a throne, νῆσα ἐπὶ ἥπειρου ἔρωσαν drew the ship upon the shore, ἐπειρόνης in time of peace, ἐπειποτέρων ἀνθρώπων in the time of former generations. ἐπί draws its accent back upon the 1st syllable when it follows its noun, unless either some word intervenes, or the final vowel of the prep. is elided.

ἐπι: equiv. to ἐπεστι “is thine.”
 ἐπιμάχω: shout (ἐπί in the fight).
 ἐπιβαίνω, aor. imv. ἐπιβήσεο, aor. opt. ἐπιβαίνη, aor. partic. ἐπιβάσις: go upon, mount.
 ἐπιβάλλω: mid. lay hands upon, strive for.
 ἐπιβάσκω (βαίνω): bring to (upon). κακῶν ἐπιβασκέμεν bring into (evils) misfortune.
 ἐπιβήσεο imv., ἐπιβήσομεν partic.: aor. of ἐπιβάνω mount.

ἐπιβρήθω, aor. subjv. ἐπιβρέσῃ: press heavily, fall heavily, of rain.
 ἐπιγίγνομαι: come on, come, Z 148.
 ἐπιγνάμπτω, aor. ἐπέγναμψεν: bend, win over to one's side.
 ἐπιγράφω, aor. ἐπέγραψε: scratch.
 Ἐπίδαυρος: town in Argolis on the Saronic gulf, B 561.
 ἐπιδέξια: adv. acc., on the right, toward the right. Cf. ἐνδέξια.
 ἐπιδενής, -έσ: in want, lacking.
 ἐπιδενόμαι: am in want, am inferior, with gen.
 ἐπιδινέω, aor. ἐπιδινήσας: swing, whirl.
 ἐπιδρομος (δραμεῖν): approachable, to be scaled.
 ἐπιείκελος: like.
 ἐπιεικής, -έσ: fitting, suitable.
 ἐπιεικτός (εἴκω): yielding.
 ἐπιέλπομαι: hope (for).
 ἐπιέννυμ, perf. partic. pass. ἐπιειμένος: clothe; pass. clad in, with acc.
 ἐπίγρα: see ἡρα.
 ἐπιθαρσύνω: cheer, encourage.
 ἐπιθεῖναι aor. inf., ἐπιθήσει fut.: of ἐπιτίθημι lay upon, put to (i.e. close).
 ἐπιθυοτο: obeyed, aor. of πειθω persuade.
 ἐπιθρόσκω: leap upon, leap forward.
 ἐπικειμαι, fut. ἐπικείσομαι: lie upon, rest upon.
 ἐπικείνθω, fut. ἐπικεύσω: cover up, conceal, hide; with neg.
 ἐπικινδυμαι: mid. spread over.
 ἐπικούρεω, fut. ἐπικουρήσω: help, serve as ally.
 ἐπικούρος: helper, ally. Esp. in pl. of the allies of the Trojans.
 ἐπικρατάνω, aor. imv. ἐπικρήνον: fulfil, accomplish, grant.
 ἐπιλεύστω: see before me, see, Γ 12.
 ἐπιμάνομαι, aor. ἐπεμήνατο: rave for, fall madly in love with.

ἐπι-μαίομαι, fut. ἐπιμάσσεται: (*feel*), *examine* or *probe* a wound, *strike* (*ἵππος μάστιγι*).

ἐπι-μειδάω, aor. partic. ἐπιμειδήσας: *smile* (*at*).

ἐπι-μέρμοραι: *blame*, with genitive of cause.

ἐπι-μένω, aor. imv. ἐπίμεινον: *wait*, *await*.

ἐπι-μίσγω: *mingle*. ἀψ ἐπιμισγομένων sc. Τρώων *joined battle again with the Achaeans*.

ἐπι-μύζω, aor. ἐπέμνξαν: *mutter at*.

ἐπι-νόντα: partic. of ἐπειμι *come on*.

ἐπι-ορκον: *false oath*.

ἐπι-πείθομαι: *am obedient*, *render obedience*.

ἐπι-πέτομαι, aor. inf. ἐπιπτέοθαι: *fly forward (upon)*, of an arrow.

ἐπι-πλέω and ἐπιπλώω, aor. partic. ἐπιπλώσας and ἐπιπλώς: *sail over*.

ἐπι-πνείω: *breathe (blow) upon*.

ἐπι-προ-ίμη, aor. inf. ἐπιπροέμεν: *send forth against*.

ἐπι-πωλέομαι: *come up to the ranks*, *in order to review them*.

ἐπι-ρρέω: *flow over*.

ἐπι-ρροθος: *helper*, only as fem.

ἐπι-ρρώμαι, aor. ἐπερρώσαντο: *roll down at (the nod)*.

ἐπι-σπῆ: aor. of ἐφέπω *meet*.

ἐπι-στείω: *shake at*, *brandish at*.

ἐπι-στείω, p1pf. ἐπέσσυτο, perf. ἐπέσυνται: mid. *hasten on*, *rush upon*.

ἐπι-στωτρον: *tire of a wheel*.

ἐπισταμαι: *am skilled*, *understand*.

ἐπι-στενάχομαι: *groan meanwhile*, Δ 154.

ἐπι-στέφω, aor. ἐπεστέψαντο: *crown*, *fill to the brim*.

ἐπι-στρέφω, aor. partic. ἐπιστρέψας: *turn about*.

Ἐπίστροφος: (1) Phocian leader, B 517. (2) Slain by Achilles at

the sack of Lyrnessus, B 692.

(3) Leader of Trojan allies, B 856. ἐπι-σφυρια pl. (*σφυρόν*): the *buckles* or *hooks* by which the greaves were fastened at the ankle. (Or, perhaps better, *greave-like protections for the ankle*, *ankle-guards*.)

ἐπι-τάρροθος: *helper*, *defence*.

ἐπι-τέλλω, aor. inf. ἐπιτελαι: *enjoin upon*, *command*.

ἐπι-τέτραπται, pl. ἐπιτετράφαται: * perf. pass. of ἐπιτρέπω *entrust*, *commit*.

ἐπιτηρέσ: adv. *sufficiently*, *as are needed*.

ἐπι-τιθημι, fut. ἐπιθήσει, aor. ἐπέθηκε, aor. inf. ἐπιθεῖναι: *place upon*, *set upon*, *put to (i.e. close)*.

ἐπι-τοξάζομαι: *bend the bow at*, *shoot at*, with dat., Γ 79.

ἐπι-τρέπω, perf. pass. ἐπιτέτραπται, perf. pass. pl. ἐπιτετράφαται [*ἐπιτετραμένοι εἰσόν*]: *commit*, *entrust to*.

ἐπι-τρέχω, aor. ἐπέδραμε(ν): *run up*, *run upon*.

ἐπι-τροχάδην (*τρέχω*): *trippingly*, *fluently*.

ἐπι-φέρω, fut. ἐποίσει: *bear upon*. *χεῖρας ἐποίσει* *shall lay hands on*.

ἐπι-φλέγω: *burn*, *consume*.

ἐπι-φράσομαι, aor. ἐπεφράσατο, aor. opt. ἐπιφρασσαίατο: *consider*, *think*.

ἐπι-χθόνιος (*χθών*): *upon the earth*, *earthly*. Epithet of men.

ἐπλεο, ἐπλετο: *thou art*, *is*, aor. of *πέλω* *move*, *become*.

ἐπλητω: aor. of *πελάζω* *approach*, *meet*.

ἐποίσει: *lay upon*, fut. of ἐπιφέρω *bear upon*.

ἐποίχομαι, impf. ἐπώχετο: *go to*, *attack*. *ἔργον ἐποίχεσθαι* *go to work*, *ιστὸν ἐποιχομένην* *going to and fro before the loom*, *plying the*

loom, ἐποιχομένη busily, going to work.

ἐπομαι impf. *εἴποντο* or *ἐποντο*, fut. *ἔψεται*, aor. *ἔσπετο* (se quo r): *follow, accompany, attend. Cf. ἔπω.*

ἐπ-ορέγω, aor. *ἐπορεξάμενος*: *reach out after (in attack), lunge at.*

ἐπ-όρνυμ, aor. imv. *ἐπορσον*: *arouse upon, send against.*

ἐπ-ορούω, aor. *ἐπόρουσε*: *hasten to, rush upon (generally in hostile sense).*

ἐπος, -eos, dat. pl. *ἐπε(σ)σιν* or *ἐπέ-εστιν* (fēpos): *word, speech.*

ἐπ-οτρύνω, aor. subjv. *ἐποτρύνητον*: *rouse, urge on, impel.*

ἐπ-ουράνιος (*οὐρανός*): *of heaven, heavenly.* Epithet of the gods.

ἐπτά: indeclin. *seven.*

ἐπτάπυλος (*πύλη*): *seven-gated.*

Epith. of Boeotian Thebes, Δ 406.

ἐπνύθοντο: aor. of *πυνθάνομαι* *learn.*

ἐπω: *am busy with.*

ἐπ-ώχετο: impf. of *ἐποίχομαι* *attack.*

ἐραμαι (*ἔρως*): *love.*

ἐρατεινός 3 and **ἐρατός** (*ἔραμαι*): *lovely, charming.*

ἐργάθω, impf. *ἐέργαθεν* (*φεργ-*): *separate.*

ἐργον (*φέργον*): *work, labor, deed, matter, thing; esp. of war, conflict.*

ἔργα ἀνδρῶν *labors of men, tilled fields, hence ᔁργα alone farm, fields.*

ἔργων or **ἔέργω** (*φεργ-*): *separate, keep off.* **ἔντος** *ἔέργει* *encloses, shuts in.*

ἔρδω, aor. subjv. *ἔρξης*, aor. imv. *ἔρξον*, perf. *ἔοργε* (*φεργ-*): *do, work, freq. with two accs. ᔁρδομεν* *ἔκατομβάς* *we were offering (hecatombs) sacrifices. Cf. ἔέζω.*

ἔρεβεινός (*ἔρεβος*) 3: *dark, gloomy.*

ἔρεειν (*ἔρομαι*): *ask, question, inquire.*

ἔρεθίζω and **ἔρεθω**: *excite, vex.*

ἔρειδω, aor. *ἔρεισατο*, plpf. *ἡρήρειστο*: *thrust, press; aor. mid. lean, rest; plpf. was thrust.*

ἔρειόμεν: aor. subjv. of *ἔρομαι* *ask.*

ἔρείπω, aor. *ἥριπε* or *ἔριπε*: *tear down; aor. fall.*

ἔρεμος (*ἔρεβος*) 3: *gloomy.*

ἔρεξε (v): *wrought, aor. of ἔέζω do.*

ἔρεόντο: impf. of *ἔρομαι* *question.*

ἔρέπομαι: *champ, munch, of horses.*

ἔρέτης (*ἔρεσσω*): *oarsman, sailor.*

ἔρετμόν (*remus*, 'oar'): *oar.*

Ἐρευθαλίων, -ωνος: *an Arcadian champion, slain by Nestor, Δ 319.*

ἔρέφω, aor. *ἔρεψα*: *roof.* **ἐπὶ** *ἔρεψα* *roofed over, built.*

Ἐρεχθεύς, -ῆος: *originally identical with Erichthonius. An old hero of Athens, under whose rule (acc. to Hdt. viii. 44) the people were first called Athenians. δῆμος* **Ἐρεχθῆος** *land of Erechtheus, i.e. Attica.*

ἔρέω: fut. of *ἔρω* *say, tell.*

ἔρήμος 3: *left alone, deserted.*

ἔρητνω, aor. opt. *ἔρητνσειε*, iterat. aor. *ἔρητνσασκε*, aor. pass. *ἔρήτυθεν* [*ῆρητιθησαν*]: *restrain, check, control, keep in order.*

ἔρι-: strengthening prefix, cf. *ἀρι-*.

ἔρι-βώλαξ, -ακος: *large-clodded, rich-soiled.*

ἔρι-γδονπος: *loud-sounding, heavy-thundering.* Epithet of Zeus.

ἔριδάνω and **ἔριζω**, aor. opt. *ἔρισσειε*, aor. partic. *ἔρισαντε* (*ἔρις*): *contend, strive, vie, am a match for.*

ἔριηρος, pl. **ἔριηρεις**: *faithful, trusty.* Epithet of *ἔταιρος*.

ἔρι-θηλής, -έος (*θάλλω*): *luxuriant, fresh-green.*

ἔρι-κῦδής, -έος (*κῦδος*): *glorious.*

ἔρινέος: *wild-fig-tree.*

ἔριπε: *fall, aor. of ᔁρείπω* *tear down.*

Ἐρις, -ιδος: *Eris, goddess of strife, a companion of Ares, Δ 440.*

ἔρις, -ιδος: *strife, contention, conflict.*
ἔρισαντε partic., **ἔρισεν** opt.: aor. of **ἔριζω** contend, vie.

ἔρισμα, -ατος (**ἔρις**): *matter of strife, cause of contention.*

ἔρι-τιμος: *highly honored, august.*

ἔρκος, -εος: *hedge, wall, defence.* **ἔρκος** *ἀκόντων* *defence against darts,* **ἔρκος πολέμου** *bulwark of protection against the war,* **ἔρκος Ἀχαιῶν** *bulwark of the Achaeans,* **ἔρκος ὀδόντων** *wall of teeth, i.e. wall formed by teeth.*

ἔρμα, -ατος: *prop, support.*

ἔρμη *δδονάων:* *chain of pains, string (series) of sufferings.*

Ἐρμεῖας or **Ἐρμέας:** *Hermes, Mercurius, son of Zeus, and messenger of the gods, B 104, E 390.*

Ἐρμόνη: *town in Argolis, B 560.*

ἔρξαντα, ἔρξης, ἔρξον: aor. of **ἔρδω** *do, work.*

ἔρος [**ἔρως**]: *love, desire.*

ἔρρεν: *impf. of ῥέω flow.*

ἔρρηξεν: aor. of **ῥήγνυμι** *break, rend.*

ἔρρηγσι: perf. subjv. of **ῥύγεω** *shudder, dread.* Used as present.

Ἐρυθνοι pl.: *Paphlagonian town, with two red cliffs (Ἐρυθρός), B 855.*

Ἐρύθραι pl.: *Boeotian town, B 499.*

ἔρνκον, aor. **ἔρνξαν, ἡρνκακε** or **ἔρνκακε:** *check, detain, hold, keep.*

ἔρνυμα, -ατος: *protection, defence.*

ἔρνομαι, είρνομαι, ἔρνμαι, or **ἔρνυμαι,** *impf. ἔρντο, aor. είρνσατο, aor. inf. είρνσσασθαι (φερν-): protect, preserve, observe, ward off.* See **ἔρω.**

ἔρνοντ-πτολις: *see ἥνσπίτολις.*

ἔρνω, aor. **ἔρνσσεν** or **ἔρνστεν,** *perf. είρννται (φερ-): draw, drag, mid. keep off, save.* See **ἔρνομαι.**

ἔρχομαι, fut. **ἔλεύσομαι** or **ἔιμι,** aor.

ἥλθον or **ἥλυθον,** aor. subjv. **ἔλθησι,** aor. imv. **ἔλθετε,** aor. inf. **ἔλθέμεν(α)** or **ἔλθετεν,** perf. **εἰλήγλονθα:** *come, go.* The direction of the motion is made distinct by the connection. **ἔρωέω,** fut. **ἔρωήσει:** *flow, draw back, μηδέ τ' ἔρωει draw not back, do not rest.*

ἔρωη: *force, throng.*

ἔι: see **εἰς** *into.*

ἔσ-άγω: *lead in.*

ἔσ-αθρέω, aor. opt. **ἔσαθρήσσειν:** *catch sight of.*

ἔσαν [**ῆσαν**] *impf.,* **ἔσεαι** [**ῆσηγ**], **ἔσεσθαι,** and **ἔσεται** [**ῆσται**] *fut.:* of **εἰμί** *am.*

ἔσ-ελέύσομαι: *fut. of εἰσέρχομαι come in, enter.*

ἔσθιω, aor. **φάγε:** *eat.*

ἔσθλός 3: *noble, excellent, good.*

ἔσκε: *iterat. impf. of εἰμί *am.**

ἔσκιδναντο: *impf. of σκιδναμαι scatter, disperse.*

ἔσ-όψομαι: *fut. of εἰσοράω behold.*

ἔσπάσατο: *aor. of σπάω draw.*

ἔσπεσθην, ἔσπόμεθα: *aor. of ἔπομαι follow, accompany.*

ἔσπετε: *aor. imv. tell.*

ἔσσε(ν), ἔσσο: *aor. of ἔννυμι clothe.* Construed with two accs.

ἔσσεται, ἔσσομαι *fut.,* **ἔστι** *2d sing. pres.:* of **εἰμί** *am.*

ἔσσενα *aor.,* **ἔσσενοντο** *impf.,* **ἔσσον-** *μενον* *perf. partic.,* **ἔσσοντο** *plpf.:* of **σεύν** *drive;* mid. *hasten.*

ἔστυμένως: *adv. quickly, eagerly.*

ἔσταμεν *perf. inf. stand, 2d aor. ἔσταν* [**ῆστησαν**] *stood up, rose, perf. partic.*

ἔστατες *standing, plpf. ἔστασαν* *were standing, perf. ἔστηκε* *stands, 1st aor. ἔστησε* and **ἔστησαν** *stationed: of ἔστημι set.*

ἔστέ *pl.,* **ἔστον** *dual, ἔστω* and **ἔστων** *imv.:* of **εἰμί** *am.*

ἐστεῶτα: *standing*, perf. partic. of
ἰστημι *set*.

ἐστιχόντο: *impf. of στιχάομαι go in line, go*.

ἐσύλα: *impf. of συλάω strip off*.

ἐσφαξαν: *aor. of σφάζω cut the throat*.

ἐσχατόστα: *at the extremity (ἐσχατος), on the frontier*.

ἐσχε (took), *held, ἔχοντο held themselves (refrained) from*: *aor. of ἔχω hold*.

ἐταῖρος or ἔταρος: *comrade, companion*.

ἐτάρη: *fem. companion*.

ἐτεκε(ν): *aor. of τίκτω bear, bring forth*.

ἐτελείστο *impf.*, ἔτελεσσεν *aor. of τελείω bring to pass, accomplish*.

Ἐτεοκλήειος: *adj. of Eteocles. βίη*
‘*Ἐτεοκλήεη the mighty Eteocles. See βίη*.

ἐτεόν: *adv. in truth*.

ἐτερος 3: *other, the other of two, one or other. χωλὸς ἔτερον πόδα lame in one foot. Cf. ἄλλος*.

ἐτέρω-θεν: *adv. on the other side*.

ἐτέρω-θι: *adv. elsewhere*.

ἐτέρω-σε: *adv. to the other side*.

(ἐ)τετμε(ν): *aor. found, fell in with*.

ἐτέτυκτο: *was, plpf. of τεύχω make*.

Ἐτεωνός: *Boeotian town, B 497.*

ἐτης (fētēs): *connection, friend*.

ἐτήτυμον: *adv. acc., truly*.

ἐτι: *adv. still, yet, again. οὐκ ἔτι no longer*.

ἐτίναξε: *plucked, aor. of τινάσσω shake*.

ἐτόμεν *impf.*, ἔτισεν *aor. of τίω honor*.

ἐτίστο: *aor. of τίνω punish*.

ἐτλη: *aor. took courage; see τλήσσωμαι*.

ἐτομάζω, *aor. imv. ἔτομάσσατε (έτοιμος): make ready*.

ἔτος, -eos (*φέτος, νετος*): *year*.

ἔτραπεν: *aor. of τρέπω turn*.

ἔτραφέτην: *grew up, aor. of τρέφω nourish*.

ἔτρεψε: *aor. of τρέπω turn*.

ἔτυχες: *aor. of τυγχάνω hit*.

ἔτυχθη: *aor. pass. of τεύχω bring to pass*.

ἔτώσιος (fētēs): *in vain*.

ἐν or ἐν: *adv. well, happily, carefully. ἐν ἔρξαντα (one who did well), a well-doer, benefactor. ἐν πάντα all together*.

Ἐναιμονίδης: *son of Euaemon, Eury-pylus, E 76.*

Ἐναιμόν, -ονος: *Euaemon, B 736.*

Ἐνύβοια: *Euboea, B 536.*

ἐνδύμητος (*δέμω*): *well-built*.

εῦδω: *sleep*.

ἐν-ειδής, -eos: *beautiful, comely, Γ 48.*

ἐν-εργής, -eos: *well-wrought, well-made*.

ἐν-ξωνος (*ξώνη*): *well-girdled, well-girt*.

Ἐνηρός: *a Lydian, B 693.*

ἐνκήλος: *in quiet, undisturbed. Cf. ἔκηλος*.

ἐν-κνήμης, -ιδος: *well-greaved. Epithet of Ἀχαιόλ, nom. or acc. pl. See κνημίς*.

ἐν-κτίμενος 3 and ἔνκτιτος (*κτίζω*): *well-built*.

ἐν-κυκλος: *well-rimmed, of shields*.

Ἐνύμηλος: *Eumelus, son of Admetus and Alcestis, B 714.*

ἐν-μυελίης, gen. *ἐνυμελίω: with good ashen spear*.

εὐνάω, *aor. pass. partic. εὐνηθέντε and εὐνηθέστα (εὐνή): pass. lying on the couch*.

εὐνή: *bed, couch. ἐμύγην φιλότητι καὶ εὐνή “enjoyed (her) love and embrace.”*

εὐνάι pl.: *anchor-stones*.

εῦχαντο: *aor. of εῦχομαι *pray**.

ἐν-ξέος (*ξέω*): *well-polished*.

εὐ-πατέρεια (*πατήρ*): daughter of a noble father.

εὐ-πεπλος: well-robed.

εὐ-πηκτος (*πήγνυμι*): well-built.

εὐ-πλεκής, -έος: well-plaited.

εὐ-πλόκαμος (*πλέκω*): fair-tressed, with beautiful tresses.

εὐποίητος (*ποιέω*): well-made.

εὐ-πρυμνος (*πρύμνη*): with beautiful sterns, of the Greek ships, Δ 248.

εὐ-πωλος: with good (or many) horses.

εὐρίσκω, aor. εὗρον and εὑρέμεναι: find.

Εὐρός: *Eurus, East wind*, B 145.

εὐ-ρρεής and εὐρρείτης, gen. (contracted from εὐρρεέος) εὐρρεῖος (*ρέω*): strong-flowing.

εὐρυ-άγνια: with broad streets, broad-streeted.

Εὐρύαλος: an Argive, B 565, Z 20.

Εὐρυβάτης: (1) herald of Agamemnon, A 320. (2) Herald of Odysseus, B 184.

Εὐρυδάμας, -αντος: an old Trojan seer, E 149.

εὐρὺ κρείων: wide-ruling, late tyrannus. Epithet of Agamemnon.

Εὐρυμέδων: squire of Agamemnon, Δ 228.

εὐρύ-οτα (nom. and acc.) (*ὅψ*): far-sounding, far-thundering. Epithet of Zeus. (Perhaps far-seeing, from ὄψ.)

Εὐρύπυλος: *Eurypylus*. (1) Son of Euaemon, B 736. (2) Ancient king of Cos, B 677.

εὐρυ-ρέων: broad-flowing.

εὐρύς, εὐρέα, εὐρύ: broad, wide, spacious. Comp. εὐρύτερος broader.

Εὐρύτος: (1) A famous Bowman, B 596. (2) Son of Actor, B 621.

εὐρύ-χοπος: (with broad squares for the choral dance), spacious.

ἐένις, ἐύ, and ἡγύς, gen. ἐῆος: noble, valiant, good.

εὐ-στελμος: well-decked.

Ἐύστωρος: a Thracian, Z 8.

εὐτε: conj. when; as, in Γ 10. See ἡγύτε.

εὐ-τείχεος: well-walled.

Εὔτρησις: Boeotian town, B 502.

εὐ-τυκτος (*τεύχω*): well-made.

Εὔφημος: leader of the Cicones, B 846.

εὐ-φραίνω, fut. inf. εὐφρανέειν (*φρήν*): cheer, delight.

ἐν φρονέων: well disposed, with kindly heart.

ἐνφρων-, -ονος: kindly, heart-cheering.

εὐ-φυής, -έος (*φύω*): shapely.

εὐχετάρομαι, inf. εὐχετάσθαι (*εὐχομαι*): pray.

εὐχομαι, aor. εὐξαντο: profess, boast, vow, pray.

εὐχος, -eos: glory.

εὐχωλή: exultation, boast, triumph, shout of triumph, vow.

εὐ-ώδης, -εος (*οδορ*): fragrant, perfumed.

ἐφ-αλος (*ἄλς*): on the sea. Epithet of coast towns. Cf. ἀγχίαλος.

ἐφάμη, ἐφαν [*ἐφασαν*], ἐφατο, ἐφη: impf. of φημι say, speak.

ἐφάνη: appeared, aor. pass. of φαίνω show.

ἐφ-άπτω, perf. pass. ἐφῆπται: fasten upon; pass. impend.

ἐφ-έζομαι: sit upon.

ἐφ-είω subjv., ἐφεις imv.: of ἐφίημι lay upon, shoot at.

ἐφ-έστασαν stood opposite, ἐφεστήκει stood upon: plpf. of ἐφίστημι set upon.

ἐφ-έπω, aor. subjv. ἐπίσπη: meet. πότμον ἐπισπείν meet (his) fate (death), fulfil his destiny.

ἐφ-έστιος (*έστια*): adj. (on his own hearth), at home, native.

ἔφεται: aor. inf. *ἔφεται*: *behest, command, injunction.*

ἔφενται: aor. opt. *ἔφενται*: *find, catch sight of.*

ἔφενται: aor. of *ἔφενται* *send upon, shoot at.*

ἔφενται: aor. of *φάνω show.*

ἔφεται: *impend, perf. of ἔφεται fasten upon.*

ἔφεται: fut. of *ἔφενται urge on.*

ἔφενται [ἔφενται]: *imperf. of φημι say.*

ἔφενται: *plpf. of φθίνω waste away, pass away.*

ἔφεται, fut. *ἔφενται*, aor. *ἔφενται*, aor. subjv. *ἔφενται* [ἔφενται], aor. *imv. ἔφενται*: *send upon.*

Ἐφίλατης: a giant, E 385.

ἔφενται and *ἔφενται*: aor. of *φιλέω love.*

ἔφεται, plpf. *ἔφεται* and *ἔφεται*: *place upon; plpf. stand upon.*

ἔφεται [ἔφεται]: aor. pass. of *φοβέω put to flight.*

ἔφεται: *imperf. of φοτάω go to and fro.*

ἔφεται: *make ready, prepare.*

ἔφενται: *look upon, behold.*

ἔφενται: *imperf. of φορέω wear.*

ἔφενται, aor. *ἔφορμησαν*, aor. pass. partic. *ἔφορμησαν*: *urge upon; pass. rush upon, attack.*

Ἐφύρω: (1) old name of Corinth, Z 152, 210. (2) Home of king Augēas, B 659.

ἔχαδε: aor. of *χανδάνω contain.*

ἔχαρη: aor. pass. of *χαίρω rejoice.*

ἔχεν: aor. of *χέω pour, heap.*

Ἐχέμμων, -ονος: son of Priam, E 160.

ἔχε-πευκής, -ές: *biting, sharp.*

Ἐχέπωλος: a Trojan, Δ 458.

ἔχεν and *ἔχενται*: aor. of *χέω pour, throw around. σὺν ᔁχενται confused, broke.*

ἔχθιστος: sup. *most hateful.*

ἔχθοδοπέω, aor. inf. *ἔχθοδοπέω*: *act in hostility, A 518.*

ἔχθος, -eos: *hatred, hate.*

Ἐχῖναι: the later *Echinades*, a group of small islands in the Ionian Sea, near the mouth of the Achelouïs, B 625.

ἔχω, iterat. *imperf. ἔχεσκε(v)*, fut. inf. *ἔχεμεν*, aor. *ἔχεσχε*, aor. opt. *σχοίατο*, aor. *σχέθον*: *have, hold, inhabit, guide, keep, protect, check. τὴν Ἀντηροπίδης ἔχε whom the son of Antenor had to wife, νωλεμέως ἔχεμεν stand firm, ἔχοντο μάχης ceased fighting.*

ἔχεται: fut. of *ἔπομαι follow.*

ἔχωκεν: plpf. of perf. *ἔχωκε am like.*

ἔχωμεν: pres. subjv. of *ἔάω allow.*

ἔών [ών]: partic. of *εἰμί am.*

ἔφωνοχόει: *imperf. of οίνοχοέω pour out wine, pour out.* (Better, *ἔνονοχόει*.)

[ἔως: see *ἔιος* *while, until.*]

Z.

ζα-: inseparable particle, *very, exceedingly.* Prob. a form of *διά*.

ζά-θεος 3: *very sacred, holy.*

ζά-κοτος (κότος): *sullen, Γ 220.*

Ζάκυνθος: *Zacynthus, (Zante), island in the Ionian sea, under the rule of Odysseus.* (A short open final syllable retains its quantity before Z in this word as before Ζέλεια, B 634, 824.)

ζα-χρεῖς, -ές: *fierce-blowing, furious.*

ζειδώρος (ζειαί): *grain-giving, fruitful.*

Ζέλεια: town in Northern Lycia, home of Pandarus, B 824, Δ 103, 121. (A short open final syllable is not lengthened before this word. See on *Ζάκυνθος*.)

ζεύγνυμι (ζυγόν): *yoke.*

Ζεύς, gen. **Διός** or **Ζηνός**: *Zeus, Jupiter, son of Cronus (Κρονίδης), and both husband and brother of Hera. The wisest and mightiest of the gods, father of both men and gods (πατήρ ἀνδρῶν τε θεῶν τε).* He is enthroned on high (ὑψηλὺς αὐθέρι ναῖων), and controls the elements, sending lightning (τερπικέραυνος, ἀστεροπηγῆς, ὑψιβρεμέτης) and gathering the clouds (νεφεληγερέτα).

Ζέφυρος (**ζόφος**): *Zephyrus, west wind, one of the four chief winds mentioned by Homer. It is not a 'Zephyr,' but a cold, blustering wind, blowing from Thrace.* B 147.

ζυγόν (*jugum*): *yoke.*

ζωγρέω (**ζωός**, ἀγρέω): *take alive.*

ζωγρέω (**ζωή**, ἀγέρω): *revive, give life,* E 698.

ζώμα (**ζώννυμ**): *the lower part of the cuirass (protecting the upper part of the thighs), over which the girdle (**ζωστήρ**) was placed.*

ζώνη ('zone'): *woman's girdle, waist.*

ζώννυμ, iterat. impf. **ζωννύσκετο**: *gird.*

ζώός or **ζώς**: *alive, living.*

ζωστήρ, -ῆρος: *man's girdle, belt;* prob. made of leather.

ζώω, partic. **ζώντος** and **ζώντες**: *live.*

H.

ἢ or ἢέ: particle, (1) disjunctive, *either, or*; (2) interrogative, *whether; or* (3) comparative, *than*. In a double question ἢ (ἢέ) . . . ἢ (ἢέ) is used for Attic **πότερον . . . ἢ.**

ἢ: fem. of demonstrative, relative, or possessive pron.

ἢ: *truly, surely, indeed.* This often introduces a direct question, but always expresses feeling, and never is a mere interrogation point, as it often is in Attic.

ἢ: impf. of ἢμι *say.*

ἢ: adv. *whither.*

ἢα (εραμ): impf. of εἰμι *am.*

ἢβαιόν: adv. *little.* οὐδὲ *ἢβαιόν not in the least.*

ἢβάω, aor. partic. *ἢβήσαντε* (*ἢβη*): *am a youth; aor. came to manhood.*

Ηβῆ: *Hebe, daughter of Zeus and Hera, cup-bearer of the gods, Δ 2, E 722, 905.*

ἢγαγε(ν): aor. of ἀγω *lead.*

ἢγάθεος 3: *very sacred.*

ἢγάσσατο: aor. of ἀγαμαι *admire.*

ἢγε: impf. of ἀγω *lead.*

ἢγειρα: aor. of ἐγείρω *rouse.*

ἢγείροντο: impf. of ἀγείρω *assemble.*

ἢγεμονεύω (*ἢγεμών*): *am leader.*

ἢγεμών, -όνος: *leader, chief.*

ἢγέομαι, aor. *ἢγήσατο* (*ἢγω*): *lead, guide.*

ἢγερέθομαι (*ἢγείρω*): *assemble, collect (themselves).*

ἢγερθεν [*ἢγερθησαν*]: aor. of ἀγείρω *assemble.*

ἢγητωρ, -ορος (*ἢγέομαι*): *leader.*

ἢγνοιάσθεν: aor. of ἀγνοιέω *fail to know, fail to perceive.*

ἢγοράσσατο: impf. of ἀγοράμαι *am in assembly.*

ἢδε: *and.* Sometimes correl. with ἢμέν.

ἢδε or ἢδη: plpf. of perf. *οἶδα know.*

ἢδη: temporal adv., *now, already, before now.* νῦν ἢδη *now at once.*

ἢδος, -εος (*ἢδόνη, ἢδύς*): *pleasure.*

ἢδυ-επής, -ές: *sweet-voiced,* A 248.

ἢδυμος: *sweet.*

ἢδύς, -έα, -ύ: (*ἀνδάνω*): *sweet, pleasing.* ἢδην *γέλασσαν burst into a merry laugh.*

ἥε, ἥε: see ἥ.

Ἡλίος [“**Ηλίος**]: *Helius*, sun-god, Γ 277.

ἥλιος: *the sun.*

ἥνειν: impf. of εἰμί *am.*

ἥρεθομαι (ἀερώ): *hang, wave, flutter.*

ἥέρι: dat. of ἀέρι *air, mist.*

Ἡρίβοια: *Eriboea*, Ε 389.

ἥέρος 3: adj. *early in the morning; always in the pred., as adv.*

ἥέρο-ειδής, -ές: *misty.* ὅστον δὲ ἥέρο-ειδὲς ὅστεν *as far as he sees into the misty distance.*

Ἡτέλων, -ώνος: *Eetion*, king of Hyppoplastic Theba near Troy, father of Hector's wife Andromache; slain by Achilles on the capture of Theba, Α 366, Ζ 396, 415 ff.

ἥθεος: *honored, dear.* Applied by a younger to an elder brother.

ἥθος, pl. ἥθεα: *home, haunt (of horses).*

ἥειν: impf. of εἰμι *go.*

ἥθεος: *youth, young man not yet married.*

ἥξειν, ἥχθη: aor. of ἀύστω *dart, rush.*

Ἡίόνες pl.: town in Argolis, Β 561.

ἥών, -όνος: *beach, seashore.*

ἥό-εις, -εντος: *high-banked*, Ε 36.

ἥκα: adv. *softly, gently.*

ἥκα: aor. of ἤκμι *send, cast.*

ἥκεστατο: aor. of ἀκέομαι *heal, cure.*

ἥκεστος 3: *ungoaded, of cattle not broken for service.*

ἥκω: *am come.*

ἥλακάτη: *spindle.*

ἥλασεν: aor. of ἐλαύνω *drive.*

ἥλάσκω (ἀλάσμαι): *hover.*

ἥλέκτωρ, -ορος: *the beaming sun.*

ἥλήλατο: plpf. pass. of ἐλαύνω *drive.*

ἥλθον: aor. of ἔρχομαι *come.*

Ἡλις, -ιδος: *Elis*, the western country of Peloponnesus, Β 615, 626. Northern Elis belonged to the Epēans, Southern Elis to Nestor.

ἥλος: *nail, stud, used as an ornament for staff, hilt of sword, or goblet.*

ἥλυθον: aor. of ἔρχομαι *come.*

Ἡλώνη: Thessalian town, Β 739.

ἥμαθό-εις (ἀμαθος): *sandy.*

ἥμαι, 2d sing. ἥσαι, 3d pl. εἴσαται or εἴσαται, imv. ἥσο, inf. ἥσθαι, partic. ἥμενος, impf. ἥμηρ, 3d pl. impf. εἴσατο: *sit.* This verb with a partic. often marks the continuance of a state, esp. where a person is given up to grief or misfortune.

ἥμαρ, -ατος (ἡμέρα): *day.* δούλιον ἥμαρ *day of slavery, slavery, νύκτας τε καὶ ἥμαρ by (through) night and day.*

ἥμιβροτες: aor. of ἀμαρτάνω *miss.*

ἥμειβετο: impf. of ἀμείβομαι *answer.*

ἥμεις, gen. ἥμεων or ἥμειων, dat. ἥμαιν or ἥμμι, acc. ἥμμε: *we, us, pl. of ἐγώ.*

ἥμεν: particle, generally correl. with ἥδε, *both — and.* Cf. μέν . . . δέ.

ἥμετερος (ἥμεις) 3: *our.*

ἥμι, impf. ἥ: *say, speak.* ἥ καί is used after a speech that is reported, where the same subject is continued for the following verb.

ἥμι-ονος: *(half-ass), mule.*

ἥμισυς, -εια, -ον: *half.* ἥμισυν τιμῆς *half of the honor.*

ἥμι-τελής, -ές (τέλος): *half-finished, uncompleted.*

ἥμος: *when.*

ἥμών, aor. opt. ἥμύστειε: *droop its head, bow.*

ἥψ: εἰ ἦν, *if, with subjv.*

ἥδανε: impf. of ἀγδάνω *please.* (ἀν-
δανε is a better reading.)

ἥνεμό-εις, -εσσα, -εν (ἀνεμος): *windy, wind-swept.* Epithet of high-situated towns, esp. of Ilios.

ἥνεον: impf. of αἰνέω *praise, commend.*

ἢνια pl.: *reins*, of the chariot-horses; freq. adorned with thin plates of ivory or metal.

ἢνι-οχεύς, -ῆος, and ἢνι-οχος (ἢνια, ἔχω): *charioteer*.

ἢνταπε: aor. of ἐνίπτω *rebuke*.

ἢνις, -ος, acc. pl. ἢνις: *sleek, shining (of cattle)*.

ἢνορέη, loc. as dat. ἢνορέηφι (ἀνήρ, ἀνδρεά): *manliness, bravery*.

ἢντετο: impf. of ἀντομαι *meet*.

ἢντρος: aor. of ἀντάω *meet*.

ἢνωγε: impf. of ἀνωγα *bid*.

ἢνος: see εἰος *while, until*.

ἢπεληρεν: aor. of ἀπειλέω *threaten*.

ἢπειρος: *mainland, land*.

ἢπεροπεντής: *deceiver*.

ἢπεροπενώ: *deceive, trick*.

ἢπιό-δωρος: *kindly-giving, kindly, generous*.

ἢπιος: *kindly, soothing*.

ἢρα (ፊῆρα): *pleasure*, always obj. of φέρειν. μητρὶ ἐπὶ ἢρα φέρων *doing service of love to his mother*.

Ἕρακλεῖδης: *son of Heracles*, B 653, 679.

Ἕρακλήειος 3: *of Heracles*. βίη Ἕρα-κληεῖη *the might of Heracles, the mighty Heracles*. See βίη. B 658.

ἢραρε: aor. of ἀραρίσκω *fit, join*.

ἢρατο: aor. of ἀρνημαι *gain*.

ἢράτο: impf. of ἀράομαι *pray*.

ἢρειν: impf. of ἀρέω *seize*.

Ἕρη: *Hera, Juno, daughter of Cronus, both wife and sister of Zeus. Argos, Mycenae, and Sparta are her favorite cities. She hates the Trojans, and strongly favors the Greeks. She is called large-eyed (βοῶπις), revered (πότνια), white-armed (λευκώλευος)*.

ἢρήρειστο: plpf. pass. of ἐρείδω *thrust*.

ἢρήσατο: aor. of ἀράομαι *pray*.

ἢρι-γένεια: *early-born, child of the morning*. Epithet of Ἡώς *Dawn*.

ἢριπε: *fell, aor. of ἐρείπω tear down*.

ἢρκεστε: aor. of ἀρκέω *avail, ward off*.

ἢρμοσε: aor. of ἀρμόζω *fit*.

ἢρύκακε: aor. of ἐρύκω *check*.

ἢρως, -ως, dat. pl. ἢρώεστιν: *warrior, hero*. Not yet in the specific modern sense of *hero*.

ἢρσαι 2d sing., ἢρθαι inf., ἢρθην dual, ἢρσι inv.: of ἢμαι *sit*.

ἢρκεν: impf. of ἀρσέω *prepare*.

ἢρτην: dual impf. of εἰμί *am*.

ἢτε: impf. of αἰτέω *ask*.

ἢτίμασεν: aor. of ἀτιμάζω *slight*.

ἢτίμησε(ν): aor. of ἀτιμάω *slight*.

ἢ τοι: *asseverative particle, believe me, in truth, indeed*.

ἢτορ, -οπος: *heart, as part of the human body, and the seat of life, joy, grief, etc., mind; lungs*, B 490.

ἢῦδο: impf. of αῦδάω *speak*.

ἢύ-κομος: *fair-haired*.

ἢύς, ἢύ: see ἔνς *noble, valiant*.

ἢύσε: aor. of αῦω *shout*.

ἢύτε: *as, introducing a comparison*.

μελάντερον ἢύτε πίστα φαίνεται *appears blacker (even) like pitch*. See εὐτε.

Ἕφαιστος: *Hephaestus, Vulcanus, son of Zeus and Hera, god of fire and of metal-work (done by the aid of fire)*. His home was on Olympus. He favored the Greeks against the Trojans. His name is used for his element, fire, B 426. A 571 ff., B 101 f., 426.

ἢχη: *roar, great din*.

ἢχη-εις, -εσσα: *resounding, roaring*.

ἢχι: locative adv. *where*.

ἢχατο: aor. of ἀπτομαι *touch, lay hold of, clasp*.

Ἕώς, gen. Ἡώς: *Eōs, Dawn, Aurora, goddess of the morning*. She is called *early-born*

(*χριγένεια*), *rosy-fingered* (*ρόδοδάκτυλος*) and *saffron-robed* (*κροκόπεπλος*).

ἡώς, gen. *ἡώος* or *ἡοῦς*, acc. *ἡόᾳ* or *ἡῷ*: *morning, dawn.*

Θ.

θάλαμος: *women's apartment, chamber* (esp. of married people), *store-room*.

θάλασσα: *sea.*

θαλάσσιος: *of the sea.*

θαλερός (*θάλλω*) 3: *blooming, vigorous, swelling.*

θάλπιος: *Epēan leader*, B 620.

θαλπωρή: *comfort, joy.*

θαλύντιαδης: *son of Thalysius*, Δ 458.

θαυμάζεω, aor. *θάυμαζον*: *aor. wonder came over (him).*

θάυμαζος, -εος: *wonder, amazement.*

θαυμαῖ or θαυμαῖα fem. pl.: *adj. thick, close.*

θάυμαρις: *Thamyris*, a mythical Thracian bard, B 595.

θάνατος: *death.*

θάνε aor., *θανέοσθαι* fut. inf.: *of θνήσκω die.*

θαπ-: *see τεθηπότες dazed.*

θαρσαλέος (*θάρσος*) 3: *bold, courageous.*

θαρσέω, aor. θάρσησε: *am bold, dare, take courage.*

θάρσος, -εος: *courage, daring.*

θαρσύνω, iterat. impf. *θαρσύνεσκε*: *cheer, encourage.*

θάσσον: *adv., comp. of ταχύ, the quicker, the sooner, at once.*

θαῦμα, -ατος: *a wonder, marvel.*

θαυμάζω: *wonder, admire.*

Θαυμακή: *a Magnesian town under the rule of Philoctētes*, B 716.

θεᾶ: *goddess.*

θεανώ: *wife of Antenor, and priestess of Athena in Ilios*, Z 298 ff., Λ 223 f.

θέεν, θέον: *impf. of θέω run.*

θεῖναι inf., *θείομεν* subjv.: *aor. of τίθημι place.*

θείνομαι: *am struck.*

θεῖος or **θεῖος** (*θεός*): *of the gods, divine, sacred, god-like.*

θέιω: *see θέω run.*

θέλω: *wish, desire.* See *ἐθέλω.*

θέμεναι: *aor. inf. of τίθημι place, make.*

θέμις, -ιστος, pl. *θέμιστες* (*τίθημι*): *natural law, what is fitting; pl. laws, decrees.* ή θέμις ἐστί as is right, as is lawful.

-θει: *inseparable suffix, forming an ablative gen.*

θέναρ, -αρος: *hollow of the hand*, E 339.

θεο-εὐδής, -ές (*εὐδός*) and **θεο-είκελος**: *god-like.* Of beauty of person, without reference to moral qualities. Cf. *ἰσόθεος*.

θεο-προπέων: *partic. prophesying, declaring the divine will.*

θεο-προπίη and **θεοπρόπιον**: *oracle, prophecy, will of the gods.*

θεός: *god, divinity.* Cf. *δαίμων.*

θεράπων, -οντος: *attendant, squire, comrade.* A servant, but free, and doing voluntary service.

Θερότης (*θάρσος*): *Thersites, the ugliest and most insolent of the Greeks*, B 212-271.

θέρω: *warm, with gen.*

θέσι imv., *θέσαν* ind.: *aor. of τίθημι place, make.*

θέσκελος: *wondrous, strange.*

Θέσπεια [*Θεσπιαῖ*]: *Thespiae, in Boeotia, at the foot of Mt. Helicon*, B 498.

θεσπέσιος 3: *divine, marvellous, beautiful.* θεσπεσή by decree of the gods.

Θεσσαλός: *a son of Heracles*, B 679.

Θεστορίδης: *son of Thestor, Calchas*, Α 69.

θέσ-φατον: *oracle*.

Θέτις, -ιδος: *Thetis*, a sea-goddess, wife of Peleus, and mother of Achilles, A 351 ff., 495 ff., Σ 35 ff., 369 ff., Ω 74 ff. She is called *silver-footed* (ἀργυρό-πεζα) and *θυγάτηρ ἀλίσιο γέροντος*.

θέτο: aor. of *τίθημι place*.

θέω or θεώ: *run*.

Θῆβαι or Θήβη: *Thebes*, the principal town of Boeotia. It had been destroyed by the 'Epigoni' and does not seem to have been inhabited at the time of the Trojan war, cf. 'Υποθῆβαι, B 505. It was *seven-gated* (έπτάπυλος), Δ 406.

Θήβη: *Theba*, a Cilician town in the Troad under the rule of Andromache's father Eetion; it was sacked by Achilles. A 366, B 691, Z 397, 416.

θήγω, aor. imv. θηξάσθω: *sharpen, whet*.

θῆκε(ν): aor. of *τίθημι place, make*.

θῆλυς, θῆλεα: *female*. θῆλυς is used also as fem.

θήν: enclitic particle, *doubtless*. οὐ θηρ “I don't think.”

θέρο, gen. θηρός: *wild beast*.

θήρη (θήρ): *hunting, chase*.

θηρητήρ, -ῆρος: *hunter*.

Θησεύς, -ῆρος: *Theseus*, mythical king of Athens and national hero of Attica, ally of the Lapithae, A 265.

-θι: inseparable locative suffix.

θῆτι, dat. θῖτι: *beach, strand*.

Θίσβη: between Mt. Helicon and the Corinthian gulf, not far from the coast, B 502.

θλάω, aor. θλάσσε: *crush*.

θνήσκω, fut. θνέεσθαι, aor. θάνε, perf. opt. τεθναίη, perf. partic. τεθνητά: *die*; perf. am *dead*.

θνητός 3: *mortal*.

Θόας, -αντος: *Thoas*, Aetolian leader,

B 638, N 216 ff., Ο 281 ff.

θοός (θέω) 3: *swift, rapid, quick*.

θορών: aor. partic. of θρώσκω *leap*.

θούντος, fem. θοῦτις, -ιδος: *impetuous, raging*. Epithet of Ἀρης and of ἀλκή.

Θόων, -ωνος: a Trojan, E 152.

θοώς (θοός): adv. *quickly, swiftly*.

θραυν-μέμνων, -ονος: *brave-hearted*, of Heracles, E 639.

θραυνός, -ένα, -ύ (θάρσος): *bold*.

θρέπτρα pl. (τρέφω): *gifts in return for nurture*. οὐδὲ τοκεύστι θρέπτρα ἀπέδωκε he did not return his parents' care.

θρέψε: aor. of τρέφω *nourish, rear*.

Θρῆξ, -ικος, or Θρῆξ: *Thracian*. The Thracians were allies of the Trojans.

θριέξ, gen. τριχός: *hair, wool* (of lambs).

Θρόνιον: *Locrian town*, B 533.

θρόνος: *seat, chair*, esp. a high arm-chair, with back and foot-stool, *throne*.

θρόος: *shout, cry*, Δ 437.

Θρόνον: a Pylian town, on the banks of the Alpheus, near the frontier of Elis, B 592.

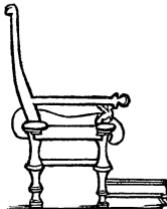
θρώσκω, aor. ἔθορε: *leap, rush*.

θυγάτηρ, acc. θύγατρα or θῦγατέρα: *daughter*.

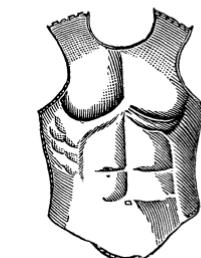
θυέστων: dat. pl. of θόνος *burnt offering*.

θύελλα: *blast*.

Θυέστης or Θυέστα: *Thyestes*, grandson of Tantalus, son of Pelops, brother of Atreus, father of Aegisthus (Clytaemnestra's paramour), B 106 f.



θῦμο-αλγής, -ές: *heart-grieving*.
Θυμοίτης: an aged Trojan, Γ 146.
θύμο-λέων, -οντος: *lion-hearted*.
θύμός: *heart, soul, spirit*, as the seat of life, and of the desires, passions, reason, and will. *θυμῷ in heart, within, ὅρινω θυμόν touch the heart; move to fear, anger, or pity.* Cf. *καρδίη* and *κῆρ*.
θύμω-φθόρος (*φθείρω*): *life-destroying*.
θύνω, *imf.* **θύνε**: *rush madly, hasten*.
θύνος, -εος: *burnt-offering*; probably not animal sacrifices, but some kind of incense.
θύραζε: *adv. (out of the door), out*.
θύρετρα *pl.*: *door, of Priam's palace*.
θύρη: *door. ἐπὶ Πριάμου θύρησιν “before Priam's palace.”*
θύσανό-εις, -εσσα: *tasselled, fringed*.
θύσανος: *tassel, fringe*.
θύσθλα *pl.* (*θώω*) : *thyrsi, wands used in the worship of Dionysus*, Ζ 134.
θύω: *rage*.
θώρηξ, -ηκος: *breast-plate, cuirass*.
 Armor for the protection of the upper part of the body; the lower part of it was called the *ξώμα*. The *θώρηξ* seems to have been composed of two large plates (*γνάλα*), one for the back, another for the front.



θώρηξ.

θωρήστω, *aor. subjv.* **θωρήξομεν**, *aor. pass. θωρήχθησαν*: *arm, equip with cuirass*.

I.

ἰα [*μία*]: *fem. of ἶος* [*εῖς*] *one*.

Ιάλμενος: *Boeotian leader*, Β 512.

ἰαομαι, *aor.* **ἰήσατο**: *heal, cure*.

ἰαχή (*fuax-*): *shriek, loud cry*.

ἰάχω (*fuax-*): *shout, shriek, yell*.

Ιαωλκός [*Ιωλκός*]: *Iolcus, on the Pagasaean gulf*, Β 712.

ἴδαιος: *Idaeus*, (1) *Trojan herald Γ 248.* (2) *A Trojan warrior, Ε 11 ff.*

ἴδε: *conj. and.* Cf. *ἡδέ*.

ἴδεεν *inf.*, **ἴδε(ν)** *ind.*, **ἴδηται** *subjv. mid.*, (*fuθ*) *aor.*: *see εἴδον saw*.

ἴδη: *Ida, a lofty mountain-chain in the Troad, stretching from northwest to southeast, with many projecting shoulders.*

ἴδηθεν: *from Mt. Ida*, Γ 276.

ἴδειν [*τίσμεν*]: *1st pl. of οἶδα know. ίδνω, pass. dep. ίδνόθη*: *bend over. ίδομι*: *opt. of εἴδον saw*.

ἴδομενός, -ηος: *leader of the Cretans* (Β 645), *son of Deucalion, grandson of Minos, and great-grandson of Zeus and Europa (Ν 449 ff.)*; *highly esteemed by Agamemnon (Α 145, Β 405, Δ 257 ff.), and by Menelaus (Γ 230 ff.). He was one of the older leaders, cf. μεσαιπόλιος Ν 361 grizzled. He reached home in safety after the war (γ 191).*

ἴδον: *epic for εἴδον saw*.

ἴδρω, *fut. ίδρωσει*, *aor. ίδρωσα*: *sweat*.

ἴδρυω, *aor. pass. ίδρύνθησαν* (*ἔδος*): *seat, cause to sit down*.

ἴδρως, -ώτος (*sudor, sweat*): *sweat*.

ἴδνια: *fem. partic. of οἶδα know.*

ἴδωμαι: *subjv. mid. of εἴδον saw*.

ἴει *impf. ίεῖσιν* *3d pl.*: *of ίημι send*.

ἱεμαι: desire, mid. of ἵημι send.
 ἵε(ν) impf., ἵειαι inf.: of ἵημι go.
 ἵέτες: partic. of ἵημι hurl.
 ἵέρεια: priestess, Z 300.
 ἵέρεις or ἵέρεις, -ῆος: priest. He was attached to a definite service or temple; hence no priests are mentioned in the Achaean army.
 ἵέρειώ, fut. inf. ἵέρευσέμεν, aor. ἵέρευ-
 στεν: sacrifice, offer in sacrifice; slaughter, since most of the flesh of the victims was eaten, and on the other hand no flesh was eaten until a part had been sacrificed to the gods.
 ἵέρον and pl. ἵέρα: offering, sacrifice, victim for sacrifice.
 ἵέρος 3: holy, sacred.
 ἵέω, imv. mid. ἵέειν, impf. mid. ἵέοντο
 (ἔδος): seat, sit, rest.
 Ἰηλύστος: *Ialysus*, one of the chief cities of Rhodes, B 656.
 ἵημι, 3d pl. ἵεισι, partic. ἵέντες, impf.
 ἵει, pass. ἵενται, impf. mid. ἵέτο,
 aor. ἵκα or ἵηκα, aor. opt. εἵη, aor.
 mid. ἵέτο: send, hurl, cast, shoot,
 throw, drop, put; pres. mid. desire.
 ἵέσασθαι: inf. of ἵάομαι heal.
 ἵητήρ, -ῆρος (*λατρός*, ἵάομαι): healer,
 surgeon.
 Ἰθάκη: *Ithaca*, a small rocky and mountainous island of the Ionian Sea; the home of Odysseus, B 632, Γ 201.
 Ἰθακήσιος: *Ithacan*.
 ἵθι: imv. of ἵημι come, go. Also as interjection, cf. ἄγε.
 ἵθημα, -άτος (*εἵμι*): walk, gait, step, E 778.
 ἵθυνω, impf. ἵθυνειν (*ἵθύς*): send straight at, direct, guide.
 ἵθύς [*εἵθύς*]: adv., with gen., straight, straight at.
 ἵθύς, -ός: onset, enterprise.

ἵθύω, aor. ἵθυσε: press forward.
 Ἰθώμη: in western Thessaly, on the slopes of Mt. Pindus, B 729.
 ἵκάνω: come, freq. with acc. of 'limit of motion.' Cf. ἵκνέομαι, ἵκω.
 Ἰκάριος: *Icarian*. The Icarian Sea was part of the Aegean Sea, near the southwest part of Asia Minor, B 145.
 ἵκελος (*φικ-*) 3: like, resembling.
 Ἰκετάων, -ονος: son of Laomedon, and so brother of Priam, Γ 147.
 ἵκμενος: favoring, favorable, sec undus; const. with οὐδός.
 ἵκνέομαι and ἵκω, fut. ἵξομαι, aor.
 ἵκετο and ἵξε(ν), aor. subjv. ἵκω-
 μαι and ἵκηται: come, arrive at,
 reach; freq. with acc. of 'limit of motion.'
 ἵλαδόν (*ἱλη*): adv. in troops, in battalions, B 93.
 ἵλαομαι: propitiate, worship, B 550.
 ἵλαος: propitious, kind, gentle.
 ἵλασκομαι, aor. subjv. ἵλασσει and
 ἵλασόμεσθα: propitiate, appease.
 Ἰλιος fem. (*φιλ-*): *Ilios*, capital of the Troad, named from its founder Ilus (son of Tros, and grandfather of Priam, Υ 231 ff.). It is called *wind-swept* (*ἥνεμόσσα*) and *prosperous* (*ἐν ναιόμενον πτολιέθηρον*). *Ἰλιος* is used for the 'Troad' in A 71.
 ἵμάς, -άτος: leather strap.
 ἵμαστω, aor. ἵμασε, aor. subjv. ἵμασ-
 ση: lash, beat.
 Ἰμβρασθός: son of *Imbrasus*, Peiroüs, a Thracian leader, Δ 520.
 ἵμεν [*ἵέναι*]: inf. of ἵημι go.
 ἵμερό-εις, -εσσα: lovely, charming.
 ἵμερος: longing, desire.
 ἵμερτός: lovely, beautiful, B 751.
 ἵνα: adv. where. Conj. in order that, that, with subjv. or opt.

ἴνα: acc. of *ἴς* *strength, might.*
 ἴνιον: *nap of the neck, neck-sinew.*
 ἴξαλος: *bounding, leaping, Δ 105.*
 ἴξε(ν), ἴξον: aor. of *ἴκω* *come.*
 ἴξεσθαι: fut. of *ἴκνεμαι* *come.*
 ἴόμεν subjv., ἴόντες partic.: of *ἔλμι go.*
 ἴό-μωρος (*φιο-*): *shrieker, boaster.*
 ἴός: *arrow.* Cf. *δύστός.*
 ἴός, ἴα, dat. *ἴῳ:* *one.* Cf. *εἰς.*
 ἴότης, -ητος: *will.* *ἀλλήλων* *ἴότητι*
 “each because of the other.”
 ἴοχέαρα (*ἴός, χέω*): *(she who shows arrows), the archer goddess.*
 Epithet of Artemis.
 ἴππειος: *of the horses.*
 ἴππεύς, -ῆτος: *horseman, knight.* (The Homeric heroes, however, did not *ride*, but *drove* in chariots.) Cf. *ἵππότα, ἴππηλάτα.* See *ἄρμα.*
 ἴππηλάτα (*ἐλαίνω*): Aeol. for *ἵππηλάτης* (*horse-driver*), *knight.*
 ἴπποχαίτης (*χαίτη*): *of horse-hair, Z 469.*
 ἴππο-βότος (*βόσκω*): *horse-feeding.*
 Epithet of Argos, as suited to the rearing of horses.
 Ἰπποδάμεια: *Hippodamia*, wife of the Lapith Piritheüs, B 742.
 ἴππο-δάμος (*δαμάω*): *(horse-tamer, manager of horses), knight.*
 ἴππο-δάσεια (*δασύς*): *with thick crest of horse-hair.*
 Ἰππόθοος: Pelasgian leader, B 840 ff.
 ἴππο-κορυστής: *horse - equipped, equipped with chariots.*
 Ἰππόλοχος: son of Bellerophon and father of Glauceus, Z 119, 197.
 ἴππος: *horse; freq. fem. even when no attention is called to the sex. Horses drew by the yoke, without ‘traces.’ Dual and pl., *horses, horses and chariot, chariot* (cf. the New England use of ‘team’ for ‘wag-on’), even *men on chariots* (B 554). The Homeric heroes did not ride on horseback. καθ’ ἵππων ἀ’ ἔσαντε *leaping hastily from their chariots.**
 ἵπποσύνη: *horsemanship.*
 ἵππότα [*ἱππότης*]: *horseman, knight.* Cf. *ἱππεύς, ἴππηλάτα.*
 ἵππονρις (*οὐρά tail*): *with horse-hair crest, crested.*
 ἵππομα, fut. *ἴψεται*, aor. *ἴψαο:* *press hard, afflict, punish.*
 ἴρά: see *ἱερόν* *sacrifice.*
 ἴρεύς: see *ἱερεύς* *priest.*
 Ἱρις: *Iris*, the messenger of the gods in all matters pertaining to war, B 786.
 ἴρός 3: see *ἱερός* *sacred.*
 ἴς, acc. *ἴνα* (*φίς, ρις*): *strength, might.*
 ἴσαν: *impf. of* *ἔλμι go.*
 Ἱσανδρος: son of Bellerophon, Z 197.
 ἴσασιν: *3d pl. of* *οἶδα* *know.*
 ἴσθ-θεος: *equal to the gods, god-like.* Cf. *θεοείκελος, θεοειδής.*
 ἴσος (*φισ-*) 3: *equal.* *ἴσον* and *ἴσα* cognate acc., adv., *equally.*
 ἴσο-φαρίζω (*φέρω*): *equal, vie with.*
 ἴστε: *2d pl. of* *οἶδα* *know.*
 ἴστημι, aor. (*ἐ*)*στησα*, *2d aor. (ἐ)**στη* and *στάν* [*ἔστησαν*], *2d aor. subjv.*
στήγη, aor. partic. *στάσι*, *iterat. aor. στάσκειν, perf. ἔστηκας, pl. perf. ἔστηκάσων* or *ἔστάσι*, perf. inf. *ἔστάμειν, perf. partic. ἔσταότα* or *ἔστεώτα, plpf. ἔστηκει* and *ἔστασαν:* pres. and 1st aor. act. transitive, *cause to stand, station, set, stop*; other tenses and mid. intransitive, *take (my) position, stand, stop.* *ἴστὸν στήσαντο* *hoisted the mast, κρητῆρα στήσασθαι* (*set up*) *offer a bowl, ἀντίοι ἔσταν* *they stood (rose) to meet him, ἀνὰ ἔστη* *stood up, rose.*

Ἰστίαμα: on the northwest coast of Euboea, B 537. (Trisyllabic by ‘synizesis.’)

ἰστίον, pl. as sing. *ἰστία* (*ἰστός*):
sail.

ἰστο-δόκη (*δέχομαι*): mast-receiver,
a rest for the mast when the lat-
ter was lowered, A 434.

ἰστός (*ἴστημι*): (1) mast (held in
place by fore-stays (*πρότονοι*)).

(2) Loom. *ἰστὸν ἐποίχεσθαι go to*
and fro before the loom, ply the
loom. (The women stood to
weave.) (3) Web.

The Homeric loom was ‘an up-
right framework, consisting of
two perpendicular posts united at
the top by a cross-bar. From this
cross-bar, the threads of the warp
were hung. The odd threads
were fastened to one cross-stick
below, and the even threads to
another. In weaving, now one
and now the other cross-stick was
drawn forward with one hand
toward the breast of the weaver,
while with the other hand the
woof-thread, by means of the
κερκίς or shuttle, was cast back
and forth through the opening
thus made between the threads
of the warp. The weaver passed
back and forth in front of the
loom.’ (Perrin on β 94.)

ἰσχανάω (*ἴσχω*): hold, check.

ἰσχίον: hip-joint.

ἴσχω (*ἐχω*): hold, check. *ἴσχεο* check
thyself, restrain thyself, halt!

ἴτε inv., *ἴτην* impf.: of *εἴμι* go.

ἴτυς, -νος (*φίτ-*): fellow of a wheel.

²*ἴτων, -νον*: in Phthiotis, B 696.

ἴφθημος: strong, mighty.

ἴ-φι (*φίφι, ίς*): adv. with might,
strongly.

²*Ιφίκλος*: father of Protesilaüs,
B 705.

ἴφιος (*φιφ-*): strong, goodly (of
sheep).

²*Ιφίτος*: Phocian Argonaut, B 518.
ἰχώρ, acc. *ἰχώ*: *ichor*, which served
the gods as blood.

ἴψαο: aor. of *ἴπτομαι* afflict.

ἴων: breath, blast.

ἴωκή: rout, confusion of battle.

ἴών: partic. of *εἴμι* go.

K.

κάβ-βαλε: aor. of *καταβάλλω*.

καγχαλάω: laugh aloud, in exulta-
tion or in mockery.

κάδ: for *κατά* down, by ‘apocope’
and ‘assimilation’ before δ .

Καδμεῖος and *Καδμείων, -νος*: *Cad-*
mēan, of *Cadmus*; pl. *Thebans*.

Κάειρα fem.: *Carian woman*.

κάη: aor. pass. of *καίω* burn.

καθ-άπτομαι: address, approach.

καθ-έζομαι, aor. *καθ-είσεν*: sit down,
sit; aor. act. seated.

καθ-εύδω: sleep.

κάθ-ημα, inv. *κάθησο*: sit, am seated.

καθ-ίζω, aor. inv. *κάθισον*: cause to
sit down, seat; intrans. sit.

καθ-ώπερθε: adv. down from above,
above.

καί: copulative conj., and, also, too,
even. *καὶ εἰ even if.* *καί* is freq.
joined with other particles, and
is freq. correl. with *τέ*, both ... and.
It sometimes marks the agree-
ment of a specification with a
foregoing general remark. It
may be used where the Eng. idiom
has or, as *ένα καὶ δύο* one or two,
τριχθά τε καὶ τετραχθά in three or
four pieces. It is used freq. in
the apodosis of conditional and
temporal sentences.

Καινέδης: son of *Caeneus*, B 746.

Καινέύς, -νος: king of the Lapithae,
A 264.

καίνυμα, perf. partic. *κεκασμένε*, plpf.
as impf. (*ἐ*)*κέκαστο*: excel.

καίριον (καίρος): (*right spot*), *fatal, vital spot.*

καίω, aor. ἔκηρα, aor. pass. κάη: *burn, consume by fire.*

κακ-κελόντες: fut. partic. of κατά-κευμα *lie down.*

κακο-μηχανός (μηχανή): *contriving-evil, pernicious.*

κακόν and pl. κακά: *ill, harm, calamity.*

κακός 3: *bad, evil, worthless, miserable, cowardly, destructive.* Opp. to ἀγαθός.

κακότγρος: *worthlessness, cowardice, wickedness.*

κά-κτανε [κατάκτανε]: aor. imv. of κατακτείνω *kill, slay.*

κακῶς: adv. *ill, miserably, harshly.*

καλέω, iterat. impf. καλέεσκε, fut. partic. καλέοντα, aor. subjv. καλέσω, aor. partic. καλέσασα, aor. mid. (ἐ)καλέσσατο and καλέσαντο, perf. κέκλημαι, fut. perf. κεκλήσῃ: *call, summon, name.* κεκλήσῃ ἄκοιτις *thou shalt be (called) wife.*

Καλήσιος: Thracian from Arisbe, Z 18.

Καλλίαρος: town in eastern Locris, B 531.

καλλι-γυναῖκα acc.: *abounding in beautiful women.*

καλλί-θριξ, -τρίχος: *fair-maned, of horses.*

καλλι-πάρηος (παρειά): *fair-cheeked.*

κάλ-λιπτε: aor. of καταλείπω *leave behind.*

καλλί-ρροος (ρέω): *fair-flowing.*

καλλιστος: sup. of καλός *beautiful.*

κάλλος, -εος: *beauty.*

κάλόν and pl. κάλά: cognate acc., adv. *well.*

καλός 3: *beautiful, fair, noble.*

Καλύδναι: islands near Cos, B 677.

Καλυδών, -ώνος: ancient Aetolian town, famed for the Calydonian boar, B 640, I 531.

καλύπτω, aor. (ἐ)κάλυψε(ν): *cover, wrap.* οἱ πέπλοι πτύγμ' ἐκάλυψεν *held a fold of her robe as a covering (protection) for him.*

Κάλχας, -ατος: *Calchas*, renowned seer of the Achaeans, who guided their ships to Ilios, A 69–100, B 300, 322–330.

κάματος (κάμνω): *weariness.*

κάμ-βαλε [κατέβαλε]: aor. of κατα-βάλλω *throw down, let fall.*

κάμε: aor. of κάμνω *weary, work.*

Κάμειρος: one of the three chief cities of Rhodes, B 656.

κάμνω, fut. καμέται, aor. (ἐ)καμον, perf. κέκμηκας, perf. partic. κεκμῆτο: *labor, am weary* (freq. with acc. of the wearied part, and often with partic.), *make with toil.*

καμόντες who became weary, euphemism for θανόντες *the dead.*

κάμπτω, aor. subjv. κάμψῃ: *bend.*

καμπύλος: *bent, curved.*

κάπ: for κατά *down, along*, by ‘apocope’ and ‘assimilation’ before π.

Καπανεύς, -ῆς: *Capaneus*, one of the ‘Seven against Thebes’, B 564, Δ 404 ff., father of Sthenelus. He boasted that he would take Thebes, even though opposed by the thunderbolt of Zeus.

Καπανράδης and Καπανήος νιός: *son of Capaneus*, Sthenelus, Δ 367, E 108 f.

καπνίζω, aor. κάπνισσαν (καπνός): *kindle fires.*

καπνός: *smoke.*

κάπρος: *boar, wild boar.*

κάπ-πεσον [κατέπεσον]: aor. of κατα-πίπτω *fall down.*

Κάρ, gen. Κάρος: *Carian*, B 867.

καρδίη ορ κραδίη (ορ) *heart, as seat of will, affections, and passions.*

κάρη, gen. κρατός, dat. κρατί: *head.*

κάρη κομώντες: *long-haired*. Freq. epithet of Achaeans.

κάρηγα pl.: *heads, summits, citadels*.

καρπαλῆμας: *adv. quickly, in haste*.

καρπός: *fruit, crop, grain*.

καρπός: *wrist*.

καρ-ρέζοντα: *partic. of καταρέζω* *caress*.

καρτερό-θῆμος: *stout-hearted*.

καρτερός (κάρτος): *strong, mighty*.

See *κρατερός*.

κάρτιστος: *most mighty, stoutest, hardest*.

Κάρυστος: *Carystus*, town on the south coast of Euboea, B 539.

καστιγνήτη: *own sister*.

καστιγνήτος (κάσις): *own brother*.

Κάσος: one of the Sporades, near Cos, B 676.

Κάστωρ, -ορος: *Castor*, son of Leda, and brother of Helen, Γ 237.

κατά: *adv. and prep., down, with acc. and gen.* κατὰ δάκρυ χέοντα *(pouring down) shedding a tear*, κατὰ δὲ ὄρκα πάτησαν *trampled (down) upon the oaths*, καὶ δὲ ἔθορε *leaped down*, κατὰ μηρὶ ἔκησαν *burned (down, Eng. up) the thigh-pieces*, καὶ δὲ λίποιτε *ye would leave behind*; κεδασθέντες κατὰ νῆας *dispersed (down) along the ships*, ἵνα κατὰ πόντον *coming over the sea*, δαυνυμένους κατὰ δῶμα *feasting through the house*, ἵθι κατὰ λαόν *go through the army*, κατὰ στρατόν *down through the camp, in the camp, opposite the camp*, κατὰ μοῖραν *in due measure, fitly*, κατὰ φρένα *in mind*, νύξε κατὰ ὄμον *wounded him on the shoulder*; κατ’ ὀφθαλμῶν *down over his eyes*, κατὰ χθονός *upon the ground below*, καθ’ ἵππων *down from his chariot*.

κατα-βαίνω, aor. *κατεβήσετο*, aor. inf. *καταβῆναι*: *come down, descend*.

κατα-βάλλω, aor. *κάμβαλε*: *cast down, let fall*.

κατ-άγω, aor. inf. *καταξέμεν*: *lead (down) back to the ships*.

κατα-δύω, aor. *κατεδύσετο* or *κατέδυ*, aor. partic. *καταδύντα*: *go down, set (of the sun), enter, put on armor*.

κατα-θνήτος: *mortal*.

κατα-καίω, aor. *κατέκηε*: *burn (down), consume by fire*.

κατά-κειμαι, fut. partic. *κακκέοντες*: *lie down*.

κατα-κοιμάω, aor. inf. *κατακοιμηθῆναι*: *pass. lie down to rest*.

κατα-κοσμέω: *arrange (lay down) properly*.

κατα-κτείνω, fut. *κατακτανέοντιν*, aor. *κατέκτανε* and *κατέκτα*, aor. inf.

κατακτάμεναι, aor. imv. *κάκτανε*, aor. pass. *κατέκταθεν* [*κατεκτάθησαν*]: *slay, kill*.

κατα-λείπω, aor. *κάλλιπε*: *leave behind*.

κατα-λύω, aor. *κατέλυσε*: *overthrow, destroy*.

κατα-μάρπτω, aor. subjv. *καταμάρψῃ*: *overtake*.

κατ-αύσσω, aor. *καταμόξατο*: *scratch, tear*, E 425.

κατα-νεύω, fut. *κατανεύσομαι*, aor. imv. *κατάνευσον*: *nod assent, esp. in confirmation of a promise*. Opposed to *ἀνανεύω*.

κατα-πέσσω, aor. subjv. *καταπέψῃ*: *digest, suppress*, A 81.

κατα-πέφνῃ: subjv. of *κατέπεφνον* *slay, kill*.

κατα-πήγνυμι, aor. *κατέπηξεν*: *fix, stick*.

κατα-πίπτω, aor. *κάππεσον*: *fall down*.

κατα-πλήσσω, aor. pass. *κατεπλήγγη*: *(strike down), fill with dismay*.

κατα-πτώσσω: *crouch down, cower*.

κατα-ρέζω or *καρρέζω*, aor. *κατέρεξεν*: *caress, stroke*.

κατα-ρρέω: *flow down.*

κατα-σχομένη: *wrapping herself, wrapt*, aor. partic. of κατέχω *hold down, envelop.*

κατα-τίθημι, aor. κατέθηκε and κατέθεντο: *lay down, set down.*

κατα-φύλαδόν (φύλον): *by tribes*, B 668.

κατα-χέω, aor. κατέχεναν: *pour down, shower, let fall.*

κατ-εβήστο: *went back*, aor. of καταβαίνω *go down.*

κατ-έδοι and κατεδόστο: aor. of καταδύω *go down, enter.*

κατ-έδω: *eat up, consume, gnaw.*

κατ-έθεντο and κατέθηκε(ν): aor. of κατατίθημι *lay down.*

κάτ-εψη, partic. κατιούσα: *come down.*

κατ-έκητε: aor. of κατακαίω *burn.*

κατ-έκτα and κατέκτανε act., κατέκτανε pass.: aor. of κατακτείνω *slay.*

κατ-ελθέμεν: aor. inf. of κατέρχομαι *come down.*

κατ-ένευσεν: aor. of κατανεύω *nod.*

κατ-έπεφνον, subjv. καταπέφνη: aor. *slew.*

κατ-έπηξεν: aor. of καταπήγνυμι *fix down, fix.*

κατ-επλήγη: aor. pass. of καταπλήσσω *fill with dismay.*

κατ-ερείπω, aor. κατήριπτε: *tear down, aor. intrans. fell.*

κατ-έρεξεν: aor. of καταρέζω *caress.*

κατ-ερήκω: *keep back, detain.*

κατ-έρχομαι, aor. inf. κατελθέμεν: *come down.*

κατ-εσθίω: *devour, eat up.*

κατ-ευνάζω, aor. pass. κατείνασθεν [κατεινάσθησαν]: pass. *lie down.*

κατ-έχεναν: aor. of καταχέω *pour down.*

κατ-έχω, aor. partic. κατασχομένη: *hold down, possess; mid. partic. wrapping herself, wrapt.*

κατ-ήλυθον: aor. of κατέρχομαι *come down.*

κατ-ηπιάω, impf. κατηπιόντο (ηπιός): *sooth, still, quiet.*

κατ-ήριπτε: *fell, aor. of κατερείπω tear down.*

κατ-ήσθιε: aor. of κατεσθίω *devour.*

κατηφείη: *shame, disgrace.*

κατ-ιούσα: fem. partic. of κάτειμι *go down.*

κατ-ίσχω: mid. *keep for (thy)self.*

καῦμα, -ατος (καύ): *burning heat.*
καύματος έξι *out of (in consequence of) the heat.*

καύστειρα (καύ): fem. adj. *burning, scorching*, Δ 342.

Καύστρος: a river in Asia Minor which empties into the sea near Ephesus, B 461.

καύτός: by erasis (rare in Homer) for καὶ αὐτός *thyself too.*

[καφ- or καπ-] perf. partic. κεκαφήσθα: *breathe out, gasp.*

κέ(ν): enclitic particle, modal adv.: essentially equiv. to ἀν, indicating a condition. κέν is about four times as freq. as ἀν, and is preferred esp. in affirmative sentences. See ἀν.

Κεάδης: *son of Ceas, Troezenus, a Thracian*, B 847.

(σ)κεδάννυμ, aor. ἐκέδασσε, aor. pass. partic. κεδασθέντες: *scatter, shatter.*

κεῖ-θι: adv. *there.*

κεῖμαι, impf. (ἐ)κείτο: *lie.*

κευμήλιον (κεῦμαι): *treasure stored up.*

κείνος [ἐκείνος] 3: *that one, that, he.*

κεινός [κενός] 3: *empty.*

κεῖ-σε: adv. *thither.*

κεκάδοντο: aor. of χάζομαι *draw back.*

κεκασμένε: *excellent, perf. partic. of καίνυμαι excel.*

κεκαφηότα: perf. partic. *breathe out, gasp.*

κέκλετο: aor. of κέλομαι *call, bid.*

κεκληγώς: perf. partic., as pres., of κλάζω *shriek, yell, shout.*

κέκλημαι perf., κεκλήσῃ fut. perf.: pass. of καλέω *call.*

κέκλυτε: aor. of κλύω *hear.*

κέκυρκας ind., κεκυρώτι partic.: perf. of κάμω *am weary.*

κεκρυθμένος: *helmeted, pointed, perf. partic. of κορύστω equip with helmet.*

κελαι-νεφής, -ές (νέφος): *in dark clouds, cloud-wrapt (of Zeus), dark.*

κελαιός 3: *dark, black.*

κέλευθος, pl. κέλευθα: *way, path.*

κελεύω, fut. κελεύσω, aor. ἐκέλευσα: *bid, command, order; with dat. or acc.*

κέλομαι, aor. (ἐ)κέλετο: *bid, order, urge; freq. with dat.*

κενέος: *empty(-handed).* See κεινός.

κενέων, -ῶνος: *flank.*

κεντρ-ηνεκής, -ές: *goaded on, spurred on.*

κέντωρ, -ορος: *(goader), driver of horses.* Cf. πλήξιππος, ἵππλάτα, ἵππόδαμος.

κερατίω: *lay waste, slay.*

κέραμος: *earthen-ware, jar.*

[κεράννυμ] pres. subjv. mid. κέρωνται: *mix.*

κεραο-ξόος (ξέω): *(horn-polishing), bow-maker,* Δ 110.

κεραός: *horned.*

κέρας, -αος, pl. κέρα (cornu): *horn.*

κερδαλέο-φρων (φρήν): *cunning-minded, crafty.*

κέρδιον: *better, more advantageous.*

κέρδιστος: *most cunning,* Z 153.

κερτομέω: *mock, revile.*

κερτόμιος: *mocking, cutting; as subst., reviling words.*

κευθάνω and κεύθω: *conceal, hide.*

κεφαλή: *head, stature.* σὺν κεφαλῇσι “with their lives.”

Κεφαλλῆνες: the subjects of Odysseus, B 631, Δ 329 ff.

κεχαροίατο: aor. opt. of χαίρω *rejoice.*

κεχολώσει: *wilt be angry, fut. perf. pass. of χολόω *anger.**

κέχυτο: plpf. of χέω *pour.*

κῆδος, -eos: *grief, sorrow, woe.*

κῆδω: *distress, cause grief to; mid. grieve, care for, with gen.*

κῆλον: *arrow.*

κῆρ, gen. κηρός: *fate, death.*

κῆρη, gen. κηρος; *heart, as seat of emotions.* For the periphrasis Πυλαμένεος λάσιον κῆρ “the shaggy-hearted Pylaemenes,” see βίη.

Κήρυκος: on the coast of Euboea, B 538.

κήρυξ, -ῦκος: *herald; the only official attendant of the king.*

κηρύσσω: *proclaim, call by proclamation.*

κητπέσσα: *abounding in ravines.* Epithet of Lacedaemon, B 581.

Κηφισίς, -ῖδος: *Cephisian.* Κηφισὸς λίμνη the later Lake Copais in Boeotia, E 709.

Κηφισός: *Cephissus.* Phocian river which empties into Lake Copais, B 522.

κηρώδης, -ες: *fragrant.*

κηρώ-εις, -εσσα, -εν: *vaulted.*

κίθαρις, -ος: *cithara, lyre.* Cf. φόρμης. (Λύρα is not Homeric.)

κιθαριστός, -νος: *playing on the lyre, skill with the lyre,* B 600.

κικλήστκω (καλέω): *call, summon, name.*

Κίκονες pl.: a people on the south coast of Thrace, B 846, t 39 ff.

Κιλικες pl.: *Cilicians.* In Homer's time they lived in Greater Phrygia near Troy, in two nations.

One king, Eëtion, Andromache's father, reigned at Theba, *Z* 396 ff.; another, Mynes, at Lyrnessus, *B* 690 ff.

Κάλλα: small town near Troy, *A* 38.

κύνεω: aor. subjv. *κύνηση*, aor. pass. *κύνηθη*: *move, drive*; pass. *move (him)self, go*.

κύνυμαι: intrans. *move*.

κίνον: impf. of *κίνω* *go*.

Κισσητής, -ίδος: *daughter of Cisses* (a Thracian), Theáno, wife of Anténor, *Z* 299.

κιχάνω, fut. *κιχήσεσθαι*, aor. *κιχήσατο*, aor. subjv. *κιχέιω*, aor. partic. *κιχήμενον*: *find, come to, overtake*.

κίνω, partic. *κιών*, impf. *κίε(ν)*: *go*.

κλαγγή: *clang, twang, clamor*.

κλαγγη-δόν: adv. *with loud cries*, *B* 463.

κλάζω, aor. *ἔκλαγξαν*, perf. partic. as pres. *κεκληγώς*: *shriek, shout, yell, ring*.

κλαίω: *weep, wail*.

κλειτός (κλέος) 3: *famed, renowned, illustrious*.

κλέος, -εος: *fame, glory, report*.

κλέπτης: *thief*, *Γ* 11.

κλέπτω, aor. *ἔκλεψεν*: *steal, am stealthy, am deceitful*.

Κλεωναί pl.: *Cleonae*, in Argolis, not far from Corinth, *B* 570.

κλῆτις, -ίδος (clavis): *key, collar-bone*.

κλῆπος: *lot*.

κλίνω, aor. *ἔκλιναν*, perf. partic. *κεκλιμένος*, aor. pass. *ἔκλινθη*: *lean, turn aside, put to flight*; pass. *lean aside (or back), rest*. *κεκλιμένος λίμνη* *living next (on) the lake*.

κλοσίη: *hut, barrack, tent*.

κλοσίη-θεν: *from the tent*.

κλοσίην-δε: *to the tent*.

κλονέω: *drive in tumult*.

Κλονίος: a Boeotian leader, *B* 495, *O* 340.

κλόνος: *tumult, confusion*.

κλύθι: aor. imv. of *κλύω* *hear*.

Κλυμένη: attendant of Helen, *Γ* 144.

Κλυταιμήστρα: wife of Agamemnon. Acc. to the later story, she was daughter of Tyndareüs and Leda, and sister of Helen. During Agamemnon's absence she proved unfaithful to him, and (with her paramour, Aegisthus) slew him on his return to Greece.

Κλυτίος: *Clytius*, brother of Priam, *Γ* 147.

κλυτό-πωλος: *with famed horses*. Epithet of Hades, *Ε* 654.

κλυτός (inclusus, κλύω): *famed, glorious*.

κλυτο-τέχνης: *of glorious art*.

κλυτό-τοξος: *of renowned bow*.

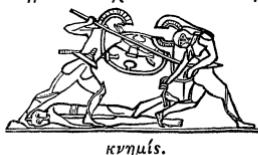
κλύω, aor. *ἔκλυε*, imv. *κλύθι, κλύτε*, and *κέκλυτε*: *hear, give ear to my request*.

κλωμακόσσα: *rocky*, *B* 729.

κνέφας, -αος: *darkness of evening*.

κνήμη: *shin-bone*.

κνημίς, -ίδος: *greave, a bent thin plate of metal which protected the lower part of the leg. It was fastened at the ankle by hooks or buckles (έπισφύρια)*. The greave seems to be one of the most characteristic parts of the armor of the Achaeans, for they are called *ἐνκνήμιδες Ἀχαιοί*. See *θώρηξ*.



κνημῖς.

κνημός: *glen*.**κνίση:** *savor of burnt offerings, fat*.

Κνωσός: *Cnossus*, chief city of Crete, B 646, Σ 591.

κοίλος or **κόλος** 3: *hollow*.

κοιμάω, aor. **κοιμήσαντο**: *lay to rest*; mid. *lie*; aor. *lay down to rest*.

κοιρανέω: *command, rule*.

Κοίρανος: a Lycian, E 677.

κοίρανος: *lord, ruler*.

κολεόν: for **κοιλεόν** *sheath*.

κολλητός: *well-joined, well-built*.

κόλπος: *bosom, gulf*.

κολόφω: *scold, brawl*, B 212.

κολώνη: *hill, height*.

κολόφος: *brawling, quarrel*.

κομάω (κόμη): *have long hair*. **κάρη** **κομώντες** *long-haired, ὅπιθεν κομώντες with long back hair* (the front hair being cut short).

κόμη: *hair*.

κομίζω, aor. (ἐ) **κόμισσε**, aor. imv. **κομισαι**: *attend to, care for, take up*.

κοναβέω and **κοναβίζω**, aor. **κονάβησαν**: *resound, ring*.

κονίη: *dust*.

κονίσταλος: *cloud of dust, eddy of dust*.

Κόρινθος: *Corinth*, B 570. The old name of Corinth was Ephyra.

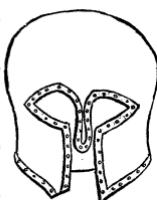
κόρση: *temple of the head*.

κορυθάιολος: *crest-waving, gleaming-crested*. Epithet of Hector.

κόρυς, -υθος: *helmet*.

See **θύρηξ**.

κορύστων, perf. partic. **κεκορυθμένος**: *equip with helmet, equip, rouse to conflict*; mid. *equip myself, rouse myself*. **κεκορυθμένος**.



μένος χαλκῷ *equipped with bronze, bronze-helmeted, bronze-pointed*.

κορυστής: *helmeted, armed*.

κορυφή: *summit, crest*.

κορυφόομαι: *am crested, tower*, Δ 426.

Κορώνεια: *Coronēa*, a Boeotian town, southwest of Lake Copäis, B 503.

κορώνη: *hook, at the end of the bow, for the bow string*.

κορωνίς, -ίδος: *curved, of the ships with curving bow and stern*. (See **ἀμφιέλισσα**.)

Κόρωνος: a Lapith, B 746.

κοσμέω, aor. **κόσμησε** (ν), aor. pass.

κόσμηθεν [ἐκοσμήθησαν]: *arrange in order, draw up (in line), marshal*. Equiv. to Att. **τάσσω**.

κοσμήτωρ, -ορος (κοσμέω): *marshal, commander*.

κόστρος: *order, orderly arrangement, decoration*. **κατὰ κόσμον** *fitly*.

κοτέω, aor. subjv. **κοτέσσεται**: *am angry, feel sullen anger*.

κοτή-εις, -εσσα: *angry*.

κότος: *anger, grudge, hate*.

κοτύλη: (*cup*), *hip-joint*.

κουλεόν οι **κολεόν** *sheath*.

κούρη [κόρη]: *maiden, girl, daughter*. **κουριδίος** 3: *wedded*.

κούρος [κόρος]: *youth, young man*. With **κούροι** *Ἀχαιῶν youths of the Achaeans*, cf. **νῆες** *Ἀχαιῶν*.

κουρότερος: *younger, stronger*.

Κόως: see **Κῶς Cos**.

κραδίη: see **καρδίη** *heart*.

κραιαίνω, aor. imv. **κρήτην**: *accomplish, perform, fulfil*.

κραπνός: *swift*.

κραπνά: acc. adv. *swifly*.

Κρανάή: an island to which Paris took Helen from Sparta, Γ 445.

κρανάός 3: *rugged, rocky*.

Κράπαθος: *Carpathus*, an island between Crete and Rhodes, B 676.

κραταίος (**κράτος**) 3: *mighty*.

κρατερός οι **κρατερός**: *strong, mighty, stern, grievous*. Comp. **κρέσσων**, sup. **κάρτιστος**.

κρατερῶννέξ, -υχος (οννέξ): *strong-hoofed*.

κρατέω: *hold sway, rule.*

κράτος, -εος: *strength, might, victory.*

κράτος: gen. of *κάρον* *head.*

κρέας, -ατος, pl. κρέα: *meat, flesh.*

κρείστων, -ον (*κρατερός*): *stronger, more mighty, superior.*

κρείων, -οντος: *ruler, prince, king.*

κρήγυος: *good, favorable*, A 106.

κρήτην: aor. imv. of *κραυάνων* *fulfil.*

Κρήθων, -ωνος: a Messenian, E 542.

κρήνη: *spring, fountain.*

Κρήτες pl.: *Cretans*, B 645.

Κρήτη: *Crete*, B 649.

Κρήτηθεν: *from Crete*, Γ 233.

κρητήρ, -ῆρος (*κεράννυμι*): *mixing-bowl, bowl*, in which the wine was mixed with water, before it was served.

κριτήρι [κριθή]: indecl. *barley.*

κρίνω, aor. ἔκρινεν: *separate, set apart, select, arrange, interpret; mid. measure strength.*

Κρίσα: ancient town in Phocis, near Delphi, B 520.

κροαίνω: *clatter.*

Κροκύλεια pl.: on Ithaca, B 633.

Κρονίδης and **Κρονίων, -ωνος**: *son of Cronus, Zeus.*

Κρόνος: *Cronus, Saturnus; father of Zeus, Poseidon, Hades, and Hera.*

κρόταφος: *temple of the head.*

κρουνός: *spring, water-source.*

κρυό-εις, -εσσα, -εν: *chilling.*

κρυπτάδιος (*κρύπτω*) 3: *secret. κρυπτάδια* *secret plans.*

Κρῦμα: Paphlagonian town, B 855.

κτάμεναι inf., **κτάνε** ind.: aor. of **κτείνω** *slay.*

κτέαρ, dat. pl. **κτεάτεσσιν**: pl. *property, possessions.*

Κτέατος: an Epēan, B 621, Λ 709.

κτείνω, aor. subjv. κτείνης, aor. (ε̄)κτανε(ν) and **ἔκτα**, aor. mid. as pass. **κτάμενος**: *slay, kill.* Rarely used of killing beasts.

κτῆμα, -ατος (*κτάομαι*): *possession, treasure.* Cf. *κτέαρ*, *κτῆσις*.

κτῆσις, -ιος: *property.*

κτίλος: *ram.*

κύάνεος: *dark blue, dark.*

κύδανων (*κῦδος*): *glorify, make magnificent.*

κύδαλμος: *renowned, glorious.*

κύδι-άνειρα (*ἀνήρ*): *man-ennobling.*

κύδια: *glory, boast.*

κύδιστος 3: *most glorious.*

κυδομός: *tumult.*

κύδος, -εος: *glory, splendor.*

κυκάω: *stir, mix.*

κύκλα pl. (*κύκλος*): *wheels.*

κυκλόσε: *round about.*

κυκλο-τερής, -ές: *circular.* **κυκλοτερὲς τόξον ἔτενεν** *he stretched the bow until it became round.*

κύκνος (*cypinus*): *swan.*

κυκόωντι: partic. of *κυκάω* *stir.*

Κυλλίην: *Cyllene*, a lofty mountain in northern Arcadia, B 603.

κύμα, -ατος: *wave, billow.*

κύμβαχος: adj. *head foremost.*

κυνέη (*κύων*): *dog-skin (cap), cap, helmet.*

κύνεσσιν: dat. pl. of *κύων* *dog.*

κυνέω, aor. κύσε: *kiss.*

Κύνος: the harbor of Opus, B 531.

κυν-όπια voc. A 159 and *κυνώπις, -ιδος* fem. (*Ὥψ*): *dog-faced, shameless.*

Κυπαρισσίεις, -ευτος: town under Nestor's rule, B 593.

Κυπάρισσος: Phocian town, B 519.

κύπελλον: *beaker, cup, goblet.* Cf. *δέπας*.

Κύπρις, -ιδος: *Cypris, of Cyprus.* By-name of Aphrodite, E 422.

κύπτω, aor. partic. **κύψαντι**: *stoop.*

κύρμα, -ατος: *prey, booty, spoil.*

κύρω, aor. partic. κύρσας: *chance upon, fall in with, find.*

κυρτός: *rounded, bending.*
 κύσε: aor. of κυνέω *kiss.*
 κύστις, -ιος: *bladder.*
 Κύτωρος: a Paphlagonian town, B 853.
 Κύφος: city in northern Thessaly, B 748.
 κυών, gen. κυνός, dat. pl. κύνεσσιν: *dog, hound.* Dogs were the scavengers of the camp and the city, and often preyed on the bodies of the slain. They were to the oriental mind the personification of shamelessness.
 Κώπαι pl.: town on the north of Lake Copais in Boeotia, B 502.
 κώπη: *hilt.*
 Κῶς or Κόως: *Cos*, an island in the Icarian Sea, near Caria, B 677.

A.

Δάας: an old city in Laconia, B 585.
 λᾶας, dat. pl. λάεσσι: *stone.*
 λάβε, λαβέτην: aor. of λαμβάνω *take, seize.*
 λάβρος: *violent, impetuous.*
 λαγχάνω, aor. λάχομεν: *receive by lot, receive as my portion.*
 Δαερτιάδης: *son of Laertes*, Odysseus, Γ 200.
 λάζομαι (λαμβάνω): *seize, take.*
 λάθρη (λανθάνω): *secretly.*
 λάθωμαι: *forget*, aor. subjv. of λανθάνω.
 λαῦλαψ, -απος: *tempest.*
 λάνιος (λᾶας): *of stone.*
 λαιστίου: *target, light shield.* It is called πτερόεν *winged*, as lighter than the ἀσπίς. Prob. it had no outer layer of metal, but was of rough leather.
 Δακεδαίμων, -ονος: *Lacedaemon.* It is called κούλη *hollow*, as forming a basin between Mt. Taÿgetus and Mt. Parnon.

λαμβάνω, aor. ἔ(λ)λαβε and λάβε: *accept, take, seize.*
 λαμπετάω, partic. λαμπετόντι (λάμπω): *shine, gleam*, A 104.
 Δάμπος: brother of Priam, Γ 147.
 λαμπρός (λάμπω) 3: *bright, shining.*
 λαμπρὸν *brightly*, neut. adv.
 λάμπω: *shine, gleam, flash.*
 λανθάνω, aor. λάθεν, redupl. aor. λελάθοντο, perf. λέλασται (λήθη): *escape notice; mid. forget.*
 λάξ: adv. *with the foot.* Cf. πάξ.
 Δαῖοδάμεια: daughter of Bellerophon; slain by Artemis, Ζ 197 ff.
 Δαῖοδίκη: daughter of Priam, Γ 124, Ζ 252.
 Δαῖοδοκος: son of Antenor, Δ 87.
 Δαῖομεδοντιάδης: *son of Laomedon, Priam*, Γ 250.
 Δαῖομέδων, -οντος: *Laomedon*, king of Troy, father of Priam, Ε 269.
 λάός: *people, folk*, esp. *fighting men.* The pl. is used like the sing.
 λαπάρη: *flank (below the ribs).*
 Λάρισα: Pelasgian town in Aeolis near Cyme, B 841.
 λάσιος 3: *shaggy.*
 λάχην: *wool, woolly hair*, of the hair of Thersites, B 219.
 λαχνή-εις, -εντος: *hairy, shaggy.*
 λάχομεν: aor. of λαγχάνω *receive as my portion.*
 λέγω, aor. inf. λέξασθαι, aor. pass. ἐλέχθην: *collect, count, recount, rehearse.* λέγομαι, fut. λέξεται *lay myself to rest, lie.*
 λειαινώ, aor. partic. λειρνας: *smooth, polish.*
 λείβω: *pour a libation.*
 λειμών, -ώνος: *meadow, mead.*
 λεῖος 3: *smooth.*
 λείονται: dat. pl. of λέων *lion.*
 λείπω, aor. (ἐ)λιπον, perf. λέλοιπεν, plpf. ἐλέλειπτο: *leave, depart from, leave behind; mid. remain behind.*

λειριό-εις, -εσσα: *lily-like, lily, (i.e. delicate as the color of the lily).*

λελάθοντο aor., **λέλασται** perf.: *forget, mid. of λανθάνω escape notice.*

λελίμαι: *am eager.* **λελιημένος** *eagerly, impetuously.*

λέλουπει: perf. of **λείπω leave.**

Λεοντεύς, -ῆρος: one of the Lapithae; a Thessalian leader, B 745.

λέπαδνα pl.: *broad straps which passed under the necks of the horses and held fast the yoke.*

λέπω, aor. ἔλεψε: *(peel), strip, A 236.*

Λεύκος: companion of Odysseus, Δ 491.

λευκός (*lux, look*) 3: *white, bright, gleaming.*

λευκ-ώλενος (*ἀλένη, ulna, ell*) : *white armed.* Epithet of Hera. (In the Homeric dress, the woman's arms were bare.)

λεύσσω (*λευκός*): *see, look, behold.*

λεχε-ποιόν acc.: *grassy, in the midst of meadows.*

λέχος, dat. pl. **λεχέεσσιν**: *couch, bed.*

λέχοσ-δε: *to the bed.*

λέων, -οντος, dat. pl. **λείουσιν**: *lion.*

λήγω, aor. λῆξαν: *cease, cease from, give up.*

λήθη (*Lethe*): *forgetfulness*, B 33.

Δῆθος: a Pelasgian, B 843.

λήθω: equiv. to **λανθάνω, escape notice**; mid. *forget.*

λήιον: *standing grain.*

Δῆτος: Boeotian leader, B 494.

Δῆμος: island in northern part of the Aegean Sea, A 593, B 722.

λῆξαν: aor. of **λήγω cease.**

Δητό, Δητοῦς: *Leto, Latona, mother of Apollo and Artemis, A 9, E 447.*

λιάζομαι, aor. partic. **λιασθείς**: *turn aside, withdraw one's self.*

λιγέως (*λιγύς*): adv. *clearly.*

λίγης aor.: *sung, of a bow.*

λιγνρός 3: *shrill, piping.*

λιγύς, -ῖα, -ύ: *clear-voiced.*

λιγύ-φθογγος: *clear-voiced.*

λίτη: adv. *exceedingly, excessively.* *καὶ λίτην and in truth, and verily.*

λίθος: *stone.*

λικράω: *winnow, E 500.*

Δικύμνιος: uncle of Heracles, slain by Tlepolemus, B 663.

Δίλαια: town in Phocis, at the source of the Cephissus, B 523.

λιλαίομαι: *desire, am eager for.*

λιμήν, -ένος: *harbor.*

λίμνη: *lake.*

λίνδος: town on Rhodes, B 656.

λινο-θύρηξ, -ηκος: *with linen doublet.*

λίνον (*linen*): *(flax, thread), net.*

λιπαρός 3: *(oily), shiny, bright, beautiful.*

λίπε(ν), λιπέσθαι: aor. of **λείπω leave.**

λίστομαι, *impf. (ἐλ)λίσσετο, aor. imv. λίσαι* (*litany*): *entreat, beseech.*

λοιβή (*λείβω*): *libation, drink-offering.* Cf. *σπονδή*.

λοιγός: *dreadful, hurtful.*

λοιγός: *destruction, ruin, death.*

λοιμός: *pestilence, plague, A 61.*

Δοκροί pl.: *Locrians, B 527.*

λούω, aor. λούσειν or **λέσειν**, perf. mid. **λελουμένος**: *wash, bathe, mid. bathe one's self.*

λόφος: *crest of helmet; generally made of horse-hair.* See *θώρηξ*.

λόχος (*λέχος*): *place of ambush, ambush.*

λόχον-δε: *to an ambuscade.*

λυγρός (*lugeo*): *miserable, dreary, death-bringing.*

λυγρώς: *grievously, E 763.*

λιθή: aor. pass. of **λύω loose.**

λιθρον: *gore.*

Δύκαστος: Cretan town, B 647.

Λυκάων: (1) son of Priam, Γ 333.
 (2) A Lycian, father of Pandarus, B 826.

λυκηγενής, -έος: epithet of Apollo, prob. 'child of the light' (*lux*), Δ 101.

Λυκίη: *Lycia*. (1) On the south coast of Asia Minor, between Caria and Pamphylia, B 877.

(2) A district near Troy, E 173.

Λυκίηθεν: *from Lycia*.

Λυκίηδε: *to Lycia*.

Λύκιοι: *Lycians*, commanded by Sarpedon, B 876.

λύκος (*lupus*): *wolf*.

Λυκόρογος: king of the Thracian Edonians, Ζ 130 ff.

Λύκτος: Cretan town, B 647.

λύμα, -ατος: *filth, defilement*.

Λυρησσός: town in the Troad, not far from Theba, B 690.

λύω, fut. λύσω, aor. (ἐ)λύσα, perf. λέλυνται, aor. pass. λύθη: *loose, free, dismiss; mid. loose for myself, ransom*.

λωβάσαμαι, aor. opt. λωβήσαιο: *insult, am insolent*.

λώβητη: *shame, disgrace*.

λωβητήρ, -ῆρος: *insolent fellow*.

λωτίνων, -ον: *more desirable, better, comp. of ἀγαθός*.

λωτός: *clover, food for horses*, B 776.

M.

μά (μάν, μήν): particle of asseveration, with the accusative, which probably depends on a verb of swearing implied. In affirmative asseverations *vai* μά is used. οὐ μά γὰρ Ἀπόλλωνα *no, by Apollo!* *vai* μά τόδε σκῆπτρον *yes! by this sceptre*.

Μάγνητες pl.: Thessalians dwelling near Mt. Pelion, B 756.

μαζός: *nipple, breast*.

μάθον: aor. of μανθάνω *learn*.

Μαλανδρός: river near Miletus, B 869.

μαίμαώ, aor. μαίμησε: *am eager, am impetuous, rage*.

μαίνομαι (*mania*): *rave, rage, am frantic*.

Μαίων: a Theban, son of Haemon, Δ 394 ff.

μάκαρ, -αρος: *blessed, happy*.

μακρός 3: *long, high, tall*. μακρά and μακρόν adv. μακρὰ βιβάς *with long strides, μακρὸν ἀνσεν shouted afar, i.e. shouted aloud*.

μάλα adv.: *exceedingly, very, readily, thoroughly, by all means*. ἀλλὰ μάλα *but surely*.

μάλλον comp.: *more, rather*.

μάλιστα sup.: *especially, most of all*.

μαλακός 3: *soft, gentle*.

μάν [μήν]: *in truth, indeed*.

μανθάνω, aor. μάθον: *learn*.

μαντεύομαι: *am a seer, prophesy, predict*.

Μαντινέη: Arcadian town, B 697.

μάντις: *seer, soothsayer*.

μαντοσύνη: *gift of prophecy*.

μαργαλόν: *rage, am furious*, E 882.

μαρμαίρω: *gleam, shine, sparkle*.

μάρναμαι: *fight, contend*.

μάρτυρος: *witness*.

Μάσης, -ητος: town in Argolis, B 562.

μαστίζω, aor. μάστιξεν: *lash, whip*.

μαστίξ, -ῆγος: *lash, whip*.

ματάω, aor. subjv. ματήσετον: *hold back, delay*.

μάχαιρα: *dagger, large knife, used in sacrifice*.

Μαχάων: son of Asclepius (Aesculapius); a surgeon from Thessaly, B 732, Δ 193 ff., Λ 506 ff.

μάχη: *battle, conflict; field of battle*, E 355.

μαχητής: *warrior, soldier, fighter*.

μάχομαι or **μαχέομαι**, fut. **μαχήσομαι**, aor. **μαχησάμεθα** and **μαχέσασθαι**: *fight, contend.*

μάψ: adv. *thoughtlessly, vainly, to no purpose.*

μαψιδίως: *foolishly, thoughtlessly.*

μέ: acc. of **ἔγώ** 1.

μέγα: adv. qualifying all degrees of comparison; *greatly, mightily, very, far.*

μεγάθυμος: *great-souled, high-minded.* Epithet of men and peoples.

μεγαίρω: *grudge.*

μεγάλα: adv. *greatly.* **μεγάλ'** **εὐχετο** *loudly prayed.*

μεγαλ-ήτωρ, -ορος: *great-hearted, courageous.*

μέγαρον: *large room, main hall (in the centre) of the house; pl. dwelling, house, palace.*

μέγας, μεγάλη, μέγα: *great, large, tall, mighty.* Comp. **μείζων**, superl. **μέγυστος.**

μέγεθος, -εος: *size, height.*

Μέγης, -ητος: son of Phyleus, leader of the Dulichians, B 627, E 69.

Μεδέαν, -ῶνος: town in Boeotia, B 501.

μεδέων, -οντος (μέδων): *ruler, ruling, only of Zeus*, Γ 276.

μεδόμαι: *care for, give heed to (with gen.), contrive.*

Μέδων, -οντος: son of Oileus, half-brother of Ajax, slain by Aeneas, B 727, N 693 ff., O 332 ff.

μεδών: *counsellor, leader, captain.*

μεθ-άλλομαι, aor. partic. **μετάλμενος**: *spring after, leap upon.*

μεθ-εώ subjv., **μεθέμεν** inf.: aor. of **μεθίημι**, *let go, give up, surrender.*

μεθ-έπω: *drive after, with two accs.*

μεθίμον, -ονος: *slack, yielding.*

μεθ-ίημι, aor. subjv. **μεθείω**, aor. inf. **μεθέμεν**: *let go, give up, surrender; intrans. draw back, give way.*

μεθίστημι, impf. **μεθίστατο**: mid. *take one's place among.*

μεθ-ομιλέω: *associate with, A* 269.

μειδάω, aor. **μειδόησε (smile)**: *smile.*

μείζων: comp. of **μέγας** *great, large, tall, mighty.*

μειλίνος (μέλινος, μελίη) 3: *ashen, of ash.*

μειλίχος (μέλι) 3: *kind, friendly.*

μείνα: aor. of **μένω** *remain, await.*

μείρομαι, perf. **ἔμιροε (μέρος)**: *re-ceive as a portion.*

μείων, -ονος: comp. of **μικρός** *little, short.*

μέλαθρον: *ceiling, roof, house.* Cf. *τε c t u m.*

μελάνων: *blacken, stain a dark color; in E 354 stain dark red.*

Μελάνθιος: a Trojan, Z 36.

μέλας, μέλαινα, μέλαν: *black, dark.* Comp. **μελάντερος.**

Μελέαργος: son of Oeneus, leader of the Caledonian hunt, B 642, I 543 ff.

μέλι, -ητος: *honey.*

Μελίβοια: a Thessalian town in Magnesia, B 717.

μελίνη: *ash, ashen spear (sc. ἔγχειη).*

μελι-ηδής, -ές: *honey-sweet.*

μελισσα (μέλι): *bee.*

μελι-φρων, -ονος: *heart-rejoicing, of wine, Z 264 (cf. ἐνφρων, Γ 246); refreshing, of sleep, B 34.*

μέλλω: *am destined, am about.*

μέλπω: *sing (the praises of).*

μέλω, fut. **μελήσει** and **μελήσεται**, perf. **μέμηλε**: *am a care, am an object of concern.* (1) The object of concern is put in the nom. and the person who feels the concern in the dat. (2) The verb is impers. and takes the object of concern in the gen.

μέμαα perf.: *am eager, rush on impetuously.*

μεμακύνα: perf. partic. of *μηκάομαι* *bleat.*

μέμνημαι: *remember*, perf. of *μημνύ-* *σκω* *remind.*

μέμονται: *strive, wish, am eager.*

μέν: a weaker form of *μήν*. (1) *In-* *deed, in truth;* (2) correlative with *δέ*, helping to mark the contrast between two clauses. *Cf. μέντοι.*

μενεαίνω: *am eagerly desirous.*

Μενέλαος: *Meneläus*, king of Sparta, son of Atreus, brother of Agamemnon, and husband of Helen. B 408, 586 ff., Γ 21 ff., 206 ff., Δ 94 ff., Ζ 44 ff., Π 311 ff., Ρ 45 ff. He is called *ἀργίφιλος*, *βοὴν ἀγαθός*, *ξανθός* (*tawny-haired*). He wandered for eight years after the capture of Troy before returning with Helen to his home, γ 276 ff., δ 351 ff. The Fourth Book of the *Odyssey* gives an account of the visit paid by Odysseus's son Telemachus to Menelaus at Sparta.

μενε-πτόλεμος: *standing firm in battle, brave.*

Μενεσθεύς, -ῆος: son of Peteos, and leader of the Athenians, B 552.

Μενέσθης: a Greek, E 609.

Μενοιτιάδης: *son of Menoetius, Patroclus*, A 307.

μένος, -eos: *might, courage, prowess, fury.*

μένω, aor. (ἐ)μείνα: *remain, await.*

μερμηρίζω, aor. *μερμήριξε*: *am un-* *decided, am in perplexity, ponder.*

Μέροψ, -οτος: a seer of Percote, B 831.

μέροψ, -οτος: *mortal.*

Μέσθλης: leader of Maeonians, B 864.

μέσος: see *μέστος* *middle.*

Μέσση: town in Laconia, B 582.

μεστηγγύς [μεταξύ]: adv. *between.*

Μεσσηρίς, -ῖος: a spring in Thessaly, Z 457.

μέσ(σ)ος(medium)ς: *middle, in the midst.* τὸ μέσον *the middle, midst.*

μετά: adv. and prep. *among.* (1)

With dat. *in the midst of;* (2) with acc. *into the midst of, among* (as with dat., B 143). It sometimes implies change, *μετὰ δὲ ἐτράπετο: he turned around.*

μετα-δρομάδην (δρόμος): adv. *pursuing, running after,* E 80.

μεταλλάω, aor. *μετάλλησαν: ask about, inquire after.*

μετ-άλμενος: aor. partic. of *μεθάλ-* *λομαι* *spring after, leap upon.*

μετα-μάζιος (μαζός): *between the (nipples) breasts.*

μεταμόνιος: *in vain, void.*

μεταξύ: adv. *between, only* A 156.

μετα-πρέπω: *am conspicuous, am eminent among.*

μετα-σσεύμαται: *rush after, hasten after.*

μετα-τρέπω: mid. *turn myself toward, give heed to.*

μετανδάω, impf. *μετηνύδα: speak among.*

μετά-φημι, aor. *μετέειπον: speak among.*

μετα-φράζομαι, fut. *μεταφράσομαι: consider afterwards,* A 140.

μετά-φρενον: *upper part of the back, back.*

μετ-έειπον: aor. of *μετά-φημι* *speak among.*

μετ-ειμι, fut. *μετ-έσσομαι (εἰμι): am among, am between, am one of.* οὐ παντωλὴ μετέσσεται *no respite will intervene.*

μέτ-ειμι (εῖμι): *go after, shall go after.*

μετ-έρχομαι, fut. *μετελεύσομαι*, aor. partic. *μετελθών: come after, come among, come to, attend to.*

μετέστομαι: fut. of μέτειμι *am among, am between.*
 μετέφη: impf. of μετάφημι *speak among.*
 μετοίχομαι: *go after* (with acc.).
 μετόπισθε(ν): adv. *behind, afterwards.*
 μέτωπον: *forehead.*
 μὲν [μοῦ]: gen. of ἔγω *I.*
 μῆ: negative. (1) Adv. *not, used in commands, μή μ' ἔρέθεις do not anger me; in wishes, μὴ ἐπ' ἡέλιον δῦναι may not the sun go down; in clauses of purpose, ὅφρα μὴ ἀγέραστος ἔω that I may not be without a prize; in conditional clauses, εἴ δέ κε μὴ δώσων if they shall not give; in conditional relative clauses, οὐδὲς μὴ κῆρες ἔβαν θανάτου φέρονται whomsoever the fates of death did not carry off.* (2) Conj. *that not, lest. μή στι παρείπη Θέτις lest Thetis persuade you.*
 μηδέ: adv. *but not, and not, not even, nor. μηδέ—μηδέ (and not— and not), neither—nor.*
 μηδόμαι, aor. *μήσατο: contrive, plan.*
 μηδός, -eos: *plan, device.*
 Μηθώνη: Thessalian town in Magnesia, B 716.
 μηκάομαι, perf. partic. *μεμακύαι: bleat.*
 μηκέτι: adv. *no more, no longer.*
 Μηκιστεύς, -ῆος: father of Euryalus, Z 28.
 Μηκιστηάδης: *son of Mecisteus, Euryalus.*
 μῆλα pl.: *small cattle, flocks of sheep and goats.*
 μήν: asseverative particle, *indeed, in truth.*
 μήν, gen. *μηνός: month.*
 μῆνις, -ιος: *wrath, enduring anger.*
 μηνίω, aor. partic. *μηνίσας: cherish wrath, continue angry.*

Μηονίη: old name of Lydia, Γ 401.
 Μηονίς, -ῖδος: *Maeonian woman, Δ 142.*
 μῆρα pl.: *thigh-pieces.*
 μηρίον, pl. *μηρία or μῆρα: thigh-piece.* Part of the victim which was offered as a burnt sacrifice to the gods.
 Μηριόνης: a Cretan, friend of Idomeneus, B 651, Δ 254, E 59, 65.
 μηρός: *thigh.*
 μήστωρ, -ορος: *counsellor.* *μήστωρε φόβου (advisers of flight), inspirers of flight, inciters to flight.*
 μήτε: *and not.* *μήτε—μήτε neither—nor.*
 μήτηρ, gen. *μητρός: mother.*
 μητίετα: *counsellor.* Epithet of Zeus; used in the nom. and voc. μητίομαι, aor. subjv. *μητίσομαι: contrive, plan.*
 μῆτις, -ιος: *wisdom, counsel.*
 μητριώτης: *step-mother.*
 μητρωά, -ωος: *mother's brother, uncle.*
 μῆχος, -eos: *means of relief, help.*
 Μήων, -ονος: *Maeonian, inhabitant of Maeonia, B 864, E 43.*
 μία: fem. of εἷς *one.*
 μιαίνω, aor. subjv. *μιάνη, aor. pass. μιάνθην [ἐμιάνθησαν]: spot, stain.*
 μιαί—φόνος: *blood-stained, blood-thirsty.*
 [μίγνυμ: see μίσγω.]
 Μίδεια: a Boeotian town, B 507.
 μικρός: *little, short.*
 Μήλητος: (1) a Cretan town, B 647, mother of (2) a town in Caria, B 868.
 μιλτοπάργος: *red-cheeked, of ships with bows painted red, while the hull in general was painted black or dark.*
 μιμνάζω (μένω): *remain.*
 μιμηγίσκω, fut. *μιμηγομαι, aor. partic. μιμήσασα, aor. μιμήσαντο, perf. as*

pres. *μέμνημαι*: *remind*; mid. *recall to mind, mention*; perf. *remember*.

μέμνω [μενω]: *remain, await*.

μέν: 3d pers. pron. acc. sing. *him, her*, equiv. to Att. *αὐτόν, αὐτήν*.

Μινύεος: *Minyan*, B 511.

μέννθα: adv. *for a little while, for a short time*.

μιννθάδιος: *short-lived, enduring for a short time*.

μινυρίζω: *lament, complain, whine*.

μισγ-άγκεια: *basin where valleys meet*, Δ 453.

μίσγω [μύγνυμι], plpf. *ἔμεμικτο*, aor. pass. *ἔμιχθην* or *ἔμιγην*: *mix, mid. mingle, join with, associate with. ἐν κονίγστοι μιγείης should be thrown in the dust*.

μιστόλλω: *cut into small pieces*.

μίτρη: *girdle, broad band of metal, or leather with metal plates, worn on the lower part of the body under the θώρηξ, and over the χιτών. See θώρηξ*.

μιχθείς: aor. partic. of *μίσγω mix*.

μνάομαι, impf. *ἔμνωντο*: *am mindful, μνήσαι and μνήσαντο aor., μνήσομαι fut. : of μνηῆσκω remind, mention, remember*.

μνητός 3: *woored, wedded, lawful. Epithet of wives*.

μογέω, aor. *μόγηρα*: *toil, suffer, endure hardship*.

μόγος: *exertion, toil, Δ 27.*

μοῖρα: *fate, lot, portion. κατὰ μοῖραν according to due allotment, fittingly*.

μοιρηγενής, -ές: *child of fortune, blest by Μοῖρα at birth, Γ 182.*

μολούσα: aor. partic. of *βλώσκω go*.

μολπή (μέλπω, *Melpomene*): *song*.

μορφίωρ: *splash*.

μόρος (μέρος, *μοῖρα*): *fate, lot*.

μόρασμος: *destined, fated*.

μούνος [μόνος] 3: *alone*.

Μούσα: *muse*.

μοχθίζω (μόχθος): *suffer, B 723.*

Μύγδων, -ονος: *Phrygian king, Γ 186.*

Μύδων, -ωνος: *a Paphlagonian, charioteer of Pylaemenes, Ε 580.*

μῦθομαι, aor. subjv. *μῦθόσομαι*: *relate, tell, interpret*.

μῦθος: *word, utterance, saying, thought. Cf. ἔπος*.

μύνα: *fly*.

Μυκάλη: *Carian promontory, B 869.*

Μυκαληστός: *Boeotian town, B 498.*

μύκαομαι, aor. *μύκον*: *bellow, grate*.

Μυκήνη: *Mycene, town in Argolis; the home of Agamemnon, B 569, Δ 52, 376.*

Μύνης, -ητος: *son of Euenus, B 692.*

μυρτκώνος: *of tamarisk, tamarisk, Z 39.*

Μυρήνη: *perhaps an Amazon, B 814. Cf. Γ 189.*

μύριόι pl. (*myriad*): *very many, countless*.

Μυρμιδόνες pl.: a Thessalian people, under command of Achille, Α 180, 328, B 684.

μύρομαι: *weep, grieve, lament*.

Μύρσων: *a town in Elis, B 616.*

Μύσοι pl.: *Mysians, B 858.*

μυχός: *innmost part, recess*.

μῶλος: *toil, moil, struggle*.

μωμάομαι, fut. *μωμήσομαι* (μῶμος): *blame, censure, Γ 412.*

μωνυξ, -νχος (μέμαα, ८ννξ): *eager-hoofed, swift-footed, swift*.

N.

ναί: affirmative particle, *yes*. Used in oaths. *ναὶ μὰ τόδε σκῆπτρον yes! by this sceptre!*

ναιετάω or *ναίω*, iter. impf. *ναιετάσκον* or *ναίεσκον*: *am situated, dwell, inhabit. δόμοι ἐν ναιετάοντες houses good to dwell in, comfortable. ἐν ναιόμενον πτολίεθρον a well-situated town*.

Νάστης: leader of the Carians, B 867 ff.

Ναυβολίδης: son of *Naubolus*, Iphitus, B 518.

ναύτης (*ναῦς*): sailor.

ναῦ-φιν: from the ships, locat. (used as gen. pl.) of *νῆστος*.

νεαρός: young, tender, B 289.

νεβρός: fawn.

νέες nom., **νέεστοι** dat.; pl. of *νῆστος* ship.

νέημαι: subjv. 2d sing. of *νέομαι* go, return.

νείαιρα (*νέος*?): fem. adj. lower.

νείατος (*νέος*?): extreme, lowest.

νεκεί(ι)ω, iter. impf. *νεκελέσκε*, aor. **ἐνείκεσας** and **νείκεστον**: revile, rebuke, chide, contend, upbraid.

νεῖκος, -eos: strife, quarrel, conflict.

νεῖμαν: aor. of *νέμω*, distribute.

νεκάς, -άδος: heap of corpses, E 886.

νεκρός: corpse, dead body.

νέκταρ, -aρος: nectar, the drink of the gods.

νεκτάρεος: divine, heavenly. Cf. *ἀμβρόσιος*.

νέκυς, -νος (*νεκρός*): corpse, pl. the dead in the lower world.

νεμεσίζομαι: take ill, am vexed.

νέμεσις: righteous wrath, blame. οὐ νέμεσις it is no cause for blame.

νεμεσ(σ)άω, aor. **νεμέστησε** and **νεμέστηθεν** [*ἐνεμεστήθησαν*]: am angry, am vexed.

νεμεστητός: fit to excite wrath, blame-worthy.

νέμω, aor. **νεῖμαν**: distribute, mid. possess, inhabit, dwell; of cattle, pasture, graze; passive (B 780) devoured.

νέμαι, subjv. **νέημαι**: go, return, shall go.

νέος 3: young, fresh, new. Comp. **νέωτερος**. **νέον** adv. just now, newly, afresh.

νεοσσός: young of birds, nestling.

νεο-τευχής, -ές: just built, new.

Νεστόρεος 3: of *Nestor*, Nestor's.

Νεστορίδης: son of *Nestor*, Antilochus, Z 33.

Νέστωρ, -ορος: *Nestor*, king of the Pylians, famous for his age, wisdom, eloquence, and skill in marshalling the army for battle, A 247, B 21, 57, 77, 336, 405, 433, 555, 601; Δ 293, Z 66, Λ 597 ff.

νευρή: (sinew), bow-string.

νεύρον (*nerve*): thong, pl. bow-string.

νεῦσε: aor. **νεῦσε**: nod.

νεφέλη: cloud.

νεφελ-ηγερέα (*ἀγείρω*): cloud-gatherer. Epithet of Zeus.

νέφος, -eos (*nubes*): cloud.

νεώτερος: comp. of *νέος* young.

νῆα acc. sing., **νῆας** acc. pl., **νῆες** nom. pl.: of *νῆστος* ship.

νηγάτεος: new made, new. (Or, perhaps, gleaming, bright.)

νηδύμος: sweet, refreshing, of sleep. (Prob. for *ἡδύμος*).

νήιος: adj. of a ship. **νήιον δόρυ** ship-timber.

νήις, -ίδος: naiad, water-nymph.

νηλεής, -ές, dat. **νηλέι** (*ἔλεος*): pitiless, cruel.

Νηλήνος 3: of *Neleus*, who was son of Poseidon and father of Nestor.

νημερτής, -ές: unfailing, true. **νημερτές** truly.

νηνεμήτη (*ἄνεμος*): calm weather. **νηνεμήτης** when no air is stirring, E 523.

νηός: temple. See *ἄλσος*.

νηπίαχος: young, helpless, silly.

νήπιος (*infans, speechless*): young, helpless, childish, foolish.

Νήριτον: a woody range of mountains in Ithaca, B 632.

νῆσος: fem. island.

νῆσος, gen. *νησός*, nom. pl. *νῆσες* or *νέες*, locat. used as gen. *ναῦφιν*: *ship*. *νίκαω*, fut. inf. *νικησέμεν*, aor. *ἐνίκησεν*: *conquer, gain the victory, am victorious, prevail*.

νίκη: *victory*.

Νίρεις, *-ῆς*: son of Charopus, famous for his beauty, B 671 ff.

Νίσα: a Boeotian town, B 508.

Νίσυρος: an island of the Sporades, B 676.

νίφασ, *-άδος*: *snow-flake*.

νοέω, aor. *ἐνόργητος* (*νοῦς*): *perceive, observe, look, devise, plan*.

Νοήμων, *-ονος*: a Lycian, E 678.

νόθος 3: *illegitimate, bastard*.

Νομάων, *-ονος*: father of Amphimachus, B 871.

νομός: *pasture*.

νόος [*νοῦς*]: *mind, heart*.

νοστέω, fut. *νοστήσω*, aor. *νοστήσας*: *return, go home*.

νόστος: *return*.

νόσφι: adv. *apart, separate, far from* (with gen.).

νοσφίζομαι (*νόσφι*): *turn away from, reject*.

Νότος: *south wind*, B 145.

νούσος [*νότος*]: *sickness, plague*.

νῦ (*νῦν*): a weakened *now*. Cf. the English inferential 'now' in 'now it came to pass.'

νύμφη: *nymph, young woman*. *νύμφα* *φίλη* *dear lady*.

νῦν: *now, at the present time, just now*. *νῦν δή* *now at length*.

νύξ, gen. *νυκτός* (*νο* *χ*): *night*.

νύός: *sister-in-law, brother's wife*.

Νύστριον: Thracian mountain, Z 133.

νύστω, aor. *νύξε*: *prick, pierce, wound*.

νῷ nom., *νῷν* gen. and dat., *νῷ* and *νῷ* acc. (*νο* *ς*): *dual 1st pers.*

pron., *we two, us two*.

νωλεμέως: *unceasingly, uninterrupted-
edly, steadfastly*.

νωμάω, aor. *νόμησεν*: *distribute, move this way and that, wield, brandish*.

νῶροψ, *-οπος*: *flashing, bright*.

νῶτον: *back*. *εὐρέα νῶτα θαλάσσης*, *the broad back of the sea*, because of the arched appearance which the quiet sea presents.

Ξ.

Ξάνθος: (1) a Trojan, son of Phae-nops, E 152. (2) A river in Lycia, B 877, E 479. (3) A river on the plain of Troy which 'the gods call *Xanthus*, but men call it Scamander,' Z 4, Y 73 ff.

Ξανθός 3: *yellow, tawny-haired, blond*.

Ξενίγον: *guest-gift*, a present given by guest or host as a token of friendship.

Ξενίζω, aor. (*ἐ*)*ξείνισεν*: *receive hospitably, entertain*.

Ξενοδόκος (*δέκομαι*): *host, enter-tainer*.

Ξενός [*ξένος*]: *guest-friend, friend*, used (1) of the one entertained, Δ 377, and (2) of his host, Z 224, and (3) of their descendants, Z 215.

Ξεστός (*ξέω*) 3: *polished*; epithet of hewn stone.

ξέω, aor. *ξέσε*: (*polish*), *hew*.

Ξέφος, *-εος*: *sword, long-sword*.

Ξύλοχος: *thicket*.

Ξυμ-βάλλω: *bring together, dash together*.

Ξύν: prep. with dat., *with*. See *σύν*.

Ξυν-άγω: *bring together, collect*. *ἴνα* *Ξυνάγωμεν* *Ἄρηα* *that we may join battle*.

Ξυν-δέω, aor. *Ξυνδῆσαι*: *bind, fetter*.

Ξύν-ειμι (*είμι*): *go together*.

Ξυν-έμη, impf. pl. *Ξύνειν* [*Ξυνίσων*], aor. *Ξυνέκε* and *Ξύνες*: *bring together, hearken, give ear*.

Ἐνήρως: *common.* Ἐνήρηα *common store.*

Ἐνστόν: *polished shaft, spear shaft.*

O.

ὅ, ἥ, τό (nom. pl. τοί, ταί, and οἱ, αἱ): (1) dem. *this, that;* freq. used for the personal pron., *he, she, it.* ὁ μὲν — ὁ δέ *one — the other.* (2) Def. art., *the.* τό adv. acc. *therefore.*

ὅ, ἥ, τό, nom. pl. τοί: *rel. who, which, what.* See ὅς.

ἱαρ, dat. pl. ἡρεστιν: *wife.*

ἱαρίζω: *converse familiarly, chat.*

ἱβελός (*obelisk*): *spit for roasting meat.*

ἱβριμο-εργός: *mighty-worker, author of terrible deeds.*

ἱβριμο-πάτρη: *daughter of a mighty father.*

ἱβριμος: *mighty, strong, powerful.*

ἱγδώκοντα (ὁκτώ): *eighty.*

ὅ γε, ἥ γε, τό γε: intens. of ὁ, ἥ, τό *this, that; he, she.*

ὅγκος: *barb.*

Ὀγχηστός: Boeotian town on Lake Copáis; ancient seat of the worship of Poseidon, B 506.

ἱδάξ (δάκνω): adv. *with the teeth.* ὁδάξ λαζούστο γαῖαν *may they ‘bite the dust.’* Cf. λάξ, πτύξ.

ὅδε, ἥδε, τόδε: dem. *this, this one here.*

Ὀδίος: leader of the Halizonians, slain by Agamemnon, B 865, E 39.

ἱδός: fem., *way, journey.*

ἱδούς, -όντος (*dens*): *tooth.*

ἱδύνη: pl. *pains, pangs.*

ἱδυνή-φατος (φεν-): *‘pain-killer, pain-stilling.*

ἱδύρομαι: *bewail, lament, mournfully long.*

Ὀδυσσ(ο)εύς, -ῆος or -έος: *Odysseus, Ulysses, an Ithacan, hero of*

the *Odyssey*, father of Telemachus, B 259 ff., 631 ff., Γ 191 ff. He is called πολύμητης *crafty* and πολυμήχανος *abounding in devices.* He was one of the wisest of the Achaean leaders, and was freq. sent on embassies, cf. A 311, Γ 205, Δ 767 ff.

ἱδύνσομαι, aor. ὁδύσαντο: *am angry, am vexed.*

ἱεστι: dat. pl. of ὄις *sheep.*

ἱζος: *shoot, branch, scion.*

ἱ-θεν: adv. *whence.*

ἱ-θι: adv. *where.*

ἱθομαι: *care for, concern myself about, reck.* ὄις οὐκ ὅθετ' αἴστυλα ρέζων, *who is reckless in doing violence.*

ἱθόναι pl.: *linen-covering, veil.*

ἱθριξ, acc. pl. ὅτριχας: *with like hair,* B 765.

οἱ: encl., dat. 3d pers. pron., *him, her.*

οἴγνυμ, impf. ὀίγνυντο (ἡοίγνυντο?), aor. ὀίξε, οἴξασα: *open.*

οἴδα (εἴδω) perf. as pres., 2d sing. οἴσθα, pl. οἴδεν [στρεν], ιστε, ισασι, subjv. εἰδώ, partic. εἰδώς, ιδύηστο, plpf. οἴδη, οἴδεε, fut. εἴσταται, εἰδήσται (εἰδή, *wit*): *know.*

οἰέτης, -ες (ἔτος): *of the same age,* B 765.

οἰζυρός 3: *wretched, miserable, pitiable.*

οἰζύς, -ός: *suffering, misery, woe.*

οἰζύω: *endure woe.*

οἰκαδέ (οἰκος): adv. *homeward.*

οἰκεύς, -ῆος: *member of one’s household.*



οἰκέω, aor. ὕκηθεν ορ οἰκηθεν [ὁκή-
θησαν]: *dwell, inhabit, colonize.*

οἰκίον: *home, dwelling.*

οἶκοι: *adv. at home.*

οἰκόν-δε: *homeward, home.*

οἶκος (*φοῦκος*, *vicus*, -*wich* in Nor-
wich): *house, home, dwelling.*

Οὐλέας, -ῆσος: a Locrian, father of
the lesser Ajax, B 527, 727.

οἰμωγγή: *a groan.*

οἰμώχω, aor. ὕμωξεν: *groan.*

Οἰνεῖδης: *son of Oeneus*, Tydeus,
E 813.

Οἰνεύς, -ῆσος: king of Calydon in
Aetolia, grandfather of Diomed,
Z 216.

οἶνο-βαρύς, -ές: *heavy with wine, sot.*

Οἰνόμαος: an Aetolian, E 706.

Οἰνοπτῆς: *son of Oenops*, Helenus,
E 707.

οἶνος (*φοῦνος*, *vīnum*, *wine*): *wine.*

οἶνο-χοέω or οἰνοχοεύω, impf. ἔφνο-
χοεῖ or οἰνοχόει: *pour out wine,*
pour.

οἶνο-χόος (*χέω*): *cup-bearer.*

οἶνοψ, -οπος: *wine-colored, dark red,*
dark.

οἶξασ: aor. partic. of οἶγνυμ *open.*

οἴομαι δύω or οἴω: *think, hold as an*
opinion, intend.

οἶος 3: *alone, by one's self.*

οἶος 3: *rel. of what sort, what kind*
of, what, such as, as with *τοῖος* *to*
be supplied, such as with infin.
οἶον *neut. acc. as adv., how, be-*
cause. οἶον ἀκονσεν (*what he*
heard), *because of what he heard.*
οἴώ, aor. οἰώθη (οἶος): *leave alone,*
desert.

ὄις, gen. ὄιος (*Ὄφις*, *οvis*, *ewe*): *sheep.*

οἴσει *fut.*, οἰούμεναι *aor. inf.*: *of*
φέρω *bear, bring.*

οἴσθα: *2d sing. of οἶδα* *know.*

οἴστεύω, aor. *imv.* οἴστευσον: *shoot*
with an arrow.

διστός: *arrow.* See *τριγλώχιν.*

οῖτος: *fate, death.*

Οἴτυλος: a town in Laconia, B 585.

Οἰχαλιεύς, -ῆσος: *an Oechalian*, B 593.

Οἰχαλίη: town in Thessaly, B 730.

Οἰχαλίηθεν: *from Oechalia*, B 595.

οἰχέω, *iter. impf.* οἰχεσκον: *come.*

οἴχομαι, *impf.* ὕχετο: *go, go away.*

ὕχετο ἀποπτάμενος *flew away.*

οἴω or δίω (οἴομαι): *think, intend.*

οἰωνιστής and οἰωνο-πόλος: *sooth-*
sayer, seer who observes birds of
omen.

οἰωνός: *bird of prey, observed for*
omens, omen.

οἰκνέω: *hesitate, shrink.*

οἶκνος: *hesitancy.*

οἰκρό-εις, -εντος: *jagged.*

οἰκρύ-εις, -εσσα: (*chilling*), *horrible.*
(See *κρυόεις.*)

οἰκτάκνημος: *eight-spoked*, E 723.

οἰκτώ: *eight.*

οἰλβιο-δαίμων, -ονος: (*of happy divin-*
ity), *god-favored*, Γ 182.

οἰλεθρος (*ὅλλυμι*): *ruin, destruction,*
death.

οἰλέιται, οἰλέσεις *fut.*, οἰλέσ(σ)η, οἰλέ-
σθαι *aor.*: *of ὅλλυμι ruin, destroy;*
mid. perish.

οἰλέκω: *destroy, kill*; *mid. perish,*
am slain.

οἰλύγος 3: *little, small.* οἰλύγον *adv.*
little.

Οἰλύών, -ῶνος: *Thessalian town in*
Magnesia, B 717.

οἶλλυμ, *fut.* οἰλέιται, οἰλέσεις, *aor.*
οἶλεσα, οἰλέσ(σ)ης, οἶλοντο, οἶλό-
μενος, *perf.* οἰλώληη: *ruin, destroy,*
kill, lose; *mid. and perf., am de-*
stroyed, perish, die.

δολο(i)ός 3: *destructive, deadly, cruel.*
Comp. δολώτερος.

δολούλγη: *shrill outcry.*

Οἰλοσσών, -όνος: *town in Perrhae-*
bia, B 739.

δλοό-φρων, -ονος (φρήν): *cruel.*
 δλοφυδόνος: *complaining, doleful.*
 δλοφύρομαι: *complain, lament.*
 Ὀλυμπιάς, -άδος: *fem. Olympian.*
 Ὀλύμπιος: *Olympian; in sing., by name of Zeus the Olympian.*
 Ὀλυμπος or Ούλνυμπος: *Olympus, a high mountain on the boundary between Macedonia and Thessaly; the abode of the gods.*
 δλῦραι pl.: *grain, spelt.*
 δλώληγ: *perf. subjv. of δλλῦμ, perish, am destroyed.*
 δμαδος: *din, confused noise, hubbub.*
 δμβρος (imber): *rain.*
 δμ-ηγερής, -ές (ἀγέρω): *assembled, together.*
 δμ-ηλκιή: *of the same age, those of the same age.*
 δμιλέω, aor. δμιλησα: *am with, associate with.*
 δμιλος (homily): *throng, crowd.*
 δμίχλη: *mist.*
 δμμα, -ατος: *eye.*
 δμνῦμ, fut. δμδύμαι, aor. imv. δμοστον: *swear.*
 δμοιος or δμούνος 3: *like, alike, common.* γήρας δμούνον *old age which comes to all alike (?).*
 δμοιώ, aor. δμοιωθήμεναι: *make like, dep. liken myself.*
 δμοκλέω, aor. partic. δμοκλήσας, iter. aor. δμοκλήσασκε: *shout, chide, threaten.*
 δμοκλή (καλέω): *shout.*
 δμόργηνμι: *wipe.*
 δμός 3: *alike, common.*
 δμόστη, δμοστον: aor. of δμνῦμ swear.
 δμον: *adv. together, at the same time, along with.*
 δμονμαι: *fut. of δμνῦμ swear.*
 δμφαλό-εις, -εσσα: *with bosses, bossy.*
 δμφαλός: *navel.*
 δμφή: *voice.*

δμώς (δμοίως): *adv. like, equally.*
 δναρ: *dream.* Cf. δνειρος.
 δνείδειος: *chiding, abusive.*
 δνειδίζω, aor. imv. δνειδίσον: *reproach, heap abuse upon.*
 δνειδος, -εος: *reproach, abuse.*
 δνειρο-πόλος: *dream-seer.*
 δνειρος: *dream, vision.*
 δνήνημ, fut. δνήσειν, δνήσεαι, aor. δνήσα or δνησα: *help, profit, please.*
 δνομάζω: *address by name.*
 δνομαι, aor. δνόσαιτο: *find fault with as too little.*
 δνομαίνω, aor. subjv. δνομήνω: *name, mention by name.*
 δξν-βελής, -ές: *sharp-pointed, Δ 126.*
 δξν-εις: *sharp-pointed.*
 δξν-, -εια, -ή: *sharp, keen, swift, piercing.* δξέα (cognate acc.) κεκληγώς *with sharp cries.* δξν adv. keenly, quickly.
 δον: *gen. of ὁς who.* (Doubtless δο should be written for δον.)
 δπα acc., δπι dat.: *of δψ voice.*
 δπάζω, aor. δπασαν: *(give as a companion), grant, follow, press hard upon.*
 δπηδέω: *accompany, go with.* τόξα μοι ὁπηδεῖ *the bow goes with me, i.e. I carry the bow.*
 δπιτεύω: *spy out, look about.*
 δπι(σ)θε(ν): *adv. behind, afterward, hereafter.*
 δπίσ(σ)ω: *adv. backward, behind, hereafter.*
 δπλότερος 3: *younger.*
 Ὁπόεις, -εντος: *Opus, the Locrian capital, B 531.*
 δπός: *sap of the fig-tree, fig-sap, E 902.*
 δπ(π)οτε: *adv. when, whenever.*
 δππότερος: *which of the two.*
 δπ(π)ως: *adv. how, in order that, as.*
 δπταλέος 3: *roasted.*

ὅπτάω, aor. ὥπτησαν: roast.

ὅπωπα: perf. of ὥράω see.

ὅπωρίνος 3: autumnal, of early autumn.

ὅράω or ὥράω, fut. ὥψεσθαι, aor. ἐλθεν or ἰδεν, perf. ὅπωπα: see, look, behold. ὑπόδρα ἰδών eying askance, with fierce look.

ὅρέγνυμι, aor. subjv. ὥρέξγ: reach, stretch out, lunge with a spear, give; mid. stretch one's self, reach out. οὐ παιδὸς ὥρέξατο reached after his son, held out his hands toward his son.

ὅρετός: outstretched, B 543.

ὅρεμαι (ὅρνυμι): hasten away.

Ὀρέσθιος: a Boeotian from Hyle, E 707.

ὅρεσ-κώφος: dwelling on the mountains, mountain.

Ὀρέστης: a Greek, E 705.

ὅρεστιάς, -άδος: of the mountains. νύμφαι ὥρεστιάδες mountain nymphs, Z 420.

ὅρεσ-φι: loc. used as gen. pl. of ὥρος mountain.

Ὀρθη: a town in Perrhaebia, B 739.

ὅρθώ, aor. partic. ὥρθωθείς: lift up, set upright. ἔξετο ὥρθωθείς sat upright.

ὅρτνω, aor. ὥρτνε, ὥρτνθη: arouse, excite.

ὅρκιον: oath, pledge of an oath, victim slain in confirmation.

ὅρκος: oath, that by which one swears.

ὅρμανω: revolve, ponder.

ὅρμώ, aor. ὥρμητε and ὥρμηθήτην: urge on, rush, hasten.

Ὀρμένιον: Thessalian town in Magnesia, B 734.

ὅρμή: onset, endeavor. ἐς ὥρμήν ἔχεος within range of (my) spear.

ὅρμημα, -ατος: longing.

ὅρμος: anchoring-place, roadstead.

Ὀρνεαί pl.: town in Argolis, B 571.

ὅρνις, -ιθος: bird.

ὅρνυμι, aor. ὥρσε, ὥρτο and ὥρορε, perf. ὥρωρεν, plpf. ὥρώρειν: arouse, excite, drive on; mid. and perf. arise, raise myself, rouse, rush, hasten.

ὅρος, -εος, loc. as gen. pl. ὥρεσφι(ν): mountain.

ὅρονώ, aor. ὥρουστεν: go hastily, rush.

ὅρώ: Epic for ὥράω see.

ὅρσεο, ὥρστεν, or ὥρσε: arise, aor. imv. of ὥρνυμι arouse.

Ὀρσιλόχος: (1) father of Diocles, E 546. (2) Son of Diocles, E 542.

ὅρνυαγδός: din, confused noise.

ὅρφανικός: orphaned, an orphan.

ὅρχαμος: leader, commander.

Ὀρχομενός: (1) Minyan *Orchomenus*, an ancient and rich city in Boeotia, B 511, λ 284. (2) An Arcadian town, B 605.

ὅρωρε perf., ὥρώρειν plpf.: arise, from ὥρνυμι arouse.

ὅς, ἦ, ὅ, gen. ὅν or ὅο: (1) rel. who, which, what. ὅ adv. acc. as conj., in that, that; cf. quod. (2) Dem. ὅς and ὅ, he, it, esp. with οὐδέ, μηδέ, καί, and γάρ. μηδὲ ὅς φύγοι may not even he escape.

ὅς, ἦ, ὅν, gen. ὅιο (σφος, suus): possessive pron., own, his, her.

ὅς περ, ἦ περ, ὅ περ: intens. rel., just who, exactly who; or concessive, who nevertheless. ἦ περ just whither.

ὅστα: rumor.

ὅστατος: how great, E 758.

ὅστε dual (oculus): eyes.

ὅστομαι: look. κάκ' ὅστόμενος with a look that boded ill.

ὅσ(σ)ος 3: how large, how much, how far. With τόστος expressed or implied, as large as, as much as, as far as, as loud as; pl. how many, as many as. ὅσ(σ)ον adv. how greatly.

ὅστεόν: *bone.*

ὅς τις or ὅ τις, ἥ τις, ὅτ(τ)ι, neut. pl.

ὅστια, acc. pl. οὗς τινας: indef. rel.

who, whoever; in indirect questions, who. ὅ τι *wherefore, why.*

ὅταν [ὅτε ἀν̄]: *whenever.*

ὅτε: *when.*

ὅτι or ὅττι: conj. *that, because;* adv.

with superl. ὅττι τάχιστα *as quickly as possible.*

ὅτραλέως: *nimbly, with speed.*

Ὀτρεύς, -ῆσος: a Phrygian king, Γ 186.

ὅτρηρός 3: *nimble, prompt.*

ὅτριχας: acc. pl. of ὅθριξ *with like hair.*

ὅτρινω, aor. ὅτρινε: *impel, arouse, excite, urge on.*

οὐ, οὐκ, οὐκί or οὐχ: neg. adv., not. In questions, it implies the answer, 'yes.'

οὐδᾶς, dat. οὐδεῖ: *floor, ground.*

οὐδέ: *but not, and not, not even, nor.*

οὐδέν: neut. acc. of οὐδείς, for οὐ τι *not at all.*

οὐδὲ ποτε: *never at any time.*

οὐδός: *threshold.*

Οὐκ-αλέγον, -οντος (*Heed-less*): *Ucalegon, a Trojan elder, Γ 148.*

οὐκ-έτι: *no longer, no more.*

οὐκί (οὐ): *not, used at the end of a sentence in καὶ οὐκί.*

οὐλαμός: *throng, press.*

οὐλόμενος 3: *destructive, deadly, mortal, aor. partic. of ὀλλυμι* *destroy.*

οὐλός: *destructive, baneful, deadly.*

οὐλόχυται (χέω): *(poured out barley-corns), barley-corns.*

Οὐλυμπος: *Olympus.* See Ὀλυμπος.

Οὐλυμπόν-δε: *to Olympus.*

οὖν: *inferential particle, now, then, at all events.*

οὖνεκα [ἴνεκα]: *because.*

οὖνομα, -ατος [ὄνομα]: *name.*

Οὐρανίων, -ωνος: *of heaven, inhabitant of heaven, Α 570, E 373.* In

E 398, it seems to be *son of Uranus.*

οὐρανό-θεν: *from heaven.*

οὐρανό-θι: *in the heavens.* οὐρανόθι

πρό *athwart the sky, Γ 3.*

οὐρανός: *heaven, the heavens, sky.*

οὐρένς, -ῆρος (οὐρός): *mule.*

οὐρός, -εος [ὄρος]: *mountain.*

οὐρός: *wind.* ἵκμενος οὐρός *favoring breeze.*

οὐρός: *trench.*

οὐτάζω, aor. οὐτασε, or οὐτάω, aor.

οὐτηρσε: *wound with something held in the hand.*

οὐτε: *and not, nor.* οὐτε — οὐτε *neither — nor.*

οὐτιδανός: *worthless, a nobody.*

οὐ τις, οὐ τι: *no one, none.* οὐ τι *not at all.*

οὐ τοι: *by no means.*

οὐτος, αὐτη, τοῦτο: *dem. this.* οὐτος is the ordinary demonstrative in Greek and points to a person or thing as present, either actually or in thought. Its place is generally taken in Homer by the article, δ, ἥ, τό, in demonstrative use.

οὐτω(s): adv. *thus, so.*

ὅφελ(λ)ον or ὕφελ(λ)ον (aor. of ὅφελω *owe*): *should have, ought to have.* With αἴθε and ὁς, it is used to express a wish which cannot be realized: αἴθ' ὕφελες ἄγαρος ἀπολέσθαι *would that thou hadst died unmarried.*

ὅφελλω: *increase, magnify, exalt.*

Οφέλτος: a Trojan, Ζ 20.

ὅφθαλμός: *eye.* Cf. ὄμμα.

ὅφρα: conj. (1) of time, *while, as long as, until;* (2) of purpose, *that, in order that.*

ὅφρος, -όνος: *eye-brow, brow.*

ὅχα: adv. *by far.*

ὅχεσ-φι(ν): loc. pl. as dat. sing. of ὅχος *chariot.*

ὅχεύς, -ῆος (ἔχω): *holder, fastening.*
Οχήσιος: an Aetolian, E 843.

ὅχθέω, aor. ὥχθησαν: *am out of temper, am vexed, am displeased.*

ὅχθη: *bank of a river.*

ὅχος, -eos, dat. pl. as sing. ὥχέεσσιν or ὥχεσφι(v): *chariot.* See ἄρμα.

ὅψ, gen. ὅπος (νοξ): *voice.*

ὅψε: *late.*

ὅψει, ὅψεσθαι: *fut. of ὥρα see.*

ὅψι-γονος: *late-born.* ὅψιγόνων ἀνθρώπων *of coming generations.*

ὅψιμος: *late,* B 325.

ὅψις, -ιος: *sight, aspect.*

ὅψι-τέλεστος: *late in fulfilment,* B 325.

II.

πάγη: aor. pass. of πήγνυμι *fix, make fast.*

παγ-χρύσεος: *all gold, of solid gold.*

πάγχυ: adv. *altogether, utterly.*

πάθω: aor. opt. of πάσχω *suffer.*

Παίκην, -οος: physician of the gods, E 401, 900.

παίκήνων, -οος [παιάν]: *song of praise, pean.*

Παίόνες pl.: Trojan allies from Macedonia, B 848.

παῖς or πᾶς, gen. παιδός: *child, son, daughter.*

Παισός (Ἀπαισός, B 828): town in Asia Minor, E 612.

παιφάστω: *flash forth here and there.*

παλαι: adv. *long ago, long before.*

παλαι-γενής, -ές: *old.*

παλαιός 3: *of old, ancient.*

παλάμη, gen. and dat. παλάμη-φι (*palm*): *hand.*

παλάστω, perf. partic. πεπαλαγμένων: *spatter.*

παλί-λογος (λέγω): *collected again.*

παλιμ-πλάζομαι, aor. partic. παλιμ-πλαγχθέντας: *am driven back.*

πάλιν: adv. *back, backwards.* πάλιν λάζετο μῦθον ‘*took back*’ *what he said.*

παλιν-άγρετος (ἀγρέω): *(to be taken back), revocable,* A 526.

παλιν-ορφος: *turning back, backwards,* Γ 33.

Παλλάς, -άδος (πάλλω): *Pallas, (Spear-wielding).* Epithet of Athena as goddess of war. See Ἀθήνη.

πάλλω, aor. πῆλε: *brandish, shake, cast (of lots), toss.*

πάμπαν: adv. *entirely, altogether.*

παμ-ποίκιλος: *all-variegated, of many colors;* prob. *with bright border.*

πάμ-πρωτα: adv. *first of all, before all others.*

παμ-φαίνω: *shine bright, am all-shining.*

παμ-φανών, -ωσα, gen. -ωντος: *all-shining, bright.*

πάν-αγρος (ἀγρέω): *catching everything, all-embracing,* E 487.

παν-αίόλος: *all-flashing.*

Παν-αχαιοί pl.: the *Pan-Achaeans, Achaeans as a whole,* B 404.

Πάνδαρος: son of Lycæon, leader of the northern Lycians, B 827, Δ 88, E 168, 246.

Παν-έλληνες pl.: the *Pan-Hellenes, the people of northern Greece as a whole,* B 530.

παν-ημέριος 3: *all day long.*

Πάνθοος: a Trojan elder, father of Euphorbus, Polydamas, and Hypercenor, Γ 146.

παν-νύχιος 3: *all night long.*

Πανοπεύς, -ῆος: Phocian town on the Cephisus, B 520.

παν-συδέη: *with all zeal, in all haste.*

πάντη: adv. *everywhere, on all sides.*

παντοῖος 3: *of all sorts.* παντοίων ἀνέμων *winds from all quarters.*

πάντοτε: *in every direction, on all sides.*

παππάζω: *call papa.*

παπταίνω, aor. partic. **παπτήγας**: *look about cautiously, look about after, scan.*

πάρ, **παρά**, or **παραί**: adv. and prep., *by the side of, beside, near by.*

(1) *With dat., by the side of.*

παρὰ Κρονίωνι καθέζετο *sat down by the side of the son of Cronus, πάρ Ζηνί καθήμενοι seated in the home of Zeus, πάρ δέ οἱ ἄλλοι ναῦν Βοιωτοὶ the other Boeotians dwelt near (beside) him, κτάμενον πάρ ὄχεσφιν slain beside the chariot.*

(2) *With acc., to the side of, along by, ἔβαντε παρὰ Διομῆδειa went to the side of Diomed, λαὸν στῆσον παρ' ἐρινεόν station the people by the wild fig-tree, βῆ παρὰ θίνα θαλάσσης set out along the sea-shore, βάλε στῆθος παρὰ μαζόν hit the breast beside the nipple, ἔρδον ἔκατομβας παρὰ θίνα were sacrificing hecatombs along the shore (where an idea of motion may be implied, stretched along the shore).*

(3) *With gen., from the side of, from. ἄγγελος ἥλθε Ἰρις πάρ Διός Iris came as a messenger from Zeus, Οἰχαλίθθει ἰόντα παρ' Εύρυτον on his way from Oechalia from the home of Eurytus.*

πάρα: by ‘anastrophe’ for **παρά**, (1) when it follows its case, and

(2) when it stands for **πάρεστι** or **πάρειτι**. *τῷ αἰὲν πάρα εἴς γε θεῶν one of the gods ever stands by his side.*

παρα-βλήδηρ (βάλλω): *with a side hit*, Δ 6.

παρα-βλώσκω. perf. **παρμέμβλωκε**: *go by the side of, help.*

παρα-δέχομαι, aor. **παρεδέξατο**: *receive from*, Z 178.

παρ-αίστος: *foreboding ill, ominous*, Δ 381.

παρ-άίστω, aor. **παρήνξεν**: *go past with a bound.*

παρα-κοίτης (κεῖμαι): *spouse, husband.* See **ἄλοχος**.

παρά-κοιτις, -ιος: *spouse, wife.*

παρα-λέγομαι, aor. **παρελέξατο**: *lie beside, lie with.*

παρα-πείθω, aor. **παρέπεισεν**: *persuade.*

παρα-στάς: *taking his stand near*, aor. partic. of **παρίσταμαι**.

παρα-σχγ: aor. subjv. of **παρέχω** *furnish, give.*

παρα-τρέω, aor. **παρέτρεσσαν**: *spring to one side, shy*, E 295.

παρά-φημι, aor. **παρεῖπον**: *counsel, urge, persuade.*

παρδαλέη (sc. δορά): *panther’s skin.*

παρ-έζομαι: *sit (down) near, or beside.*

παρειάι pl.: *cheeks.*

πάρ-ειμι, 3d pl. **παρέασι**, fut. **παρέστεται** (εἰμι): *am at hand, stand ready, am at (your) service.*

παρ-εῖπον: aor. of **παράφημι**, *counsel, urge, persuade.*

παρ-έρχομαι, fut. **παρελεύσει**: *elude, evade, circumvent, outwit.*

παρ-έχω, aor. subjv. **παράσχγ**: *furnish, give.*

παρίτον (**παρειά**): *cheek-piece.*

πάρ-ημαι: *sit beside.*

Παρθένιος: river in Paphlagonia, B 854.

παρθένος: *virgin, maiden, young woman.*

Πάρις, -ιος: *Paris*, more freq. called Alexander, son of Priam. He carried off Helen, wife of Menelaus and so brought on the Trojan war. Γ 325, 437, Z 280, 503.

παρίσταμαι, aor. **παραστάς**: *take my stand beside, stand near, stand by, assist.*

παρίσχω, inf. **παρισχέμεν** (ἐχω): *hold near, hold in readiness.*

παρμέμβλωκε: perf. of **παραβλάσκω**, *stand by the side of, help.*

πάροιθε(ν): *in front, before.*

παρούχομαι, impf. **παρόχετο**: *pass by.*

πάρος: adv. *before, formerly, at other times.* **τὸ πάρος** *formerly.* With infin. (cf. **πρόν**), *before.* **πάρος τάδε ἔργα γενέσθαι**, *before these things occurred, before this happened.*

Παρρασίη: a district in southwest-
ern Arcadia, B 608.

πᾶς, **πᾶσα**, **πᾶν**, gen. **παντός**, **πάσης**: *every, all, the whole.* **πάντα** adv. *wholly.*

πάσταλος: *peg, pin on which to hang things.*

πασ-συνδύγ: see **πανσυνδύγ**, *in all haste.*

πάστω: *sprinkle.*

πάσχω, aor. opt. **πάθοι**, perf. **πέποσθε** or **πέπασθε** [**πεπόνθατε**]: *suffer.*

μή τι πάθοι *lest he suffer something, i.e. lest some harm befall him.*

πατέομαι, aor. **πάσαντο**: *eat.*

πατέω, aor. **πάτησα**: *trample.* **κατὰ πάτησαν** *trampled on*, Δ 157.

πατήρ, gen. **πατρός** (pater): *father.*

πάτος: *beaten path.*

πάτρη: *fatherland.*

πατρίς, -**δος**: *with or without γαῖα, fatherland.*

Πάτροκλος, voc. **Πατρόκλεις**: *Patro-
clus*, son of Menoetius, friend of Achilles, slain by Hector, A 307, 337, 345, Λ 602 ff., Π 2 ff., 787 ff.

πατρώιος 3: *of one's father, ancestral, hereditary.* **ξένος πατρώος**, *friend by descent, family friend.*

παῦρος: *little, small, few.* Comp.

παυρότερος: Equiv. to **δλύγος**.

παυσωλή: *cessation, respite*, B 386.

παύω, fut. partic. **παύσονσα**, aor.

παῦσαν, perf. **πέπανται**: *stop, put an end to; mid. cease, come to an end.*

Παφλαγόνες pl.: *a people dwelling in Asia Minor on the Pontus, B 851, E 577.*

παχύς, -**εῖα**, -**ύ**: *thick.*

πεδάνω, aor. **πέδησε**

(**πούς**): *fetter.*

πεδύλιον: *sandal.*

πεδίον: *plain.*

πεδίονδε: *to the plain.*

πεζός: *on foot.* **πεζοί** **πέδιλον**. *infantry.*

πειθω, fut. **πείσεις**, aor. **πιθόμην**, aor. opt. **πεπιθίμεν**, perf. **πεποίθασιν**, plpf. **ἐπεπιθίμεν**: *persuade; mid. am persuaded, obey; perf. trust, have confidence.*

πεινάω: *am hungry.*

Πειράθης: *son of Peiraeus, Ptole-
maeus, Δ 228.*

πειραρ, -**ατος**: *issue, end.*

πειράω, fut. **πειρήσομαι**, aor. **ἐπειρή-
σαντο**, **πειρηθῆναι**: *try, endeavor,
make trial of, put to the test.*

Πειρίθοος: *king of the Lapithae,
friend of Theseus, A 263, B 741.*

Πέιρος: *leader of the Thracians,
B 844, Δ 520.*

πείρω, aor. **ἐπειραν**, perf. partic. **πε-
παρμένον**: *pierce.*

Πελάγων, -**οντος**: (1) A leader of the Pylians, Δ 295. (2) A Lycian, companion of Sarpedon, E 695.

πελάζω, aor. **πέλασ(σ)ει**, **ἐπληγτο**, **πελάσθη**: *bring near, bring to, involve in; pass. approach, come near.*

Πελασγικός or **Πελασγός**: *Pelasgian.*

τὸ Πελασγικὸν Ἀργος *Thessaly, B 681.*



πελειάς, -άδος: *dove*.

πέλεκυς, -εος: *axe*.

πελεμίζω, aor. πελεμίχθη: *shake, pass. tremble, shudder*.

Πελίς: *Pelias*, king of Ioleus, who drove out his brother Neleus and his half-brother Aeson, and sent his nephew Jason in quest of the golden fleece, B 715.

Πελλήνη: an Achaean town, B 574.

Πέλοψ, -οπος: *Pelops* (son of Tantalus), who went from Lydia to Elis, won the hand of Hippodamia in a chariot race, established his rule, and gave its name to Peloponnesus, B 104 f.

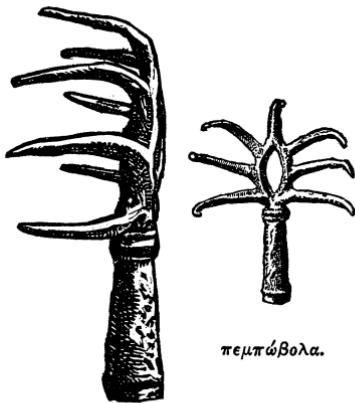
πέλω and πέλομαι, aor. as pres. ἐπλεο, ἐπλετο: *(move), am.*

πελώριος: *(gigantic), large, mighty.*

πέλωρον: *monster, portent.*

πέμπω, fut. πέμψω, aor. ἐπεμψει: *escort, attend, send.*

πεμπ-ώβολον (πέντε): *five-tined fork used in sacrifices. Similar sacrificial forks have been found.*



πενθερός: *father-in-law, wife's father.*

πένθος, -εος: *sorrow, grief.*

πένομαι (πόνος): *work, am busy.*

πεντα-έτηρος (έτος): *five years old.*

πεντήκοντα: *fifty.*

πεπαλαγμένον: *bespattered, perf. partic. of παλάσσω spatter.*

πεπαρμένος: *studded, pierced, perf. partic. of πείρω pierce.*

πέπασθε: *perf. of πάσχω suffer.*

πέπηγε: *perf. of πήγνυμι *fix, make fast.**

πεπίθοιμεν: *redupl. 2d aor. opt. of πείθω persuade.*

πεπληγώς, -ῦνα: *perf. partic. of πλήγστω smite, strike.*

πέπλος: *covering, robe.*

The principal female garment. This robe left the arms bare, but reached to the feet. It was gathered at the waist by a girdle (ξώνη).

πεπνύμενος: *prudent, discreet; perf. partic. of*

πνέω *breathe.*



πέπλος.

πεποιθασιν: *perf. of πείθω persuade.*

πέποσθε [πεπόνθατε]: *perf. of πάσχω suffer.*

πεποτήσαται: *flit, hover, are in flight, perf. of ποτάσσω *fly.**

πεπρωμένον: *fated, perf. partic. from the same root as πόρον *gave, furnished.**

πέπτανται: *are spread, perf. of πετάννυμι *unfold, spread out.**

πεπύθοιτο: *redupl. aor. opt. of πυνθάνομαι *learn.**

πεπυκασμένα: *perf. partic. of πυκάζω *cover.**

πέπων, -ονος: *good-fellow, used in addresses by an elder or superior,*

in an affectionate, condescending, or contemptuous tone.

πέρ: intens. particle, enclitic, *exceedingly, very, exactly, however much* (with concessive partic.). *σύ πέρ μν τὸσον do thou at least honor him.*

Περαβοί pl.: a Pelasgian tribe, B 749.

περάω, pres. inf. **περάων**, fut. **περύσειν**, aor. **ἐπέρησεν**: *traverse, cross, go through, pierce.*

Πέργαμος: the acropolis of Ilios, Δ 508, E 446, 460, Z 512.

Περγασιδης: *son of Pergasus, Deïcōon*, E 535.

πέρην: adv. *opposite, on the other side of*, with gen.

πέρθω, aor. **πέρσεν**: *sack, destroy.*

περί: adv. and prep., *about, round about, concerning, exceedingly.*

(1) With gen., *about, concerning, for*: **περὶ σέο μαχήσονται** *will fight for thee.* Used adverbially with gen. to denote superiority: **περὶ πάντων ἔμμεναι** *to be superior to all.*

(2) With acc., *round about, around*: **περὶ Δωδώνην οἰκὶ ἔθειντο** *built their homes about Dodōna, περὶ κείνον δίζει* *endure woe at his side.*

(3) With dat., *about*: **ἀῖμα περὶ δουρὶ ἐρώγει** *blood will gush forth about the spear, χιτῶνα περὶ στήθεσσιν chiton about the breast.*

πέρι: by 'anastrophe' for **περί**, when it follows its case.

περιβαίνω, aor. inf. **περιβῆναι**: *go about, defend.*

περιδρομος: *(running around, that which can be run around), open.*

περιέχω, aor. imv. **περίσχειν**: *(hold about), defend, protect.*

περιστημ, aor. **περίστησαν**: *set about, aor. took my stand about.*

περικαλλής, -ές: *exceedingly beautiful, charming.*

περικλυτός: *famous, illustrious.*

περικτείνω: *slay round about.*

περίσχειν: aor. imv. of **περιέχω** *defend.*

περιτέλλομαι: *roll around.*

περιτρέφομαι: *turn around, run around.*

περιτροπέω: *roll, roll around.*

Περίφας, -αντος: an Aetolian, son of Ochesius, E 842 ff.

περιφραδέως: *very carefully.*

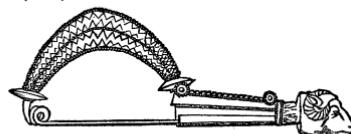
περιφρων, -ονος (**φρήν**): *intelligent, prudent.*

περιώσιον: adv. *too much, overmuch.*

Περκώσιος: *of Percote*, B 831, Z 30.

Περκώτη: town in Asia Minor, on the Hellespont, B 835.

περόνη: *pin, brooch, fibula.*



περόνη.

πέρσας: aor. partic. of **πέρθω** *sack.*

πεσε(v), πεσέειν, πεσών: aor. of *πίπτω* *fall.*

πεσσω, inf. **πεσσέμεν**: *(digest), enjoy, nurse.*

πέταλον (**petal**): *leaf.*

πετάννυμ, aor. πέτασσαν, perf. **πέπανται**: *spread, spread out, unfold.*

πετερνός (**πέτομαι**): *flying, winged.*

Πετεών, -ῶνος: Boeotian village, B 500.

Πετεώς, -ῶο: *Peteos, father of Menestheus*, B 552, Δ 327.

πέτρομαι, aor. **ἐπτάτο**: *fly.*

πέτρη: *rock.*

πετρή-εις, -εσσα: *rocky.*

πέφανται sing.: *appear*, perf. of *φαίνω* *show*.

πέφανται pl. perf., *πεφνέμεν* redupl. aor. inf.: from root *φεν* *kill, slay*. See *ἔπεφνον*.

πεφρίκιναι: *bristling*, perf. partic. of *φρίσσω*.

πεφνάσι: *have grown*, perf. of *φύω* *make to grow, put forth*.

πεφυγμένον: perf. partic. of *φεύγω* *flee, escape*.

πῇ: *whither?*

πῇ: enclitic, *in any way, in any direction*. *πῇ πολίων* *into one of the cities*.

πηγεστ-μαλλος: *thick-fleeced*, Γ 197.

πηγή: *spring, source*.

πήγνυμι, aor. *ἔπηξε* and *πάγη*, perf. *πέπτηγεν*: *fix, make fast, build; pass. and perf. am fixed, made fast*.

Πήδαος: son of Antenor, E 69.

Πήδασος: son of Bucolion, Z 21 ff.

Πήδασος: town of the Leleges, destroyed by Achilles, Z 35, Y 92.

πῆλε: aor. of *πάλλω* *toss*.

Πηλεῖδης, *Πηλείων*, -ώνος or *Πηληγάδης*: *son of Peleus, Achilles*, A 1, 146, 188, 197, 277, 322, B 674, 770.

Πήλεύς, -ηος: *Peleus, son of Aeacus, husband of Thetis, father of Achilles*, A 489.

Πήλιον: *Mt. Pelion*, a mountain in Thessaly, south of Mt. Ossa, B 744.

πῆμα, -ατος: *suffering, disaster, bane*.

πημαίνω, aor. opt. *πημήνεαν*: *injure, commit a hostile act*.

Πηρείος: chief river of Thessaly, B 752 ff.

Πηρέλεως, -ω: Boeotian leader, B 494.

πῆξε, *πήξας*: aor. of *πήγνυμι* *fix, make fast, build*.

πήρος: *connection by marriage*.

Πηρείη: prob. the region of Pherae, B 766.

πηρός: *maimed, mute, perhaps blind*, B 599.

πῆχυς, -εος: *arm*.

Πιδύτης: a Trojan from Percôte, slain by Odysseus, Z 30.

πιέειν or *πιέμεν* inf., *πίγσθα* subjv.: aor. of *πίνω* *drink*.

πιθόμην: *was persuaded, obeyed*, aor. of *πείθω* *persuade*.

πιθέω, aor. partic. *πιθήσας* (*πείθω*): *obey*.

πικρός 3: *sharp, biting*.

πίμπλημι, impf. *πίμπλαντο*: *fill*.

πίναξ, -ακος: *tablet*.

πίνω, aor. *πίγσθα* [*πίγης*]: *drink*.

πίπτω, aor. (*ἐ*)*πεσε*: *fall*.

πίσσα: *pitch*, Δ 277.

πιστός (*πείθω*): *faithful, trusty*.

πιστόμαι, aor. *πιστώσαντο* (*πιστός*): *pledge*.

πίσυνος (*πείθω*): *relying on, trusting*.

Πιτθεύς, -ηος: son of Pelops, and king of Troezen, Γ 144.

Πιττίεα: Mysian town on the Hellespont, B 829.

πίων, -ονος: *fat, fertile, rich*.

πλάζω, aor. pass. partic. *πλαγχθέντας*: *drive*.

Πλάκος: a mountain in Mysia, at the foot of which lay Theba, Z 396, 425.

Πλάταια: *Platēa*, a Boeotian town, on the Asōpus, B 504.

πλατάνιστος: *plane-tree*, B 307.

πλατάνις, -εῖα, -ύ: *broad, wide feeding* (of goats).

πλαγχθέντας: aor. pass. partic. of *πλάζω* *drive*.

πλεῖος 3: *full*.

πλεῖστος 3: *most, very many*. Superl. of *πολύς* *much*. *πλεῖστον* adv. *the most*.

πλείων, πλείον, ορ πλείων, πλέον, dat. pl. πλεόνεστι, nom. *πλέεις, acc. πλέας*: *more*. Comp. of *πολύς*

much. τὸ πλεῦνον πολέμον the greater part of the war, τῶν πλεόνων Λυκίων (the majority) the great mass of the Lycians.

πλευρά pl. : *ribs, side, Δ 468.*

Πλευρών, -ώνος : *Aetolian town, B 639.*

πλέω, *im pf. ἔπλεον : sail.*

πληγή: *blow, stroke.*

πληθύς, -ύος: *crowd, multitude, the rank and file.*

πλήθω: *am full.*

πλήμνη (πλήθω): *nave of a wheel.*

πλήγξ-ιππος (πλήγσω): *(driver of horses), knight, horseman.*

πληρός 3: *near by; as subst. neighbor.*

πλησίον *adv. near.*

πλήγσω, *aor. πλήγξ(ν) and ἐπέπληγ- γον, perf. partic. πεπληγώς : strike, beat, flog.*

πλούτος: *riches, wealth.*

πνείω or πνέω, *perf. partic. πεπνῦ- μένος : breathe; perf. mid. am discreet, prudent.*

πνεύμων, -ονος (πνέω, *pneumonia*): *lung.*

πνοή: *gust, blast of wind.*

Ποδαλείριος: *son of Asclepius (Asculapius), brother of Machaon, B 732.*

Ποδάρκης, -εος: *son of Iphiclus, brother of Protesilaus, B 704.*

ποδ-άρκης, -ες: *swift-footed, epithet of Achilles.*

ποδ-ήρεμος: *wind-footed, swift.*

ποδ-ώκεια (ώκυς): *swiftness of foot, fleetness, B 792.*

ποδ-ώκης, -ες: *swift-footed, fleet.*

ποθέω, *iter. impf. ποθέεσκε : yearn for, miss.*

ποθή: *yearning. οὐ ἐμένο ποθὴν ἔχουν συν who miss me.*

ποθί: *enclitic, at some time, ever.*

ποιέω, *aor. πούρσει, perf. πεποίηται : make, build, fashion, do.*

ποιή-εις, -εντος (ποίη): *grassy.*

ποιητός 3 (ποιέω): *made, well-made. ποικιλμα, -ατος : variegated work, as decoration on the border of a garment.*

ποικίλος 3: *variegated, artistically wrought.*

ποιμαίνω: *am a shepherd.*

ποιμήν, -ένος: *shepherd. ποιμένα λαῶν shepherd of the people, an epithet of commanders.*

ποιμήνος: *belonging to the flock. σταθ- μὸν ποιμήνων sheep-cote, B 470.*

ποινή: *atonement, recompense.*

ποίος 3: *what sort of, what.*

ποιπνῦω: *puff, bustle.*

πολέες *nom., πολέας acc. : many, pl. of πολύς much.*

πολεμήμος: *of war.*

πολεμίζω: *wage war, fight.*

πολεμιστής: *fighter, warrior.*

π(τ)όλεμος: *war, battle.*

πολεμόν-δε: *to battle, to the war.*

πολέων: *many, gen. pl. of πολύς much.*

πόλης: *nom. pl. of πόλις city.*

πολιήτης: *citizen, B 806.*

πόλιν-δε: *to the city.*

πολιός 3: *gray.*

πόλις, -ιος, *dat. πόλει or πόληι, nom. pl. πόλης, gen. πολίων, acc. πό- λιας : city. ἄκρη πόλις citadel, acropolis.*

Πολίτης: *son of Priam, B 791.*

πολλάκι: *often, frequently.*

πολλόν [πολύ]: *adv. much, far.*

πολυ-άιξ, -ῖκος (άίσσω): *with many onslaughts, stormy.*

πολύ-αρνι dat. (ἄρνες): *rich in sheep, rich in flocks, B 106.*

πολύ-βενθής, -ές (βαθύς): *very deep.*

πολύ-βουλος (βουλή): *(rich in advice), very prudent.*

πολυ-δαίδαλος: *artistically worked, cunningly wrought.*

πολύ-δακρυς, -ν (δάκρυ): *tearful, causing many tears.*

πολυ-δειράς, -άδος (δειρή): *with many (necks) ridges, many-ridged.*

Πολυδεύκης, -eos: *Polydeuces, Polluix, son of Zeus and Leda, brother of Castor and Helen, a famous boxer, Γ 237, λ 300.*

πολυ-δύψιος (δύψα): *thirsty, dry, arid, Δ 171.*

πολύ-δωρος: *rich in gifts, richly-dowered.*

πολύ-ζυγος (ζυγόν): *with many 'yoke-timbers,' strong, B 293.*

πολυ-ηχής, -ές (ηχή): *loud-sounding, resounding.*

Πολύνίδος: a Trojan, son of Eurydamas, E 148.

πολύ-κεστος (κεντέω): *richly embroidered (or marked), Γ 371.*

πολυ-κλήσις, -ίδος: *many-benched.*

πολυ-κλήτος (καλέω): *summoned from many places.*

πολύ-κυητος (κάμνω): *wrought with much toil.*

πολύ-κνημος: *with many glades, B 497.*

πολυ-κοιρανίη (κοίρανος): *rule of many, B 204.*

πολυ-κτήμαν, -ονος (κτήμα): *rich in herds, E 613.*

πολυ-λάχιος (λάχιον): *rich in fields of grain, E 613.*

πολύ-μηλος (μῆλον): *rich in flocks of sheep.*

πολύ-μητις: *prudent, wise.*

πολυ-μήχανος (μηχανή): *of many devices, ingenious.* Epithet of Odysseus.

πολύ-μνθος: *of many words.*

Πολυνίκης, -eos: *Polynices, son of Oedipus.* The expedition of the 'Seven against Thebes' was to recover the kingdom for Polynices from his brother Eteocles, Δ 377.

Πολύξεινος: son of Agasthenes, leader of the Epeans, B 623.

πολυ-πάμων, -ονος (πέπαμαι): *rich, having many goods, Δ 433.*

Πολυποίτης: son of Peirithoüs and Hippodamia, one of the Lapithae, B 740, Z 29.

πολύς, πολλή, πολύ, gen. πολέος, pl. nom. πολέες, gen. πολέων, acc. πολέας: *much, large, long, pl. many.* πολύ, πολλόν, πολλά *adv. much, often, by far, far.* πολλά ἥρατο *prayed earnestly,* πολὺ μεῖζον *far greater,* πολὺ φέρτατος *by far the best.* Comp. πλείων, sup. πλεῖστος.

πολύ-σκαρθμος: *agile, B 814.*

πολυ-σπερής, -ές (σπέρω): *widespread, far-scattered.*

πολυ-στάφυλος (σταφυλή): *rich in (clusters of grapes) vines.*

πολύ-στονος (στέω): *causing many groans.*

πολυ-τρήρων, -ωρος: *rich in doves.*

Πολύφρυμος: one of the Lapithae, A 264.

πολύ-φλοιοςβος: *loud-roaring, epithet of the sea.*

Πολυφόντης: son of Autophonus, slain by Tydeus, Δ 395.

πολύ-χαλκος: *rich in bronze.*

πομπή (πέμπω): *escort, safe-guidance.*

πονέομαι (πόνος): *toil, am busy, am in the conflict.*

πόνος: *toil, labor, toil of battle, (in B 291) trouble.*

ποντο-πόρος (πέιρω): *sea-going, sea-traversing.*

πόντος: *sea, high sea.*

πόποι: *exclamation of sorrow, alas ! or of joyful surprise, ah !*

πόρον aor., **πεπρωμένον** perf., from root πορ-: *gave, furnished ; perf. pass. is fated.*

πορθέω: *destroy.* Cf. πέρθω.

πόρκης: *ferule, ring which held the spear-point.*

πόρος: *ford.*

πορσύνω, fut. partic. *πορσυνέοντα*: *prepare, share.*

πόρτις, -ιος: *heifer.*

πορφύρεος 3: *foaming, dark, purple.*

Ποσειδάων, -ωνος: *Poseidon, Neptune*, brother of Zeus, and god of the sea, A 400.

Ποσιδόνος: *of Poseidon*, B 506.

πόσις, -ιος (*πίνω, πο-*): *drink.*

πόσις, -ιος, dat. *πόστει*, acc. pl. *πόσιας*: *husband.*

ποταμός: *river.*

ποτάομαι, perf. *πεποτήσαται*: *fly.*

ποτέ, ποτ' or **ποθ'**: *at one time, once, at some time.* *εἴ ποτε* *if ever, οὐ ποτε* or *μή ποτε* *never, οὐ πώ ποτε* *never yet, never before.*

πότερος: *which of the two*, E 85.

ποτί: *prep.* See **πρός**.

ποτι-δέγμενος: aor. partic. of *προσδέχομαι* *wait for.*

πότιος: *of fate, death.*

πότινα (*ποτ-ενς*): *mistress, honored.*

Title of respect, esp. of Hera.

ποτόν (*πίνω*): *drink, draught.*

ποῦ: *where?*

πού: *anywhere, in any way, perhaps.*

πουλο-βότειρα (*βόσκω*): *feeding many, fruitful.*

πουλύς [*πολύς*]: *much.*

πούς, gen. **ποδός**, dat. pl. **ποσ(σ)ί** and **πόδεσσι** (*pes*): *foot.*

Πράκτιος: a stream in the Troad which empties into the Hellespont, B 835.

πρατίδες pl.: *(diaphragm), mind.*

πρέσβυς, πρέσβα (*priscus, presbyter*): *old, reverend.* Superl. *πρεσβύτατος*.

πρήθω, aor. *πρῆσεν*: *blow, burn.*

πρηνής, -ές: *prone, on one's face, headlong.*

πρήστω, aor. infin. *πρῆξαι* [*πράστω*]: *do, accomplish, achieve.*

Πριαμίδης: *son of Priam, Hector*, B 817, E 684.

Πρίαμος: *Priam, son of Laomedon, king of Troy*, A 19, 255, B 37, 160, 304, 332, 414, 788 ff., Γ 105, 117, 146 ff., 261, 288, 303 ff., 314, Δ 165, Ζ 242 ff., Υ 237, Χ 27 ff., Ω 160 ff.

πρίν (*πρό*): (1) adv. *before, sooner, formerly*; (2) conj. *before.* Sometimes doubled, *πρίν* (adv.)—*πρίν* (conj.) with infin. *οὐ πρίν ἀπώστει πρὶν δόμεναι* *he will not (sooner) thrust off before you give.*

πρό: adv. and prep., *before, forward.* With gen., *before, in front of.* *πολὺ πρὸ φίλων μάχεσθαι* *fight far in advance of (his) friends*, *λαὸν ἐρυκάκετε πρὸ πυλάον* *check the people before the gate.*

Adv. *before, forth*: *πρό μ' ἐπεμψε sent me forth, τὰ πρὸ ἔόντα the past, what was before.*

προ-βαίνω, perf. *προβέβηκας*: *go before, surpass.*

προ-βάλλω, aor. *προβάλοντο*: *strew before me, scatter.*

προ-βέβοντα: perf. of *προβούλομαι* *prefer*, A 113.

προ-βλήτς, -ῆτος (*προβάλλω*): *projecting.*

προ-γενέστερος: *older, comp. of προγενής.*

προ-δοκή (*προδέχομαι*): *watch, catch, place where the hunter lay in wait for game*, Δ 107.

προ-έγκε: aor. of *προτίημι* *send forth, let go, let fly a missile.*

προ-ερέστω, aor. *προέρεσσαν*: *row forward.*

προ-ερύώ, aor. *προέρυσσεν*: *draw forth, draw down, launch (of ships).*

πρό-εις: aor. imv. of *προτίημι* *send forth, let go.*

προ-θέονσι [προτιθέασι]: 3d pl. pres. ind. of *προτίθημι* *grant, allow,* A 291.

Προ-θοήνωρ, -ορος: Boeotian leader, B 495.

Πρόθοος: leader of the Magnetes, B 756 ff.

προ-θυμήτη (θῦμός): *zeal*, B 588.

προ-ιάπτω, fut. *προιάψει*, aor. *προιάψεν*: *send forth, send off.*

προ-ήμη, 3d sing. *προεῖ*, impf. *προέει*, aor. *προέηκε*, aor. imv. *προέεις*: *send forth, discharge, let go, let fly a missile.*

προ-ίστημι, aor. partic. *προστήσας*: *set forth, place before the rest,* Δ 156.

Προῖτος: son of Abas, king of Tiryns, Z 157 ff.

προ-καθ-ίζω: *settle (forward)*, B 463.

προ-καλέω and **προ-καλίζομαι**, aor. imv. **προ-κάλεσσαν**: *call forth, challenge.*

προ-μαχίζω (πρόμαχος): *am champion, fight in the front rank.*

πρόμαχος (μάχη): *foremost fighter.*

πρόμος: *champion, foremost fighter.*

προπάροιθε(ν): adv. with gen., before, *in front of.*

πρό-πᾶς, -πᾶσα, -παν: *all. Cf. ἄπας.*

προ-πρηνές: adv. *forwards.*

προ-ρέω: *flow on.*

πρός, προτί, or ποτί: adv. and prep., *to, toward, on, in addition, besides, moreover.*

(1) With acc., *to, toward*: *πρὸς Τρῶας τετραμμένοι turned toward the Trojans, ἐμὶ πρὸς Ὀλυμπὸν I will go to Olympus, βεβλήκει πρὸς στῆθος had hit on the breast, πρὸς κολπὸν ἐκλίνθη leaned against the bosom, πρὸς Διομήδεα ἀμειβεν exchanged with Diomed, τοιαῦτα*

πρὸς ἄλλήλους ἀγόρευον said such things to one another.

(2) With gen., *from*: *τιμὴν ἀρνύμενοι πρὸς Τρώων winning satisfaction from the Trojans, πρὸς ἄλλης ὑφαίνοντος weave (before the eyes) at the bidding of another, εἰρνάται θέμιστας πρὸς Διός defend the laws (before the eyes of, at the bidding of) in the name of Zeus, μάρτυροι ἔστων πρός τε θέων πρός τε ἀνθρώπων be witnesses in the sight of both gods and men.*

(3) With dat., *on, at*: *ποτὶ γαίῃ ἀγκλίνας resting (it) upon the ground, ποτὶ γούνασι by his knees.*

προσ-αμήνω: *help, am of use.* οὐ *προσαμύνει makes no defence.*

προσ-αρθρώς: *close fitting, perf. partic. of προσαραρίσκω fit*, E 725.

προσ-ανδάω, impf. *προστῆνδα*: *address, say to.*

προσ-βαίνω, aor. *προσβάς, προσεβήστο*: *go to, step upon.*

πρόσ-εμι (εἴμι): *come on.*

προσ-εῖπον or **προσέειπον**: aor. of *πρόσ-φημι address, say to.*

πρόσθε(ν): adv. with gen., *before, in front of.*

πρόστσω: *forwards.*

πρόσ-φημι, impf. *προσέφη*, aor. *προσεῖπον* or *προσέειπον*: *address, say to.*

προσ-φωνέω: *speak to, address.*

πρότερος (πρό) 3: comp. *before, (born before), older, the first of two, former. οἱ πρότεροι the men of former days.*

προτέρω: adv. *farther, forward.*

προτι-βάλλομαι [προσ-]: *punish.*

προ-τίθημι, 3d pl. *προθέοντις*: *grant, allow.*

πρότονος: *fore-stay of a ship; two of which held the mast in place.*

προ-τρέπομαι, aor. *προτραπέσθαι*: *turn toward, give myself up to.*

προφέρω: *carry off, bring forward, offer, cast in his teeth.*

προφεύγω, aor. partic. *προφυγόντα*: *escape.*

πρόφρων, -ονος (φρήν): *with ready heart, zealously.* Adv. *προφρονέως readily, graciously, zealously.*

προχέω: *pour forth.*

πρυλέες pl.: *foot-soldiers.*

πρύμνη: *stern of a ship.*

πρυμνήσιος 3: *of the stern.* *πρυμνήσια* *stern-hawsers.*

πρυμνός 3: *last, lowest part.* *γλῶσσαν πρυμνήν* *root of the tongue, πρυμνὸν θέναρος* *wrist.*

Πρύτανις, -ιος: a Lycian, E 678.
πρώῃ: *a little while ago, 'just now.'*
πρωϊά: *day before yesterday, B 303.*
Πρωτεστλάος: son of Iphiclus, a Thessalian leader, the first to fall in the Trojan war, B 698 ff.

πρώτιστος (πρῶτος) 3: *first of all, the very first.* *πρώτιστα* *adv.*

πρωτόγονος (γεν-): *first-born.*

πρωτοπαγής, -ές (πήγνυμι): *just built, new.*

πρώτος 3 (*πρό*): *superl. first, foremost.* *πρώτον, πρώτα* *adv.* with or without the article, *first, at first, once.* *ἐν πρώτῳ ρύμῳ* *at the tip end of the pole.*

πταμένη: aor. partic. of *πέτομαι* *fly, πτελένη*: *elm.*

Πτελέος: (1) town in Thessaly, B 697. (2) Colony of the former, in Elis, B 594.

πτερόεις, -εσσα (πτερόν): *winged.*

πτέρυνξ, -νγος: *wing.*

Πτολεμαῖος: son of Peiraeus, father of Eurymedon, Δ 228.

πτολεμίζω [πολεμίζω], fut. *πτολεμύξομεν*: *wage war, fight.*

πτόλεμος [πόλεμος]: *war, battle.*

πτολιέθρον (πόλις): *city, town.*

πτολίπορθος (πέρθω): *sacker of cities.*

πτόλις, -ιος [πόλις]: *city.*

πτύγμα, -ατος (πτύσσω): *fold.*

πτυκτός (πτύσσω): *folded.*

πτωσκάζω: *skulk, Δ 372.*

πτώσσω: *cower, skulk.*

Πυγμαῖοι pl. (*πύξ, πυγμή* *the distance from elbow to knuckles*): *Pygmies (fistlings), the Lilliputians of epic times, Γ 6.*

πυθέσθαι: aor. inf. of *πυνθάνομαι* *learn.*

πυθω, fut. *πύσει*: *rot, cause to rot.*

Πῦθώ, acc. *-ῶνα*: *Pytho*, the later Delphi, seat of the Pythian oracle (which is not mentioned in Homer), B 519.

πύκα: *carefully.*

πυκάζω, perf. partic. *πεπυκασμένα*: *cover.*

πυκ(ι)νός 3: *thick, dense, strong, prudent, cunning.*

Πυλαμένης, -εος: king of the Paphlagonians, an ally of the Trojans, B 851, E 576.

Πύλαιος: son of Lethus, a Pelasgian leader, B 842.

πύλη: *wing of a double gate, pl. gate.*

Πυλήνη: Aetolian town, B 639.

Πύλος: *from Pylus, Pylian, A 248, Δ 293, E 545.*

Πυλογενῆς, -ές: *Pylus-born, native of Pylus.* Epithet of Nestor, B 54.

Πύλος: *city on the west coast of Peloponnesus, home of Nestor, A 252, 269, B 77, 591, γ 4 ff.*

πύλος: *gate (of Hades), E 397.*

πύματος: *last, outermost, hindmost.*

πυνθάνομαι, aor. *ἐπύθοντο*, redupl. aor. *πεπύθοιτο*: (*ascertain*), *learn.*

πύξ: *with the fist, in boxing.*

πύρ, gen. *πυρός*: *fire.*

Πύραιχης: a Trojan ally, leader of the Paeonians, B 848.

Πύρασος: a Thessalian town, B 695.

πύργος: *tower, column of soldiers.*

πυρόγ: funeral *pyre*.

πώ: encl. *ever, yet, in any way*. Cf. *πώς*.

πωλέομαι, iter. impf. *πωλέσκετο* (*πέλομαι*): *go often, resort*.

πώμα: *cover*.

πώς: *how?* It often introduces a rhetorical question.

πώ(s): encl. *in any way, perchance*. Cf. *πγή*, *πόθι*, *πού*.

πῶν, -eos: *flock of sheep*.

P.

ρά: encl. form of *ἄρα*.

ρέα or *ρέα*: *easily, at ease*.

ρέεθρον (*ρέω*): *stream*.

ρέξω, fut. *ρέξειν*, aor. *ἔρεξε* (*φέργον*): *work, do, offer sacrifice*. *κακά σε* *ρέζουσιν* *work ill to you*.

ρέω, impf. *ἔρρεεν* or *ρέεν*: *flow*.

ρήγμαν, -νος: *beach*.

ρήγνυμι, fut. *ρήξειν*, aor. *ἔρρηξεν* (*φραγ-*, *frango?*): *break, break through*.

ρηθίως: *easily*.

Πρήνη: mother of Medon (an illegitimate son of Oileus), B 728.

ρήγέω, fut. *ρήγνησεν*, aor. *ρήγησε*, perf. subjv. *ἔρριγγησι*: *shudder, fear*.

ρήγιον: comp. *more terrible*. Superl. *ρήγιστα* *most terribly*.

ρίμφα: *swiftly*.

ρίνός: *hide, skin, shield of ox-hide*.

Πτηνη: Arcadian town, B 606.

ρίπτω, aor. *ρίψε*: *hurl*.

ρῖς, gen. *ρῖνος*: *nose*.

Ρόδος: *Rhodian*, B 654.

ρόδο-δάκτυλος: *rosy-fingered, epithet of Dawn* (*Ἡώς*).

Ρόδος: *Rhodes*, an island off the southwest coast of Asia Minor, B 654 ff.

ρόη (*ρέω*): *stream*.

ρόνμος (*ἔρνω*): *pole of a chariot*.

ρυστί-πτολις: *defender of the city*, Z 305.

Τύριον: Cretan town, B 648. *ρωγαλέος* 3: *torn*.

Σ.

Σαγγάριος: the largest river in Asia Minor, except the Halys. It rises in Galatia and empties into the Black Sea in Bithynia, Γ 187.

σακέσ-παλος (*πάλλω*): *brandisher of the shield, shield-wielding*, E 126.

σάκος, -eos: *shield, large oval shield*. See *ἀσπίς*.

Σαλαμίς, -νος: *island near the harbor of Athens*, B 557.

Σάμος: *island near Ithaca*, B 634.

σάσος [*σῶσις*] (*sanus*): *safe, sound*.

σαύω, fut. *σαώσεις*, aor. *σάσωε*: *save, rescue, bring off safe*.

Σαρπηδών, -όνος: leader of the Southern Lycians, bravest of the Trojan allies, slain by Patroclus, B 876, E 471, 493, 629 ff., 655 ff., 683, Z 199.

Σατνίεις, -εντος: a mountain stream in Mysia, Z 34.

σάφα: *clearly, exactly*.

σαύτερος: comp. *more safely*, A 32.

σέ acc., σέθεν, σένο, σέο or *σεν* gen.: of 2d pers. pron. *σύ thou*.

σεβάζομαι, aor. *σεβάσσοτο*: *fear reverently*.

σέβομαι: *am ashamed, abashed*, Δ 242.

σείω: *brandish*.

Σέλαγος: father of Amphius, E 612.

Σεληπιάδης: *son of Selepius, Euenus*, B 693.

σέλινον: *parsley, celery*.

Σελλήεις, -εντος: (1) river in Elis, B 659. (2) River in the Troad, B 839.

σεύω, aor. *ἔσσενα* or *σενε*, perf. *ἔσσημαι*, *ἔσσημενον*, plpf. *ἔσσητο*:

drive, pursue, start; pass. hasten, rush. *ἀἷμα ἔσσενα* drew blood.

σῆμα, -ατος: sign, token, character, monument, mound, portent.

σημαίνω (σῆμα): give orders.

σημάντωρ, -ορος: commander.

σήπω, perf. σέσηπτε: rot, perf. is rotten.

Σήσαμος: Paphlagonian town, B 853.

Σηστός: town on the Thracian Chersonese, opposite Abydus, B 836.

Σθένελος: son of Capaneus, one of the 'Epigoni'; lieutenant of Diomed, B 564, Δ 367, E 111, 241, 835, Ι 48, ΙΙ 586, Ψ 511.

σθένος, -εος: strength.

στίγαλό-εις, -εντος: shining.

στίγμη: silence. *στιγμή* silently.

σιδήρεος 3: of iron, iron.

σιδήρος: iron, of an arrow-point. Iron was little used in the Homeric times; see *χαλκός*.

Σιδονίτ-θεν: from Sidon, Z 291.

Σιδόνιος 3: Sidonian, Z 290.

Σικυών, -ώνος: *Sicyon*, not far from Corinth, to the southwest, B 572.

Σιμόεις, -ειτος: stream, rising on Mt. Ida, and uniting on the plain of Troy with the Scamander, Δ 475, Ε 774, Z 4.

Σιμοείσιος: a Trojan, slain by Ajax, Δ 474 ff.

Σίντιες pl.: earliest inhabitants of Lemnos, A 594.

Σίτυφος: son of Aeolus, father of Glaucus, compelled in Hades to roll uphill a stone, which continually rolled back, Z 153 ff., λ 593.

σῖτος: wheat bread.

σιωπάω: am silent.

σιωπή: in silence, silently.

Σκαιάι pl.: with or without *πύλαι*, the *Scaean gate* of Troy on the side toward the Greek camp, Γ 145, 263, Z 237, 307, 393.

σκαιῆ (scaevus): with the left hand.

Σκαμάνδριος: adj. of the Scamander, B 465 ff.

Σκαμάνδριος: (1) Hector's son, whom the people called Astyanax, Z 402. (2) A Trojan, son of Strophius, E 49 ff.

Σκάμανδρος: (1) A Trojan river, uniting with the Simoës, E 36, 774. It is called *Xanthus* by the gods. (2) The god of the river, E 77.

Σκάρφη: small Locrian town near Thermopylae, B 532.

σκῆπτονχος (σκῆπτρον, ἔχω): sceptre-bearing. Epithet of kings.

σκῆπτρον: sceptre, staff. Princes, judges, priests, and heralds carried *σκῆπτρα* as symbols of authority.

σκιδάναιμαι, impf. ἐσκιδάναντο (σκεδάννυμι): scatter, disperse.

σκιό-εις, -εντος: full of shadows, shadowy.

σκόπελος: cliff.

σκοπιή (σκεπτ-): cliff, height from which an extended view can be obtained.

σκοπός (σκέπτομαι): spy, watcher.

σκότιος (σκότος): adj. in secret, Z 24.

σκότος: darkness.

σκύζομαι: am angry.

Σκῶλος: Boeotian village, B 497.

σμαραγέω: resound.

σμερδαλέος: frightful, terrible. *σμερδαλέον*, *σμερδαλέα* adv. terribly.

σμερδόνιος 3: horrible.

Σμυνθεύς, -ῆνος: short form for Σμυνθόφθόρος 'Mice-destroyer.' Epithet of Apollo as the averter of the plague of field mice, A 39.

σμῶδεξ, -ιγγος: weal.

σοί: dat. of 2d pers. pron. *σύ thou*.

Σόλυμοι pl.: warlike people, ancient inhabitants of Lycia, Z 184, 204.

σόος or σάος [σῶς]: safe.

σός (σύ): *thine, thy.*

Σπάρτη: capital of Lacedaemon, home of Menelaus, B 582, Δ 52.

σπάρτα pl.: *ropes, cables*, B 145.

σπάω, aor. σπάσεν, ἐσπάσατο: *draw, draw out.*

σπένδω, aor. subjv. σπέσης: *pour a libation (σπονδή).*

σπέος, gen. σπείόν or σπέεος: *cave.*

σπέσθαι: aor. inf. of *ἐπομαι follow.*

σπεύδω: *am in eager haste.*

σπωθήρ, -ῆρος: *spark*, Δ 77.

σπλάγχνα pl.: *vitals, i.e. lung, heart, and liver.*

σπονδή (σπένδω): *libation, drink-offering.*

σπουδῆ (σπεύδω): *with difficulty.*

σταθμός: *stable, stall, farm-building.*

στάσκεν iter. aor. **στάσις, στάντων** aor. partic. : *used to stand, took stand; from ἵστημi place, cause to stand.*

στατός (ἵστημi): *stalled, i.e. fed in a stall.*

σταφύλη: *plumb line.*

στεῖλαν: aor. of **στέλλω** *send, place.*

στεῖρα: *keel, cut-water.*

στείχω: *go, come.*

στέλλω, aor. στεῖλαν: *arrange, send.*

ιστία στεῖλαντο *took in (furled) their sails.*

στέρμα, -ατος (στέφω): *chaplet, fillet.*

στεναχίζω: *groan.*

στενάχω: *groan.*

Στέντωρ, -ορος: a Greek before Troy with a voice as loud as fifty, E 785.

στέρνον: *breast.*

στεῦμαι, impf. **στεῦντο:** *assert by word or manner.* **στεῦται τι ἔπος ἔρειν** "Εκτωρ *Hector acts as if he was going to say something.*

στεφανών, perf. ἐστεφάνωται (στέφανος): *crown, perf. pass. has been laid on as a crown, crowns.*

στῆ: *took (his) stand, stood, aor. of ἵστημi place, cause to stand.*

στῆθος, -εος, loc. as gen. στήθεσθιν: *breast.*

στήσασι, στήσαντο: aor. of *ἵστημi place, cause to stand.*

στηρίζω, aor. ἐστήριξε: *lean against.*

στιβαρός: *stout, strong.*

στιλβω: *shine.*

στίχεις pl.: *rows, ranks.*

στιχάριαι, impf. **ἐστιχῶντο:** *go in line, go, march.*

στόμα, -ατος: *mouth, face.*

στόμαχος (stomach): *throat.*

στοναχή (στενάχω): *groan.*

στόνος: *groaning, groan.*

Στρατίη: Arcadian town, B 606.

στρατός: *camp, army.*

στρατόμαι, impf. **ἐστρατόντο:** *am encamped, am on an expedition.*

στρεπτός (στρέφω) 3: *(twisted), well-spun.*

στρέφω, fut. στρέψεσθε, aor. partic. **στρεφθέντι:** *turn, mid. and pass. turn myself, turn around.*

στρονθός: *sparrow.*

Στρόφιος: father of Seamandrius, E 49.

στυγερός (στυγέω): *hateful.*

στυγέω: *hate, dislike.*

Στύμφηλος: town in Arcadia, B 608.

Στύξ, gen. Στυγός (στυγέω): *Styx, a stream of the lower world, B 755, Μ 271.*

Στύρα pl.: *town in Euboea, B 539.*

στυφελίζω, aor. ἐστυφέλιξε: *strike, thrust.*

σύ or τύνη, gen. σεῖο, σέο, σεῦ, σέθεν, dat. σοί, τοί, acc. σέ: 2d pers. pron., thou.

συγ-καλέω, aor. partic. συγκαλέσας: *call together, assemble.*

σῦλεύω or σῦλάω, impf. σῦλα, fut. **σῦλήστε,** aor. opt. **σῦλήσεις:** *take off, spoil, strip.*

συμβάλλω, aor. imv. συμβάλετε: *bring together, pour together, unite.*

Σύμηθεν: *from Syme*, a small island to the north of Rhodes, B 671.
 συμμίσγομαι [συμμίγνυμι]: *mix, mingle*, of waters.
 σύμπασις, -πάσα, -παν: *pl. all together.*
 συμπίγνυμι, aor. συνέπηξε: *curdle, E 902.*
 συμφράδμων, -ονος (φράζομαι): *counsellor, B 372.*
 συμφράζομαι, aor. συμφράσσατο: *form plans with.*
 σύν: *adv. and prep. with dat., with, together with, together: σύν ρ' ἔβαλον ρίνούς dashed shields together, ἔλθων σὸν πλεόνεσσιν coming with more, ἐνίκησεν σὺν Ἀθῆνῃ conquered with Athena's help, σὺν νηὶ ἐμῇ πέμψω will send with my ship, ἤλθε σὺν ἀγγελῷ came with tidings. Cf. ξύν.*

συνάγω: *bring together, assemble.*
 σύνειμι, *imperf. dual. συνίτην (εῖμι): go (or come) together.*
 συνέπηξε: *aor. of συμπίγνυμι curdle.*
 συνέχω, *imperf. σύνεχον, perf. partic. συνοχώκοτε: join, come together. τὰ ὄμα συνοχώκοτε the shoulders drawn together.*
 συνθεσή: *compact, injunction.*
 συνορίνομαι: *set (myself) in motion, Δ 332.*
 συντίθεμαι, aor. *imv. σύνθεο: give heed, attend.*
 σῦς, gen. συνός (ὗς, sus, sow): *hog, boar.*
 σφάζω, aor. ἔσφαξαν: *cut the throat, slaughter by opening the large artery of the neck.*
 σφέιων gen., σφίσι(ν) or σφί(ν) dat., σφέας acc.: *pl. 3d pers. pron. them.*
 σφέτερος and σφός (σφεῖς): *their.*
 σφυρόν: *ankle.*

σφωέ nom., acc., σφωί gen., dat.: *enclitic, dual 3d pers. pron. they two.*

σφῶι, σφώ nom., acc., σφῶιν gen., dat.: *dual 2d pers. pron. ye two.*

σφωίτερος: *of you two.*

σχεδίην: *at close quarters, E 830.*

Σχεδίος: *son of Iphitus, a Phocian leader, B 517.*

σχεδόν: *adv. near, at close quarters.*

σχέθον, σχέθε: *aor. of ἔχω have, hold, check.*

σχέτλιος 3: *terrible, cruel.*

σχίζη (σχίζω, schism): *cleft wood.*

σχοίατο: *refrain (cease) from, aor. opt. mid. of ἔχω hold, check.*

Σχοῖνος: *Boeotian town, B 497.*

σῶμα, -ατος: *dead body, carcass.*

T.

ταί: *for αἱ, the, these, they. See δ.*

Ταλαιμένης, -eos: *a Maeonian, B 865.*

Ταλαιονίδης: *son of Talaüs, Mecisteus, B 566.*

ταλασί-φρων, -ονος (φρήν): *stead-fast.*

ταλα-ύρινος (φρινός): *shield-bearing.*

Ταλύβιος: *herald of Agamemnon, Α 320, Γ 118, Δ 192.*

τᾶλλα: *by 'erasis' for τὰ ἄλλα the rest.*

ταμεσί-χρως, -οος (τάμνω): *flesh-cutting, flesh-cleaving.*

ταμίη: *house-wife.*

ταμίης (τάμνω): *steward, master.*

τάμνω, aor. τάμε [τέμνω]: *cut. Victims were slain in confirmation of a solemn oath, hence ὄρκια ταμόντες concluding a solemn treaty. Cf. foedus icere, ferire foedus, 'strike a treaty.'*

τανύ-πεπλος: *with trailing robes.*

τανώ, aor. τάννοσσαν: *stretch, place along.*

ταράσσω, aor. subjv. **ταράξῃ**, plpf.

τετρίχει: *disturb* (with σύν); plpf.
was in confusion.

ταρβέω, aor. **τάρβησεν**: *am frightened, fear.*

Τάρην: Lydian town, at the foot of Mt. Tmolus, E 44.

Τάρφη: Locrian town, near Thermopylae, B 533.

τάρφος, -eos: *thicket.*

τάνρος (*taurus*): *bull.*

τάχα: *soon, quickly, presently.*

τάχιστα: adv. superl. of *ταχύ*, *most quickly, very quickly.* ὅτι **τάχιστα** *as quickly as possible, quam celerrime.*

ταχύπωλος: *with swift horses.*

ταχύς, -εῖα, -ύ: *swift, fleet.*

τέ: enclitic conj. and. **τέ—τέ, τέ—και** are correlated, *both— and. τέ* is appended to conjunctions, relative pronouns and adverbs of time and cause in order to connect the clause closely with its antecedent. Cf. ὃς **τε** *just who.* **τέ—τέ** are sometimes combined with other conjunctions, as **μέν τε—δέ τε, μέν τε—ἄλλα τε**, to show close correlation. Sometimes the exact force of **τέ** is uncertain.

Τεγέη: Arcadian town, perhaps the most important in Peloponnesus before the Dorian invasion, B 607.

τέγεος: *covered, roofed.*

τεθηπότες (*tafwón*): perf. partic. from the root θαπ, *astonied, dazed, stupefied with fright.*

τεθναῖη opt., **τεθνηῶτα** partic.: perf. of θνήσκω *die.*

τείνω, aor. (ἐ)τείνε, plpf. **τέτατο, τετράσθην**: *draw tight, stretch, stretch out.*

τείρω: *oppress, press hard, weigh heavily upon; distress.*

τειχεισ-πλήγης: *stormer of walls.*

Epithet of Ares (Mars), E 31.

τειχίο-εις, -εσσα: *well walled.*

τείχος, -εος: *wall of a city.*

τέκε: aor. of **τίκτω**, *bring forth, bear, beget.*

τεκμαίρομαι, aor. **τεκμηράντο**: *ordain.*

τέκμωρ: *surety, pledge.*

τέκνον: *child, offspring, young.*

τέκος, -εος (*τίκτω*): *child, young.*

τεκτανόμομαι, aor. **τεκτήνατο**: *build.*

Τέκτων, -ονος: (*Carpenter*), a Trojan ship-builder, E 59.

τεκτών, -ονος: *artisan, carpenter.*

τελαμών, -ώνος: *broad strap supporting the shield or sword.*

Τελαμώνιος: of *Telamon. Αἴας Τελαμώνιος Ajax son of Telamon.*

τέλειος: (*complete*), *unblemished.*

τελείω οι τελέω, fut. **τελέεσθαι**, aor. **τέλεσσας, ἐτέλεσσει**, perf. partic.

τετελεσμένος: *complete, fulfil, accomplish.*

τελή-εις, -εσσα: *perfect, unblemished.*

τέλλω, plpf. **ἐτέλεστο**: with **ἐπί**, *enjoin upon, command, entrust.*

τέλος, -εος: *end, accomplishment.*

τέμενος (*τέμνω, templum*): (*ground set apart, consecrated ground, royal domain.*

Τένεδος: an island in the Aegean Sea near the coast of the Troad, A 38, 452.

Τενθρόδων, ὄνος: father of Prothoos, a Magnesian, B 756.

τένων, -ονος: *tendon, sinew.*

τέο [τίνος]: gen. of **τίς who?**

τέος (σός) 3: *thine.*

τέρας, -ατος: *sign, portent.*

τέρην, -ειν: *soft, delicate.*

τερπι-κέραννος (*τρέπω*): *wielder of the thunderbolt.* Epithet of Zeus.

τέρπομαι, aor. pass. subjv. **τραπελόμεν**: *take delight, enjoy myself.*

τεσταράκοντα: *forty.*

τέσσαρες, acc. **τέσσαρας**: *four.*

τεταγών: redupl. aor. partic. from the root *ταγ* (*tangere*), seize.

τετάσθην, τέταντο: plpf. of *τείνω* stretch.

τέταρτος (*τέσσαρες*) 3: *fourth*. τὸ τέταρτον adv. *the fourth time*.

τέτηκα: perf. of *τήκω* melt away.

τέτληκα, imv. *τέτλαθι*, partic. *τετληρότες*: *endure, suffer*. See *τλησματικός*.

τέτμεν: aor. *found*.

τετραμμένοι: perf. partic. of *τρέπω* turn.

τετραπλῆ: *fourfold*.

τετραφάληρος: *with four knobs* (or *protuberances*), which seem to have been used to strengthen the helmet.

τετραχθά: *into four pieces*.

τετρήχει: *was in confusion*, plpf. of *ταράσσω* *disturb*.

τετρήγνωτας: *with ἐλεεινά, uttering piteous cries*; perf. partic. of *τρίζω* *make a shrill noise*.

τέττα: *my old friend*, informal address to an elder.

τέττιξ, -ῆγος: *cicada, locust*.

τέτυκται perf., *τετυγμένον* perf. partic., *τετύκοντο* redupl. aor. of *τεύχω* *build, make ready*. *τέτυκται* is appointed.

τεῦ [τινὸς]: encl. gen. of *τὶς* *any one, many a one*.

Τευθρανίδης: *son of Teuthranus, Axylus*, Z 13.

Τεύθρας, -αντος: a Greek, E 705.

Τεῦκρος: *Teucer, son of Telamon, half-brother of Ajax, best Bowman in the Greek army*, Z 31.

Τευταμίδης: *son of Teutamus, Lethus*, B 843.

τεῦχος, -εος: pl. *arms, armor*.

τεύχω, fut. inf. *τεύξεσθαι*, aor.

(ἐ)τεύξε, *τετύκοντο*, ἐτύχθη, perf. *τέτυκται*: *make, build, make ready*,

appoint, cause; pass. is built, is appointed, occurs, is.

τέχνη: *art, skill*.

τῇ: adv. *there, thither*.

τήκω, perf. *τέτηκα*: *melt away, waste away*.

τῆλε (*tele-phone*): *far, far away*.

τηλεθίωσα: *flourishing*, fem. partic. of *τηλεθάω*.

τηλεκλειτός: *far-famed*.

Τηλέμαχος: *son of Odysseus and Penelope*, B 260, Δ 354.

τηλόθεν: *from far away*.

τηλόθι: *with gen. far from*.

τηλότε: *to a distance, far away*.

τηλοῦν: *far away*.

τηλύγετος 3: *last-born, dearly beloved*. (Of doubtful meaning.)

Τηρέη: *a high mountain in Mysia*, B 829.

τίεσκετο: iter. impf. of *τίω* *prize, honor*.

τίθημι, fut. θήσειν, aor. (ἐ)θηκε, (ἐ)θεσαν, aor. subjv. θήγης, aor. opt. θείην, aor. imv. θέσ, aor. inf. θεῖναι, θέμεναι: *place, put, cause, make, put in order* (with εν).

τιθήνη: *nurse, attendant*.

τίκτω, aor. *τέκον*, ἐτέκεις: *bring forth, bear, beget*.

τίμιάω, fut. *τίμησονται*, aor. *τίμησας*: *honor, gain honor for*.

τίμή: *recompense, retribution, satisfaction, honor*.

τίνασσω, aor. ἐτίναξε: *pluck, twitch*.

τίνυμαι: *punish*.

τίνω, fut. *τίσεσθαι*, aor. *τίσειν*, *ἐτίσατο*: *pay the penalty, atone for; mid. exact satisfaction, punish*.

τίπτε, τίπτ' or *τίφθ'* (*τί ποτε*): *why? why pray?*

Τέρυνς, -θος: *town in Argolis, famous for its Cyclopēan walls*, B 559.

τίς, τι, gen. **τέο**: interrog. pron., *who?* *what?* **εἰς τί** *how long?* **τί** (acc.) *why?* *wherefore?*

τίς, τὶ, gen. **τεῦ**: enclitic indef. pron., *any one, some one, many a one.* **τὶ** *any, in any way, at all.*

τιταίνω: *draw, stretch.*

Τίτανος: mountain of Thessaly, B 735.

Τίταρησ: river in Thessaly which flows into the Peneius, B 751.

τιτύσκομαι: *aim.*

τίω, iter. impf. **τιέσκετο**, aor. **ἔτισας**: *prize, honor.*

τλήμων, -ονος: *enduring.*

Τληπόλεμος: son of Heracles (Hercules), leader of the Rhodians, B 653, E 656.

τλήσσομαι fut., (ἐ)τλη aor., **τλαίης** aor. opt., **τέτληκας** perf., **τέτλαθι** imv., **τετλήρτες** partic. (from root **ταλ-**, cf. *tuli*): *bear, endure, suffer, dare, have the heart.*

Τμῶλος: a mountain in Lydia, near Sardis, B 866.

τοί [σοι]: dat. of 2d pers. pron. **οὐ** *thou.*

τοί: asseverative particle, *indeed, of a truth, I assure you.*

τοί: for **οἱ** *the, these;* or for **οἷ** *who.*

τοιγάρ: *therefore, and so.*

τοῖος 3: *such.*

τοιώσδε, -ήδε, -όνδε: *such, such as this, such as that.* With infin. *such as to.* **-δε** is 'deictic.'

τοιοῦτος, τοιαύτη, τοιοῦτο: *such.*

τοκῆς pl. (τίκτω): *parents.*

τομή (τέμνω): *(cutting), stump,* A 235.

τόξον: *bow, often pl. referring to the various parts of one bow. Its manufacture from goat horns is described Δ 105 ff., where the bow of Pandarus is said to be about four feet in length (some-*

what shorter than the old English bow).

τοσόσδε, τοσῆδε, **τοσόνδε**: equiv. to **τόσος.** **-δε** is 'deictic,' so *great as that.*

τόσ(σ)ος 3: *so great, so much, so far, so long;* pl. often, *so many.*

τοσσοῦτος, τοσσαύτη, τοσσοῦτο: equiv. to **τόσος.**

τότε: *then.*

τούνεκα (τοῦ ἔνεκα): *therefore, on that account.*

τόφρα: *so long.*

τραπείομεν [ταρπείωμεν]: aor. pass. subjv. of **τέρπομαι** *enjoy myself.*

τράφει [ἐτράφησαν]: aor. pass. of **τρέφω**, *nurture.*

τράφον: *grew up, aor. of τρέφω.*

τρεῖς, τρία: *three.*

τρέπω, aor. **ἔτρεψε**, (ἐ)τραπε, perf. partic. **τετραμμένοι**: *turn, turn from (my) purpose; mid. turn myself, turn.*

τρέφω, aor. **θρέψε** and **ἐτραφέτην**, aor. pass. **τράψῃ, τράψειν** [ἐτράφησαν]: *nourish, nurture, rear.* The 2d aor. is intrans., *grew up.*

τρέχω, aor. **ἔδραμε**: *run.*

τρέω: *flee in fright.*

τρήρων, -ωνος: *timid.*

τρητός: of uncertain meaning; perhaps *inlaid*, with reference to decorations; perhaps *pierced*, with reference to the mortise holes in the framework of the bedstead for the straps which supported the mattress.

Τρηχίς, ἄνος: Thessalian town near Thermopylae, B 682.

Τρῆχος: an Aetolian, E 706.



τρηχύς, -εῖα: *rough, uneven, jugged.*
τρηγλάχιν, -ῖνος: (*three-edged*), *three-barbed.*

τρίζω, perf. partic.



τετρήγωνας: *make a shrill noise.*

τετρήγωτας ἐλεεινά *uttering piteous cries.*

τριήκοντα: *thirty.*

Τρίκη: Thessalian town, B 729, Δ 202.

τριπλῆ: *threefold.*

τρὶς: *three times, thrice.*

τρισκαλίδεκα: *thirteen.*

τρίτατος (*τρίτος*) 3: *third.* τρίτατοι *those of the third generation.*

Τρίτογένεια: *Trito-born.* Epithet of Athena (Minerva), Δ 515. It is perhaps best treated as a proper name.

τρίτον: *with τό, third, for the third time.*

τρίχα: *in three parts.*

τρίχες: nom. pl. of θρῆξ *hair.*

τριχθά: *in three parts, into three pieces.*

Τροιζήν, -ῆνος: *Troezen,* town in Argolis, near the coast, B 561.

Τροίζηνος: son of Ceas, father of Euphemus, B 847.

Τροίζη: (1) the *Troad*, in the northwest corner of Asia Minor, with Ilios as its capital, B 162, 237, Γ 74, 257, Δ 175, Ζ 315. (2) Ilios itself, A 129, B 141.

τρόμος (*τρέμω*): *trembling.*

τροχός (*τρέχω*): *wheel.*

τρυφάλεια: *helmet.*

Τροάδες οι Τρωάδες pl.: *Trojan women.*

Τρόας, -ων pl.: *Trojans.*

Τρωός 3: *Trojan.*

Τρόιος: *of Tros,* E 222. Τρώοιοι ἵπποι *horses which Zeus gave to Tros in exchange for Ganymed.*

Τρώας, gen. Τρωός: *king of Troy, son of Erichthonius, father of Ilus, Assaracus, and Ganymed,* E 265. See p. x.

τνγχάνω, aor. partic. τνχήσας, 2d aor. (ε)τνχε: *hit, hit upon.* μὲν οὐτα τνχών *hit and wounded him.* τνχε ἀμάθιοι βαθεῖς *struck in deep sand.*

Τύδειός: *son of Tydeus, Diomed,* E 1, 281.

Τύδεός: *son of Oeneus, father of Diomed; one of the 'Seven against Thebes,'* B 406, Δ 365 ff., E 126, 800 ff., Z 222.

τυκτός (*τεύχω*) 3: *well-made.* τυκτὸν κακόν *a thorough evil.*

τύμβος (*tomb*): *burial mound.*

τύνη [σύ]: 2d pers. pron., *thou.*

τυπτή (*τύπτω*): *blow,* E 887.

τύπτω, aor. τύψε: *smite, strike.*

τυτθός: *little, young.* τυτθόν *a little.*

τυφλός: *blind,* Z 139.

Τυφωεύς, -έος: *Typhoeus,* a giant buried by Zeus beneath a mountain. His efforts to rise cause earthquakes, B 782 ff.

τύχε, τνχήσας: aor. of τνγχάνω *hit.*

τῶ or τῶ: adv. *then, therefore.*

τῶς: adv. *thus.* τῶς is related to ὡς as τοί to οἶ.

Υ.

Υάμπολις: town in Phocis, B 521.

ύβρις, -ιος: *insulting conduct, insolence.*

ύγρος: *watery, liquid.*

ύδρος: *water-snake.*

ύδωρ, gen. ύδατος: *water.*

ύιός, gen. ύιος, dat. ύιν, ύιέι, acc. ύιόν, voc. ύιέ, dual ύιε, pl. nom. ύιες, ύιέις, ύιέις, dat. ύιοι, acc. ύιέας, ύιας: *son.*

ύιωνός (*υιός*): *son's son.*

Ὑλη: town on a height near Lake Copais, B 500, E 708.
 ὕλη: *wood, forest.*
 ὕλη-εις, -εσσα: *woody.*
 ὕμεις or ὕμμεις, gen. ὕμειων, dat. ὕμνι, ὕμμι(ν): pl. 2d pers. pron. *you, ye.*
 ὕμέτερος or ὕμος (ὕμεις) 3: *your.*
 ὕπαι: for ὑπό *under.*
 ὕπαισσω, aor. partic. ὕπατέξας: *dart from under.*
 ὕπαιτιά, aor. partic. ὕπαντιάσας: *face, meet,* Z 17.
 ὕπατος 3: *most high.*
 ὕπαιδεισαν: aor. of ὕποδειδω *fear a superior power.*
 ὕπεικω, fut. ὕπειξομαι, aor. subjv. ὕποειξομεν: *concede, yield, give way.*
 ὕπειρέχω: for ὕπερέχω *hold over, tower above.*
 ὕπειροχος: *preëminent,* Z 208.
 Υπείρων, -ονος: a Trojan, slain by Diomed, E 144.
 ὕπ-έκ: *out from under, away from.*
 ὕπ-εκ-φέρω, impf. ὕπεξφέρον: *bear out of, carry away from.*
 ὕπ-εκ-φεύγω, aor. ὕπέκφυγε: *escape.*
 ὕπ-ένερθε(ν): adv. *beneath, from under.* With gen.
 ὕπέρ: prep. with acc. and gen., *over, above, beyond, contrary to.*
 (1) With acc., ὕπερ ὄμον ἥλυθε ἀκοκὴ ἔγχεος *the spear point came above (over) the shoulder, ὕπερ αἰσθαν beyond what is fitting, ὕπερ ὅρκια contrary to the compacts.*
 (2) With gen., στῇ ὕπερ κεφαλῆς *took his stand above (his) head, στέρον ὕπερ μαζοῦ breast above the nipple, ἔκατόμβην ρέειν ὕπερ Δαναῶν sacrifice a hecatomb in behalf of the Greeks, ὕπερ σέθεν αἴσχε ἀκούω I hear reproaches on thy account (about thee).*

ὑπερ: for ὕπέρ, when it follows its case.
 ὕπερ-άλλομεν, aor. partic. ὕπεράλμενος: *leap over.*
 ὕπερ-βασίη (ὕπερβαίνω): *transgression.*
 ὕπέρεια: spring at Pherae in Thessaly, B 734, Z 457.
 ὕπερ-έχω or ὕπειρέχω, aor. subjv. ὕπέρσχη: *hold over, tower above.* οἱ χείρας ὕπερειχε *held his hands over him, i.e. defended him.*
 ὕπερνορέων, -οντος (ὕπέρ, ἀνήρ): *haughty.*
 ὕπερηστή: an Achaean town on the Corinthian gulf, B 573.
 ὕπερθε(ν): *above, on top.*
 ὕπέρθυμος: *high-spirited.*
 ὕπερ-κύδαντες: *glorying overmuch, pl. of ὕπερκύδας (κύδος).*
 ὕπερ-μενής, -ές (μένος): *all powerful.* Epithet of Zeus.
 ὕπερ-μορφα: *beyond what is fated.*
 ὕπεροπλέη: *arrogance, pl. arrogant acts,* A 205.
 ὕπερ-σχη: aor. subjv. of ὕπερέχω *hold over.*
 ὕπερφύλαος: *insolent, man of violence,* G 106.
 ὕπερώιον (ὕπέρ): *upper chamber.*
 ὕπ-έστη, ὕπέσταν [ὑπέστησαν]: aor. of ὕφίστημι, *promise.*
 ὕπ-έχω, aor. partic. ὕποσχών: *hold under, put mares to the stallion.*
 ὕπ-ήνεικαν: aor. of ὕποφέρω *bear away from danger,* E 885.
 ὕπ-ισχνέομαι, aor. imv. ὕπόσχεο, aor. inf. ὕποσχέσθαι: *promise.*
 ὕπνος (somnus): *sleep.*
 ὕπο and ὕπαι: adv. and prep. *under, beneath:* ὕπὸ γῆρεον ἔρματα νηῶν *took props from under the ships,* ὕπὸ δὲ ἔρματα τάννυσσαν (stretched) *placed props beneath,* ὕπαι ἰδεσκε *always looked down,* ὕπὸ τρόμος

εἰλεν Ἀχαιούς trembling seized the Greeks beneath (i.e. in their knees), ὑπὸ χθῶν κονάβιζε the earth rumbled beneath, ὑπὸ Τρῶες κεκάδοντο the Trojans withdrew before (him).

(1) With acc., ὑπὸ σπέος ἥλασε μῆλα drove his flock under (the shelter of) a cave, ὑπὸ ζυγὸν ἥγαγε led under the yoke, ὑπὸ Ἰλίου ἥλθε came under the walls of (i.e. to) Ilios, ὑπὸ τεῖχος ἀγαγόντα leading under the wall, ὑπ' ὀστέον ἥλυθ' ἀκωκή the point penetrated to the bone, ὑπὸ Κυλλήνης ὄρος at the foot of Mt. Cyllene, ὑπαὶ πόδα Ἰδης at the foot of Mt. Ida.

(2) With dat., ὑπὸ πλατανίστῳ under a plane-tree, ὑπ' οὐρανῷ beneath the heavens, ὑπὸ Τμώλῳ at the foot of Mt. Tmolus, ἐσταν ὑπὸ φηγῷ placed under an oak, ὑπὸ χερσὶ, ὑπὸ δουρὶ under (i.e. by) hands, spear, ὑπὸ Τυδείδῃ κλονέοντο φάλαγγες the ranks were driven before the son of Tydeus, Εῦμηλος, τὸν ὑπ' Ἀδμήτῳ τέκε Ἀλκεστις Eumelus whom Alcestis bore to Admetus.

(3) With gen., under, by. ὑπὸ τελαμῶνος under the strap, θυγόσκοντες ὑφ' Ἐκτορος slain at the hands of Hector, ἡῆς κονάβησαν ἀσάντων ὑπ' Ἀχαιῶν the ships resounded as the Greeks shouted (as a result of their shouting), θεινόμεναι ὑπὸ Αυκόργου smitten by Lycurgus, πέλεκυς εἰστιν δὰ δουρὸς ὑπὸ ἀνέρος the axe (goes) is driven through a beam by a man.

ὑπὸ: for ὑπό in some instances when it follows its case.

ὑπὸ-βλήδηρ: interrupting, A 292.

ὑπὸ-δειδω, aor. ὑπέδεισαν, plpf. ὑπεδεῖσαν: fear, shrink before.

ὑπὸ-δέχομαι, aor. ὑπεδέξατο: receive.

ὑπόδρα: askance, darkly.

ὑπο-εἴξομεν: aor. subjv. of ὑπείκω yield, give way.

Ὑποθῆβαι: Lower Thebes, situated on the plain, B 505.

ὑπο-κύομαι, aor. partic. ὑποκύσαμένη: become pregnant, conceive.

ὑπο-λευκάνομαι: grow white, E 502.

ὑπο-λύνω, aor. ὑπέλυσε, ὑπελύσαο: loose beneath, loose from under.

ὑπο-μένω, aor. ὑπέμειναν: stand my ground.

ὑπο-πεπτηθώτες: perf. partic. of ὑποπτήσσω crouch under, B 312.

ὑποπλάκιος 3: lying at the foot of Mt. Placus, Z 397.

ὑπο-στεναχίζω: groan beneath, rumble beneath, B 781.

ὑπο-στρέφω, aor. opt. ὑποστρέψειας: turn around, turn back.

ὑπο-σχεο, ὑποσχέσθαι: aor. of ὑποσχνέομαι promise.

ὑπο-σχεσις, -ιος (ὑπισχνέομαι): a promise.

ὑπο-σχών: aor. partic. of ὑπέχω hold under.

ὑπότροπος: coming back, back.

ὑπο-φέρω, aor. ὑπήνεικαν: bear away from under impending danger.

ὑπο-χωρέω, aor. ὑπεχώρησαν: retire, withdraw.

ὑπόψιος: despised, an object of contempt, Γ 42.

ὑπτιος (supinus): on one's back, backwards.

Ὑρίη: Boeotian town near Tanagra, B 496.

Ὑρμάνη: town in the northern part of Elis, B 616.

Ὑρτακίδης: son of Hyrtacus, Asius, B 837 f.

ὑσμίνη, local dat. ὑσμῖνι: battle, conflict.

ὑσμίνην-δε: to battle.

ἕστατος 3: superl. of ἕστερος, *last, hindmost*. ἕστατα adv. *for the last time*.

ἕστερος: *later*. ἕστερον adv.

ἕψινω: *weave*. πᾶσιν ἕψαινον “set forth before all.”

ἕψητος: *charioteer*, Z 19.

ἕψητη, aor. partic. ἕψέντες: *let down, lower*.

ἕψητημι, aor. *ἕψεστην, ἕψέσταν* [ἕψέστησαν]: *promise*.

ἕψητης, -ές: *high-roofed*.

ἕψητος 3: *high*.

Ὕψηνωρ, -ορος: a Trojan, son of Dolopion, E 76.

ἕψητης, -ές (ἢχέω): *loudly neighing*.

ἕψητρεμέτης (βρέμω): *high-thunderer*. Epithet of Zeus.

ἕψητης, -ές (πύλη): *high-gated*.

ἕψητροφος: *high-roofed*.

ἕψον: adv. *high*.

Φ.

φάανθεν [ἔφαενθησαν]: aor. of φαίνω *flash, gleams*.

φάγε: aor. of ἔσθω *eat*.

φαενός 3: *flashing, shining*.

φαδίμος: *illustrious, glorious*.

φαίην, φαίμεν: opt. of φημί *say*.

Φαίνωψ, -οτος: E 152.

φαίνω, aor. ἔφηνε, aor. pass. (ἐ)φάνη, perf. sing. πέφανται: *show, cause to appear*; pass. *appear*.

Φαίστος: son of Borus, an ally of the Trojans, E 43.

Φαιστός: Cretan town, B 648.

φάλαγξ, -αγγος (phalanx): *rank, column*.

φάλος: *ridge of metal on the helmet which strengthened the helmet and held the crest*. (Others interpret as *visor*).

φάν [ἔφασαν]: impf. of φημί *say, think*.

φάρη, φανέτα: *appeared*, aor. pass. of φαίνω *show*.

φάος, -εος [φῶς]: *light, light of safety*.

φαρέτηρ: *quiver*.

Φάρις, -ος: Laconian town, B 582.

φάρμακον (pharmacy): *drug, herb*.

φάρος, -εος: *cloak, worn only by princes*. See χλαῖνα.

φάσγανον: *sword*.

φάσαν, φάτο impf., φάσθαι inf.: of φημί, *say, assert*.

φάτηη: *manger*.

φέβομαι: *flee*.

Φειδίππος: grandson of Heracles, B 678.

φείδομαι: *spare (with gen.)*.

(φεν) aor. ἔπεφνε, πεφνέμεν, perf. pl. πέφανται: *kill, slay*.

Φενεός: Arcadian town, B 605.

Φεραί: Thessalian town, B 711.

Φέρεκλος: son of Tecton, E 59.

φέριστος: *best*. φέριστε *good sir*.

φέρτατος: superl. *best, bravest*.

φέρτερος: comp. *better, more powerful*.

φέρω, fut. οἴσται, aor. subjv. ἐνείκω, aor. inf. οἴστεμαι: *carry, bear, bring, carry off, draw*.

φεύγω, fut. φεύξονται, aor. φύγον, perf. partic. πεφυγμένον: *flee, escape*.

φῆ [ἔφη]: impf. of φημί *say*.

φῆ: *as, like as*.

Φηγεύς, -ῆος: son of Dares, slain by Diomed, E 11 ff.

φήγυνος: *of oak*, E 838.

φήγος (fagus): *oak-tree, oak*.

φημί, opt. φαίην, partic. φάντες, 2d sing. impf. ἔφησθα, 3d sing.

φῆ [ἔφη], 3d pl. φάν [ἔφασαν]: *say, assert (believe, often of an incorrect view)*. See εἶπον and εἴρω.

φήρ, gen. φηρός (*θήρ*, *fera*): *wild animal* (used only of Centaurs).

Φηρή: Messenian town, E 543.

Φηρητιάδης: *son* (or *grandson*) of *Phereas*, B 763.

φθάνω, aor. partic. φθάμενος: *get the start of, anticipate.* μ' ἔβαλε φθάμενος *hit me first.*

Φθητη: (1) Thessalian town on the Sperchēus, home of Peleus, B 683. (2) Country about the town, A 155, 169.

Φθίηρδε: *to Phthia.*

φθινίθω, iter. impf. φθινίθεσκε: *consume, waste away, perish.*

φθινω, fut. φθίσει, plpf. ἔφθιατο: *waste away, perish, die; fut. destroy, kill.*

Φθιρῶν or Φθειρῶν: a mountain in Caria, B 868.

φθισ-ήνωρ, -ορος (*ἀνήρ*): *man-killing.*

φθογγή: *voice.*

φθόγγος: *voice.*

φθονέω: *grudge, envy.*

-φι(ν): inseparable suffix, ending of an old instrumental case. Added to the stem of a noun, it forms a genitive and dative in both singular and plural, which is generally used as an instrumental, ablative, or locative case.

φιλέω, iter. impf. φιλέεσκει, aor. φιλησα, ἔφιλατο, φιλαι, φιληθειν [*ἔφιλήθησαν*]: *love, entertain as a friend.*

φιλο-κτεανώτατος (*κτέανον*) superl.: *most greedy of gain,* A 122.

Φιλοκτήτης: a famous bowman, who had the bow and arrows of Heracles, B 718.

φιλο-μμειδής, -ές: *laughter-loving.* Epithet of Aphrodite (Venus).

φίλος 3: *dear, beloved, pleasing; as subst. a friend.* Superl. φιλατότατος.

φίλος is often used in Homer in a familiar tone, where the less emotional English idiom would not use *dear*, but it is distinctly more than the possessive pronoun, and part of the original coloring is lost if it is rendered simply by *thy, his, etc.* It is a standing epithet with words which denote relationship, or a part of the human body, or the mind.

φιλότης, -ητος: *love, friendship, hospitality.*

φιλως: *gladly.*

φλόγεος (φλόξ): *flashing.*

φλοιός: *bark of a tree,* A 237.

φλοισθός: *din of battle.*

φοβέομαι, aor. φόβηθεν [*ἔφοβήθησαν*], φοβηθεις (φόβος): *flee in fright.*

Φόβος: *Flight, brother of Terror* (*Δειμός*), Δ 440. See **Αρης.*

φόβος: *flight.* Not simply *fright.*

φόβον-δ: *to flight.*

Φοῖβος: *Phoebus, (shining).* Epithet of Apollo.

φονιξ, -ικος: *purple.*

φοιτάω: *go to and fro, wander up and down.*

φολκός: *bandy-legged,* B 217.

φόνος: *slaughter.*

φοξός: *peaked,* B 219.

φορβή: *fodder.*

φορέω, iter. impf. φορέεσκον (φέρω): *bear, carry, wear, draw, carry off.*

Φόρκης, -ῆνος: a leader of the Phrygians, B 862.

φόρμιγξ, -ηγγος: *lyre.*

φώς or better φόας (φάος): *light.*

φώστ-δε: *to the light.*

φράζομαι, aor. imv. φράσαι: *make clear to myself, consider, plan, think.*

φρήν, gen. φρενός : *the diaphragm as seat of intelligence and feeling, mind, heart*; often in pl.

φρήτρη, dat. φρήτρη-φν (frater) : *clan*.

φρίσσω, perf. partic. as pres. πε-φρίκυναι : *bristle*.

φρονέω (φρήν) : *think, consider, plan. φίλα φρονέων, ἐν φρονέων well-disposed, friendly.*

Φρύγες pl. : *Phrygians*, B 862, Γ 185.

Φρυγίη: *Phrygia, district of Asia Minor*, Γ 184.

φῦ [έφυ]: *grew, aor. of φύω put forth. ἐν οἱ φῦ χειρί (grew to) clung to his hand.*

φύγε, φύγοι: *escape, aor. of φεύγω flee.*

φύη (φύω) : *form.*

Φυλάκη: *Thessalian town*, B 695 ff.

Φύλακιδης: *son of Phylacus, Iphicles*, B 705.

Φύλακος: *a Trojan*, Z 35.

φυλάσσω: *guard, watch.*

Φύλεδης: *son of Phyleus, Meges*, B 628.

Φυλεύς: *son of Augeas, father of Meges*, B 628.

φύλαον (φύω, folium) : *leaf.*

φύλον (φύω) : *tribe, race.*

φύλοπος, -ιδος: *din of battle, battle-field.*

φύσια, partic. φυσιώντας : *puff.*

φύσιζος (φύω, ζωή) : *life-giving.*

φύταλι (φυτόν) : *vineyard or orchard land.*

φυτεύω, aor. ἐφύτευσαν (φυτόν) : *set out, plant.*

φύω, fut. φύσει, aor. φῦ, perf. πεφύσαι, plpf. πεφύκει: *put forth, cause to grow; aor. and perf. grow, and also φύει in Z 149.*

Φωκεῖς, gen. Φωκήων pl. : *Phocians, people of Phocis*, B 517.

φωνέω, aor. φώνησεν (φωνή) : *speak, let one's voice sound. μὲν φωνήσας προσηγόρια he lifted up his voice and addressed him.*

φωνή: *voice.*

φώς, gen. φωτός: *man.*

X.

χάζομαι, aor. κεκάδοντο, aor. partic. χαστάμενος : *withdraw, give way.*

χάνω, aor. opt. χάνοι: *yawn.*

χάιρω, aor. ἐχάρη, χάρησαν, aor. opt. χαρεύη, κεχαροίατο: *rejoice, am delighted. χαίρετε hail, the customary form of greeting.*

χαίτη: pl. *hair, mane.*

χαλεπαίνω: *am angry.*

χαλεπός 3: *hard, harsh, cruel.*

χαλκεο-θύρηξ, -ηκος: *clad in bronze breast-plate.*

χάλκεος ορ χάλκεος 3: *of bronze, bronze, bronze-pointed (of a spear).*

χαλκεό-φωνος: *with brazen voice, loud-voiced*, of Stentor, E 785.

χαλκεύς: *with ἄνηρ, smith, worker in bronze.*

χαλκ-ίρης, -ες: *bronzed, fitted with bronze, bronze-tipped.*

Χαλκίς, -ιδος: (1) *principal town of Euboea*, B 537. (2) *Aetolian town*, B 640.

χαλκο-βατής, -ές: *with bronze (covered) threshold.*

χαλκο-κορυστής (κορύσσω): *helmeted with bronze, in bronze armor.*

χαλκός: *bronze, copper.* Bronze was the most important metal of the Homeric age, for armor, weapons, tools and utensils. Iron was but little used.

χαλκο-χίτων, -ονος: *(with bronze tunic), with bronze breast-plate, bronze-clad.*

Χαλκωδοντιάδης: *son of Chalcodon, Elephēnor, leader of the Abantes, B 541, Δ 464.*

χαμάδις: *to the ground.*

χαμάζε: *to the ground.*

χαμαί: *on the earth, on the ground.*

χαρδάνω, aor. ἔχαδε: *check, contain.*

χάνοι: aor. opt. of χαίνω *yawn.*

χαρδρη: *ravine.*

χάρη, χαρένη: aor. of χαίρω *rejoice.*

χαρί-εις, -εντος: *graceful, beautiful, pleasing;* superl. χαριέστατος.

χαρίζομαι, aor. opt. χαρίσατο, perf. partic. κεχαρισμένε: *do a favor, gratify, give gladly;* pass. am dear. ἐμῷ κεχαρισμένε θυμῷ *delight of my heart.*

χάρις, -ιτος, acc. χάριν: *grace, favor.*

Χάριτες: *the Graces, goddesses of grace and beauty, E 338.*

χάρμα, -ατος (χαίρω): *joy, delight.*

χάρμη (χαίρω): *(joy of battle), battle.*

Χάροπος: *father of*

Nireus, B 672.

χαστάμενος: aor. partic. of χάζομαι *withdraw, give way.*

χατίζω: *lack, desire.*

χείμαρρος (ρέω): *swollen with rains and melted snow.*

χειμέριος 3: *of winter, wintry.*

χειμών, -ώνος: *winter.*

χείρ, gen. χειρός, dat. pl. χείρεσσι or χερσί: *hand, arm.* χεῖρας ἀνασχών *with uplifted hands.*

This was the usual attitude of prayer.



χείρας ἀνασχών.

Χείρων, -ώνος: *a centaur, famous for his knowledge of medicine and divination, teacher of Asclepius (Aesculapius) and Achilles, Δ 219, Λ 832.*

χερεύότερος: *comp. worse, inferior.*

χερέών, -ώνος: *comp. worse, inferior.*

τὰ χερεύονα γυκῷ *worse plans prevail.*

χέρης, dat. χέρη, acc. χέρηα: *comp. worse, inferior, an inferior, a subject.*

χερμάδιον (χείρ): *stone.*

χερ-νίπτομαι, aor. χερνύψαντο (χείρ): *wash my hands, Α 449.*

χερσί: dat. pl. of χείρ *hand.*

χέρος: *the land, shore.*

χέω, aor. ἔχειν οι ἔχενε, χύντο, perf. κέχυνται, plpf. κέχυτο: *pour, heap (of a funeral mound), throw into a heap. σὺν ὅρκῳ ἔχεναν broke (threw into a disorderly heap) the oaths, ἀμφὶ νιὸν ἔχενατο πτήχεα threw (her) arms about (her) son, δάκρυ χέων weeping.*

χήμεις: *for καὶ ἡμέις we also.*

χήν, gen. χηνός: *goose.*

χήρη: *bereft, widowed, widow.*

χήρωα, aor. χήρωσε (χήρη): *empty, make deserted.*

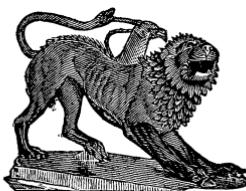
χηρωστής: *distant relative, E 158.*

χῆτος, -εος: *lack, want.*

χθιζός: adj. *yesterday.* χθιζά adv.

χθών, gen. χθονός: *earth, ground.*

Χίμαιρα: *the Chimaera, a monster slain by Bellerophon; described, Z 179 ff.*



Χίμαιρα.

χίμαιρα: a *she-goat*, Z 181.

χιτών, -ώνος (*cotton*): *tunic* of linen; the principal male garment, often the only garment worn at home. The *χιτών* worn under the warrior's armor, was short; that worn in peace was long 'and ungirt.'

χλαῖνα: *cloak, woolen mantle.* This was often dyed purple.

χολάς, -άδος: pl. *entrails, guts.*

χόλος: (*gall*), sudden anger.

χολών, fut. inf. χολωσέ-
μει, aor. part. χολω-
σάμενος, perf. partic.
κεχολωμένον, fut.
κεχολώσει, aor. pass.
χολώθη (χόλος): anger. Pass. and mid.
am angry.

χολωτός: *angry.*

χορόν-δε: *to the dance.*

χορός (*chorus*): *dance.*

χραισμέω, aor. χραῖσμε: *avail, help, ward off* a foe from another.

χραίω, aor. subjv. χράιση: *wound slightly, graze.*

χρειώ, -οῦς (χρῆ): *need.*

χρῆ: *necessity.* Generally used like χρή ἔστι, *it is necessary, one ought.*

Χρομίος: (1) son of Priam slain by Teucer, E 160. (2) Son of Neleus and Chloris, Δ 295, λ 286. (3) A Lycian, slain by Odysseus, E 677.

Χρόμις, -ιος: a leader of the Myrmidons, B 858.

χρόνος: *time.*

χροός gen., χρόα acc.: of χρώς *skin, body.*

χρυσ-άμπυξ, -ώκος: *with golden frontlet (head band).*

χρυσ-άσπορος (ἄσπ) : *with golden sword.*

χρυσε(ι)ος 3; *golden.*



χλαῖνα.

Χρύση: town on the coast of the Troad with a temple to Apollo, A 37, 100, 390, 431, 451.

Χρύσης, -ίδος: *daughter of Chryses*, captured by Achilles, and given to Agamemnon, A 111, 143, 182, 310, 369, 439. She is never called by her own name.

χρυσ-ήνος: *flashing with gold.* Perhaps, with golden reins (ήνια). Epithet of Artemis, Z 205.

Χρύσης: priest of Apollo at Chrysa, A 11, 370, 442, 450.

χρυσό-θρόνος: *golden-throned.*

χρυσός: *gold.*

χρώς, gen. χροός: *skin, body.*

χύντο: aor. of χέω *pour.*

χυτός (χέω) 3: *heaped up.*

χωλός: *lame.*

χώμαται, aor. ἔχώσατο: *am angry, am full of rage.*

χωρέω, aor. χώρησαν: *give way.*

χώρη: *place.*

χώρος: *place, space.*

Ψ.

ψάμαθος: fem. *sand.*

ψεδνός 3: *sparse,* B 219.

ψευδής, -ές (ψευδομαι): *false, liar,* Δ 235.

ψευδόμαι, aor. partic. ψευσαμένη: *lie.* ψευδόμενοί φασι *say falsely.*

ψευδός, -εος: *lie, deceit.*

ψυχή: *breath, soul, life.* τὸν δὲ ἔλιπε ψυχή *the breath of life left him,* i.e. he fainted.

ψυχρός: *cold.*

Ω.

ὦ: interj. *O!* used before the voc.

ὦ: interj. followed by μοι or πότοι, expressing surprise or displeasure, *Oh! alas!*

ῳδε: *thus, in this way, as follows.*

ῳδε—ῳδε *so—as, as—as, or ὡς—*

ῳδε as—so.

ῳθέω, aor. ὥστε(*v.*), ὥστατο: *thrust, drive off.*

ῳγνυντο: *impf. of οἴγνυμι open.* (Perhaps ἡοίγνυντο should be read.)

ῳκα (ῳκύς): *adv. quickly, swiftly.*

Ὦκαλέγ: *Boeotian village, B 501.*

Ὦκεανός: *Oceanus, god of a broad stream which flowed about the earth, and was also called Oceanus, A 423, Γ 5, Ε 6.*

ῳκύθεν [ῳκήθησαν]: *aor. of οἰκέω *inhabit, colonize.**

ῳκύ-μορος: *(of early death), short-lived.* Superl. ὠκυμορώτατος.

ῳκύ-πορος: *swift, swiftly sailing (of ships).*

ῳκύ-πους, -ποδος: *swift-footed, fleet.*

ῳκύ-ροος (ρέω): *swiftly flowing.*

ῳκύς, ὠκέα or ὠκεῖα, ὠκύ: *swift, fleet.*

Ὦλενίη πέτρη: *said to be the peak of Mt. Scollis in Achaea near the frontier of Elis, B 617.*

Ὦλενος: *Aetolian town, B 639.*

ῳλεσα: *aor. of ὅλλυμι *destroy, lose.**

ῳμίλησα: *aor. of ὅμιλέω *am with, associate with.**

ῳμοθετέω, aor. ὠμοθέτησαν (ῳμός): *place pieces of raw meat (upon).*

ῳμος, gen. and dat. dual. ὠμοιν: *shoulder.*

ῳμός: *raw, uncooked.*

ῳμο-φάγος (φαγεῖν): *raw-flesh-eating.*

ῳμωξεν: *aor. of οἰμώξω *groan.**

ῳνησας: *aor. of ὀνίνημι *help, please.**

ῳπασαν: *aor. of ὀπάζω *grant.**

ῳπτηραν: *aor. of ὀπτάω *roast.**

Ὦραι pl.: *the Hours, Seasons, door-keepers of Olympus, E 749.*

ῳρέσατο: *aor. of ὀρέγνυμι *reach, stretch out.**

ῳρη: *season (of spring).*

ῳρεσσιν: *dat. pl. of ὥρα *wife.**

ῳρμανε: *impf. of ὠρμαίνω *revolve, ponder.**

ῳρμάτο *impf., ὠρμησε aor.:* of ὠρμάω *rush, hasten.*

ῳρνυτο *impf., ὠρσε, ὠρτο, ὠρορε aor.:* of ὠρνυμι *rouse, excite, mid. arise, hasten.*

ῳς or ὠς: *adv. thus, so, in this way.*
ῳς—ῳς *thus—as, or ὠς—ῳς as—*

thus, ὠς αὐτως thus in like manner.

ῳς: *adv. as.* (1) It is used to introduce relative and comparative sentences in the sense of *as, like as*, often corresponding to a ὡς, τῶς, or οὐτω. (2) As a conj., it introduces (a) temporal sentences, *as, when*; (b) dependent declarative sentences, *how, that*; (c) purpose clauses, *in order that*; and (d) wishes, *O that, would that!*

When it follows its noun in the sense of *like, as*, it is accented ὠς, e.g. θεὸς ὠς *as a god.* When it thus follows the noun which it modifies, it generally makes the preceding syllable long by position.

ῳσα, ὠστατο: *aor. of ὠθέω *thrust, drive off.**

ῳει: *as if.* ὠς περ: *just as.*

ῳτε: *as, just as.* (Never, so that.)

ῳτειλή: *wound.*

Ὦτος: *son of Poseidon (Neptunus), brother of Ephialtes, E 385.*

ῳντός: *for ὁ αὐτός *that very one.**

ῳτρῦνε: *aor. of ὀτρύνω *impel, arouse, urge on.**

ῳφελ(λ)ον or ὠφειλον: *ought, aor. of ὀφελω *owe.** It is used with αἴθε and ὠς to express a wish which cannot be realized.

ῳχετο: *imp. of οἴχομαι *go away.**

ῳχθησαν: *aor. of ὀχθέω *am out of temper, vexed.**

ῳχρός: *pallor, paleness.*

ῳψ, gen. ὠπός: *face, countenance.*

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